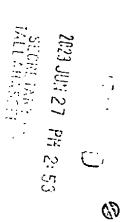
F210000

(Re	questor's Name)			
(Address)				
(Ad	dress)			
(Cit	y/State/Zip/Phone	: #)		
PICK-UP	☐ WAIT	MAIL		
(Bu	siness Entity Nan	ne)		
(Document Number)				
Certified Copies	_ Certificates	of Status		
Special Instructions to Filing OfficerORNE				
	JUN 28	2023		

Office Use Only



600410164076



Sunshine State Corporate Compliance Company

3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

DATE 6/26/2023			₩WALK IN**
ENTITY NAMESPR	RINGBOARD COLL	ABORATIVE INC.	
DOCUMENT NUMBE	R		
	PLEASE FILE	THE ATTACHED AND RETURN	
XXXXXX	Plain Copy		
	Certified Copy		
	Certificate of State	as	
	Certified Copy of t Certificate of Good	Arts & Amendments 'Standing	
	APOSTILLE'	/ NOTARIAL CERTIFICATION	
COUNTRY OF DESTI	NATION		
NUMBER OF CERTIF	ICATES REQUESTED		
TOTAL OWED \$35.	.00	ACCOUNT #: 1201600000°	72
Please call Tina a	t the above number fo	for any issues or concerns, Thank you	so much!

COVER LETTER

Amendment Section Division of Corporations TO:

SUBJECT: SPRINGBOARD COLLABORATIVE INC. Name of Corporation	_
DOCUMENT NUMBER: F21000000719	
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for	filing.
Please return all correspondence concerning this matter to the following:	
Nikki Lajom	
Name of Contact Person	
Harbor Compliance	
Firm/Company	
1830 Colonial Village Lane	
Address	
Lancaster, PA 17601	
City/State and Zip Code	
filing@harborcompiance.com	
E-mail address: (to be used for future annual report notification)	_
For further information concerning this matter, please call:	
Nikki Lajom at (717)869-0133 Name of Contact Person Area Code & Daytime Tele	
Name of Contact Person Area Code & Daytime Tele	ephone Number
Enclosed is a \$35.00 check made payable to the Department of State.	

Mailing Address: Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address:

Amendment Section **Division of Corporations** The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

CR2E045 (04/13)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	nge is submitted for a corporation organ	2, 607,1508, or 617,1508, Florida Statutes, this ized under the laws of the State of Pennsylvania wred agent, or both, in the State of Florida.	
1. The name of t	he corporation: Springboard Collaborat	ve	
		D., STE. 1160, Two Penn Center, PHILADELPHIA, PA 19102	
3. The mailing a	ddress (if different):		-
4. Date of incorp	poration/qualification: 02/04/2021	Document number: F2100000719	
	I street address of the current registered a timent of State: (If resigned, enter resigne	gent and registered office on file with the d)	
	NORTHWEST REGISTERED	AGENT LLC	
	7901 4TH ST. N, STE. 300		
	ST. PETERSBURG, FL 3370	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	,
6. The name and (if changed):	I street address of the new registered ager	it (if changed) and /or registered office	
	Registered Agents Inc		
7901 4th St N STE 300		C.	
	St. Petersburg FL 33702	NOT acceptable	Ġ,
The street addre	ess of its registered office and the street be identical.	address of the business office of its registered agent,	ענ
Such change wa authorized by th	is authorized by resolution duly adopted he board, or the corporation has been no	by its board of directors or by an officer so tified in writing of the change.	
/s/ Dan 80 Signatu	in Chen / Vice President	Dan Bin Chen / Vice President	
I hereby accept I further agree of my duties, an document is ber corporation has	the appointment as registered agent an to comply with the provisions of all state of I am familiar with and accept the obli ing filed merely to reflect a change in th s been notified in writing of this change.	d agree to act in this capacity, ites relative to the proper and complete performance gation of my position as registered agent. Or, if this e registered office address, I hereby confirm that the	r
Dund Beente.		06/26/2023	
Sig	nature of Registered Agent	Date	
	half of an entity:		
David Robe			
ı	yped or Printed Name * * * Ell INC DE	F. \$35.00 * * *	

* * * FILING FEE: \$35.00 * * *