

F20000005599

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

(Document Number)

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K. Brumbley

Incorporating Services, Ltd.

3500 S DuPont Highway

Dover, DE 19901

302.531.0855

Fax: 302.531.3150

www.incserv.com

e-mail: accounting@incserv.com

incserv

ORDER FORM

TO Florida Department of State
The Centre of Tallahassee
2415 North Monroe Street, Suite 810
Tallahassee, FL 32303
corphelp@dos.myflorida.com
850-245-6051

FROM Melissa Stops
mstops@incserv.com
850.656.7953

REQUEST DATE 12/15/2020

PRIORITY Regular Approval

OUR REF # (Order ID#) 861795

ORDER ENTITY

HUMANIGEN, INC.

PLEASE PERFORM THE FOLLOWING SERVICES:

HUMANIGEN, INC. (FL)

File the attached foreign qualification document

NOTES:

\$70.00 Authorized

Email address for annual report reminders: radiv@incserv.com

RETURN/FORWARDING INSTRUCTIONS:

ACCOUNT NUMBER: I20050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely,



Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Humanigen, Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co." or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Delaware 3. 77-0557236
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 9/19/2001 5.
(Date of incorporation) (Date of duration, if other than perpetual)

6.
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S. to determine penalty liability)

7. 533 Airport Blvd., Suite 400, Burlingame, CA 94010
(Principal office street address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Incorporating Services, Ltd.

Office Address: 1540 Gleway Drive

Tallahassee Florida 32301
(City) (Zip code)

FILED
2008 DEC 15 AM 8:51
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Melissa Shya
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

Chairman Name: Cameron Durrant
 Vice Chairman Address: 533 Airport Blvd., Suite 400
 Director Burlingame, CA 94010
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other CEO _____ Other _____

Chairman Name: Timothy Morris
 Vice Chairman Address: 533 Airport Blvd., Suite 400
 Director Burlingame, CA 94010
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other COO/CFO _____ Other _____

Chairman Name: David Tousley
 Vice Chairman Address: 533 Airport Blvd., Suite 400
 Director Burlingame, CA 94010
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other Chief Accounting _____ Other _____

Chairman Name: Dale Chappell
 Vice Chairman Address: 533 Airport Blvd., Suite 400
 Director Burlingame, CA 94010
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other Chief Scientific _____ Other _____

Chairman Name: Edward Jordan
 Vice Chairman Address: 533 Airport Blvd., Suite 400
 Director Burlingame, CA 94010
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other Chief Comm. _____ Other _____

Chairman Name: _____
 Vice Chairman Address: _____
 Director _____
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other _____ Other _____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. _____
 Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. David Tousley, Chief Accounting and Administrative Officer, Secretary and Treasurer
 (Typed or printed name and capacity of person signing application)

Humanigen, Inc.

Board of Directors

Cameron Durrant, Chairman, 533 Airport Blvd., Suite 400, Burlingame, CA 94010

Robert Savage, 533 Airport Blvd., Suite 400, Burlingame, CA 94010

Rainer Boehm, 533 Airport Blvd., Suite 400, Burlingame, CA 94010

Ron Barliant, 533 Airport Blvd., Suite 400, Burlingame, CA 94010

Cheryl Buxton, 533 Airport Blvd., Suite 400, Burlingame, CA 94010

Delaware

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "HUMANIGEN, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF DECEMBER, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "HUMANIGEN, INC." WAS INCORPORATED ON THE NINETEENTH DAY OF SEPTEMBER, A.D. 2001.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



3437218 8300

SR# 20208652437

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Authentication: 204323566

Date: 12-15-20