11/9/2020

Division of Corporations

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(((H20000387683 3)))



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To:

Division of Corporations

Fax Number

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From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone

: (614)280-3338

Fax Number

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## FOREIGN PROFIT/NONPROFIT CORPORATION

## 600 Group Incorporated

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
| Estimated Charge      | \$70.00 |

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| (If name unavailable in F Delaware  (State or country under 08/15/1980  (Date of incompared of the country under 08/15/1980)   | (Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502 amazoo, MI 49001  | (FF) number, if applical (Date of duration, if other than lorida, if prior to registration)   | ole)                    | 2828 NOV -9 PM 4: 44         |
|--|---|---|-------------------------|------------------------------|
| State or country under 08/15/1980  (Date of incompared and Drive, Kal  | the law of which it is incorporated)  position  (Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502 amazoo, MI 49001                      | (FF1 number, if applical crpetual (Date of duration, if other than lorida, if prior to registration)  F. F.S., to determine penalty liability)  | perpetual)              | 2828 NOV -9 PM               |
| State or country under 08/15/1980  (Date of incompared and Drive, Kal  | the law of which it is incorporated)  position  (Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502 amazoo, MI 49001                      | (FF1 number, if applical crpetual (Date of duration, if other than lorida, if prior to registration)  F. F.S., to determine penalty liability)  | perpetual)              | 2828 NOV -9 PM               |
| (State or country under 08/15/1980  (Date of incompared Date of Date of incompared Date of Date o | the law of which it is incorporated) px 5.  reporation)  (Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502 amazoo, MI 49001  (Principal | (FF) number, if applical experient (Date of duration, if other than lorida, if prior to registration)  2. F.S., to determine penalty liability) | perpetual)              | Hd 6-                        |
| (Date of income and Drive, Kal   | 5.  (Date first transacted business in Fl  (SEE SECTIONS 607.1501 & 607.1502 amazoo, MI 49001  (Principal   | (Date of duration, if other than lorida, if prior to registration)  Proposition of the property of the determine property liability)            | perpetual)              | Hd 6-                        |
| 3963 Emerald Drive, Kal  | 5.  (Date first transacted business in Fl  (SEE SECTIONS 607.1501 & 607.1502 amazoo, MI 49001  (Principal   | (Date of duration, if other than lorida, if prior to registration)  Proposition of the property of the determine property liability)            | perpetual)              | Hd 6-                        |
| 3963 Emerald Drive, Kal  | (Date first transacted business in FI<br>(SEE SECTIONS 607.1501 & 607.1502<br>amazoo, MI 49001<br>(Principal  | lorida, if prior to registration)<br>, F.S., to determine penalty liability)  |                         | Hd 6-                        |
| ***************************************  | (SEE SECTIONS 607.1501 & 607.1502 amazoo, MI 49001 (Principal   | f. F.S., to determine penalty liability)  | 7.                      |                              |
| * www. e chw s warea warenes een noord oo noord all all all all all all all all all al   | amazoo, MI 49001<br>(Principal  |   |                         |                              |
| ***************************************  | (Principal  | office address)   | <del></del>             | ·<br>- <del>-</del> <u>-</u> |
|  | (Principal  | office address)   | : 1 1                   |                              |
| 5505 EINCIAIG DIVE, KA   | minazon, nii 4700 i   |   | >>                      | •                            |
|  |   |   |                         |                              |
|  | (Current mailing)   | address, if different)  | 411,000                 |                              |
|  |   |   |                         |                              |
| Name and street addre  | ss of Florida registered agem: (P.O. l  | Box NOT acceptable)   |                         |                              |
| CTO  | Corporation System  |   |                         |                              |
| Name:  | South Pine Island Road  |   |                         |                              |
|  | SOURT FIRE ISLAND ROAD  |   |                         |                              |
| Plant  | ation,  | 33324   |                         |                              |
|  | (City)  | (Zip code)  |                         |                              |
|  | •   | •   |                         |                              |
| . Registered agent's ac  |   |   | en a muticus            | ae elea mlass                |
| taving n <b>ecn</b> nameu as r<br>exionated in this anolic   | egistered agent and to accept service<br>ation, I hereby accept the appointme   | nt as registered agent and agree to   | goranou (<br>act in thi | u ene pacity.                |
| irther agree to comply   | with the pravisions of all statutes rela  | ative to the proper and complete pe   | erformanc               | e of my                      |
| uties, and I am familla  | r with and accept the obligations of n  | ny position as registered agent.  |                         |                              |
|  | C T Corporation System  | Inmes M. Halpin   |                         |                              |
| (  | Da. M. DLA  | James M. Halpin Assistant Secretary   |                         |                              |
| By:  | Jan M. D.J. (Registered age   |   |                         |                              |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| II. Nan     | nes and business addresses of officers und/or directors:  |                         |  |                  |
|-------------|---|-------------------------|--|------------------|
| A. DIR      | ECTORS Paul R. Dupce  |                         |  |                  |
| Chairman    | 315 E New England Ave, Unit 25  | <del></del>             |  |                  |
| Address:    | Winter Park, FL 32789   | <del>~</del> ~~~.       |  |                  |
|             | G. Mitchell Krasny V  |                         |  |                  |
| Vice Cha.   | irman:  |                         | ····                                   | <del></del>      |
| Address:    | Melbourne Beach, FL 32951   |                         |  |                  |
|             | Donald J. Haselton  |                         |  |                  |
| Director:   | 370 Gateway Drive   |                         | <u>~</u>                               |                  |
| Address:    | Chillicothe, Ohio 45601   |                         | <del>- 3</del>                         |                  |
|             | John M. Taylor  | <u> </u>                | - <del></del>                          |                  |
| Director:   | 3963 Emerald Drive  | <u> </u>                | <u> </u>                               |                  |
| Address:    | Kalamazoo, MI 4900]   | <u> </u>                | — <del></del>                          |                  |
| <b>D</b> '  | •   | <u> </u>                | £                                      |                  |
| B. OFF      | : Karen Cyrus, 370 Gateway Drive, Chillicothe, Ohic 45601<br>ICERS<br>Paul R. Dupee   | <i></i>                 |  |                  |
| President   | 315 E New England Ave, Unit 25  |                         |  |                  |
| Address:    | Winter Park, FL 32789   | · <del></del>           | * <del>* * * * * * * * * *</del>       | <del></del>      |
| Mice Bear   | ident.  | ***                     |  |                  |
|             |   |                         |  |                  |
| Auctus.     |   |                         |  |                  |
| · ,         | G. Mitchell Krasny V  | ·— - <del></del>        | ·                                      |                  |
| Secretary   | 221 Loggerhead Drive, Melbourne Beach, FL 32951   |                         |  | <del></del>      |
| Address:    | Karen Cyrus   | VII. de many városte de |  |                  |
| Treasurer   | 370 Gateway Drive, Chillicothe, Ohio 45601  | <del></del>             |  |                  |
| Addresst    |   |                         | <del></del>                            |                  |
|             | If necessary, you may attach an addendum to the application listing additional officers an  | d/or dire               | sciors.                                |                  |
| 12          | Signature of Director of Officer  |                         | ······································ |                  |
| The officer | cer or director signing this document (and who is listed in number 11 above) affirms that t<br>and that he or she is aware that false information submitted in a document to the Departme | he facts<br>ant of St   | stated hate cons                       | erein<br>aitutes |
| a third d   | egree felony as provided for in s.817.155, F.S.   | •                       |  |                  |

(Typed or printed name and capacity of person signing application)

13. \_\_\_



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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "600 GROUP INCORPORATED" IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF NOVEMBER, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE
BEEN PAID TO DATE.

Authentication: 204035503

897617 8300 SR# 20208288951

Date: 11-09-20