| (Requestor's Name) | | | | | |
|---|--|--|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies Certificates of Status | | | | | |
| Special Instructions to Filing Officer: | | | | | |
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115 N CALHOUN ST., ST TALLAHASSEE, FL 323C -866.625.0838 COGENCYGLOBAL.CC

Account#: 120000000088

| Date: December | r 21, 2020 | | |
|--------------------|--------------|-------------------------|--------------|
| Name: David S | Shulman | | |
| Reference #: | | | |
| Entity Name: | BEST | CONTRACTING, | INC. |
| | | ation to Transact Busin | |
| ☐ Amendment | | | |
| ☐ Change of Agent | 1 | | ISSUES? CALL |
| Reinstatement | | | David: |
| Conversion | | | 850-270-0082 |
| Merger | | | |
| Dissolution/Witho | drawal | | |
| Fictitious Name | | | |
| Other | | | |
| | | | |
| Authorized Amount: | \$70.00 | | |
| Signature:/ | | ~ \ / | _ |

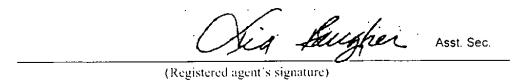
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSAC BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Best Contracting Enter name of each | orporation; must include "INCORPORATED," " | COMPANY," "CORPORATIO | N," | |
|---|---|-------------------------------------|------------------------|--|
| | orp," "Inc," "Co," or "Corp.") | | | |
| A-1 BEST CON | STRUCTION, INC. | | | |
| (If name unavaila | ble in Florida, enter alternate corporate name ado | | ng business in Florida | |
| 2. Delaware | 3. A ₁ | 3. Applied for | | |
| | y under the law of which it is incorporated) | (FEI number, if applicable) | | |
| 4. 12/15/2020 | 5. | | | |
| (Date | of incorporation) 5. | (Date of duration, if other | than perpetual) | |
| Pending 6. | | | | |
| 7. <u>17670 Broadway</u> | (Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502 Ave, Fort Myers Beach, FL 33931 (Principal office) | . F.S., to determine penalty fiabil | ity) | |
| | (meipar miles) | | | |
| | (Current mailing a | ddress, if different) | 7A S | |
| 8. Name and <u>stree</u> Name: | (Current mailing a t address of Florida registered agent: (P.O. E Cogency Global Inc. | | SECHARASA TALLARASA | |
| Name: | <u>t address</u> of Florida registered agent: (P.O. E | | SEGGERALLY AND | |
| | t address of Florida registered agent: (P.O. E Cogency Global Inc. 115 North Calhoun Street, Ste. 4 | | SECRETARY TO SEASON | |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the 1 designated in this application, I hereby accept the appointment as registered agent and agree to act in this capa further agree to comply with the provisions of all statutes relative to the proper and complete performance of m and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this applicathe Department of State, by the Secretary of State or other official having custody of corporate records in the juris under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| v. miker roks | | | |
|---|---|--------------------------------|--------------|
| lChauman - | Name: James Champlin II | □Charman Na | ine |
| Nace Chairman | Address: | □Vice Chairman - Ad | ldress; |
| Pirector | Fort Myers Beach, Florida 33931 | □Director _ | . <u>-</u> - |
| ■ President | | □President | |
| •Nace President | | □Vice President | |
| Secretary | ☐ Freasurer | □Secretary | Treasurer |
| Vother | \[\Bigcirc \text{Other} \] | □Other | []Other |
| ^N C hairman | Name: | □Chairman Na | me: |
| TNice Chairman | Address: | □Vice Chairman Ad | ldress: |
| _iDirector | | Director | |
| DPresident | | □President | |
| □Vice President | | □Vice President | |
| C.Secretary | □Treasurer | ☐ Secretary | ☐ Treasurer |
| TiOther | Other | ☐Other | □Other |
| *.Chairman | Name: | DChairman Na | ne: |
| □Vice Chairman | Address: | □Vice Chairman Ac | ldress: |
| □Director | | □Director | |
| □Pr⇔ident | | □President | |
| ☐Vice President | | □Vice President | |
| ☐ Secretary | ☐Treasurer | Secretary | ☐Treasurer |
| Other | □Other | Other | Other |
| | Use an attachment to report more than six (6), To added to the index who filing your Florida De | pariment of State Annual Repor | |
| | Signature of Dir | ector or Officer | |
| she is aware that to s k17 155, P.S. | ctor signing this document (and who is fixed in a disc information submitted in a document to the molin II. Provident | | |



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "BEST CONTRACTING, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF DECEMBER, A.D.

2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "BEST CONTRACTING, INC." WAS INCORPORATED ON THE FIFTEENTH DAY OF DECEMBER, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 2043620

Date: 12-18-

4447605 8300 SR# 20208694689