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Division of Corporations

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: (850)617-6383

From:

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Account Name : THERREL BAISDEN, LLP

Account Number : I20140000065 Phone : (305)371-5758

Fax Number : (305)371-3178

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: itai.sela@b2ps.com

## FOREIGN PROFIT/NONPROFIT CORPORATION B2 PAYMENTS USA INC.

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H21000104287

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT. BUSINESS IN FLORIDA

B2 PAYMENTS (Enter name of co	poration; must include "INCORPORATED,"	COMPANY," "CORPORATION,"			
"Inc.," "Co.," "Co	rp," "Inc," "Co," or "Corp.")				
	ble in Florida, enter alternate corporate name ad	onted for the numose of transacting busin	iess in Flor	ride)	
OELAWARE	_	0-0932904			
-	3 under the law of which it is incorporated)	(FEI number, if applicable	c)		
JUNE 6, 2013	5				
	of incorporation)	(Date of duration, if other than pe	rpctuai)		
				<del>=</del>	
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration)  2, F.S., to determine penalty liability)	•	21 YA	ε.
1 5.E. 3rd Avenue	s, Suite 2950, Miami, FL 33131		<del>_</del>	20	3
<u> </u>	(Principal office	e street address)		.വ വ	
	(Current mailing	address, if different)	2)	— <u>⊸×</u> ×	Į.
			-	2	
Name and stree	t address of Florida registered agent: (P.O.	Box NOT acceptable)			
Name:	Name:				
iffing Address:	1 SE 3rd Avenue, Suite 2950				
Office Address:	Miami	, Florida			
	(City)	(Zip code)			
Taving been nam	ent's acceptance:  ned as registered agent and to accept servic  application, I hereby accept the appointm  omply with the provisions of all statutes re  with and accept the obligations of my pos	lative to the proper and complete per			

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

H21000104	287
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A. DIRECTORS				
□ Chairman	Name:	□ Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
Director	Delray Beach, FL 33446	□Director		
□President		□President		
□Vice President		□Vice President		
Secretary	Treasurer	Secretary		☐ Treasurcr
□ Other	Other	□ Other		□ Other
□Chairman	Name:	Chairman	Name:	
□Vice Chairman	Address:	□ Vice Chairman	Address:	
Director	Burlington, ON L7L 5A2 Canada	□Director		
□President		□ President		
		□Vice President		
		Secretary		☐Treasurer∃s
Secretary		Other		□Other
Other				F14
Che'eman	Name:	□ Chairman	Name:	
Chairman	Address:	□Vice Chairman	Address:	
_	Address	Director		
Director		☐ President		
□President		□Vice President		
□Vice President	<del></del> :	Secretary		☐ Treasurer
☐ Secretary	☐ Treasurer	Other		□Other
□ Other	Other			<u> </u>
Important Notice individuals may	Use an attachment to report more than six (6). The att be added to the index when filing your Florida Departm	achment will be imagent of State Annual	ged for reporting Report form.	purposes only. Non-indexed
12	Signature of Director	or Officer		
The officer or di she is aware that s.817.155, F.S.	rector signing this document (and who is listed in numb false information submitted in a document to the Depa	II shous) affirms	that the facts sta titutes a third deg	ted herein are true and that he or ree felony as provided for in
13	Itai Sela, Director	con cionina applicati	ion)	
<del></del>	(Typed or printed name and capacity of per	2011 21Rume appareau	.~~)	

H21000104287

## Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "B2 PAYMENTS USA INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF FEBRUARY, A.D.

2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS RAVE

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "B2 PAYMENTS USA"

INC." WAS INCORPORATED ON THE SIXTH DAY OF JUNE, A.D. 2013.

5346516 8300 SR# 20210677155

You may verify this certificate online at corp.delaware.gov/authver.shtml

Jeffry W. Budde I, Secretary of State

Authentication: 202606344

Date: 02-26-21