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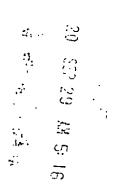
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COVER LETTER

| TO: | | tration Section ion of Corporations | | | | | | |
|-----------|-----------------------------------|--|-----------------------|-----------|---|---------------------------------------|----------|----|
| SUBJE | CT. | INTERNATIONAL GREEN | VHOUSE CON | TRAC | TORS INC. | | | |
| SUDJE | cci: | Name | of corporation | on - mu | st include suffix | | | |
| Dear Si | r or M | adam: | | | | | | |
| "Certifi | cate of | "Application by Foreign C Existence," or "Certificat ced foreign corporation to | e of Good Sta | ınding" | and check are sub- | | | |
| Please r | eturn : | all correspondence concerr | ning this matt | er to the | e following: | | | |
| David L | . Georg | ge, President | | | | | | |
| | | | Name o | f Perso | n | | | |
| Internati | ional G | reenhouse Contractors Inc. | | | | | | |
| | | | Firm/Co | mpany | | | | |
| 70 Eastg | gate Dri | ive | | | | | | |
| | | | Add | lress | | | | |
| Danville | e, Illino | is 61834 | | | | | | |
| | | | City/State | and Zig | o code | | | |
| david.ge | orge@ | greenhousemegastore.com | | | | | | |
| | | E-mail addres | is: (to be usec | l for fut | ure annual report n | otification) | | |
| For furt | her inf | ormation concerning this i | natter, please | call: | | ٠١ | 5 | |
| Forrest J | I. Heyn | nan | 217 at (| 35 | 2-1800 Daytime Teleph | | SEP 2 | .: |
| | Name | e of Person | Area Co | de | Daytime Teleph | none Number . | \odot | ſΠ |
| | Regist Divisi The C 2415 | CET/COURIER ADDRES tration Section on of Corporations fentre of Tallahassee N. Monroe Street, Suite 81 bassee, FL 32303 | | | MAILING AI Registration So Division of Co P.O. Box 6327 Tallahassee, Fi | ection %- proprations | AH 5: 16 | Ü |
| | iake ch | check for the following ameck payable to: FLORIDA Bing Fee | DEPARTMEN ng Fee & | □ \$78. | TATE .75 Filing Fee & tified Copy | S87.50 Fil Certificat Certified | e of Sta | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1 INTERNATION | VAL GREENHOUSE CONTRACTORS INC | • | | |
|---------------------------------------|---|---|--------------------|-------------|
| | orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.") |)." "COMPANY," "CORPORAT | ION," | |
| (If name unavail: | able in Florida, enter alternate corporate name | e adopted for the purpose of transac | cting business i | in Florida) |
| 2. Washington | 3 | 91-1487313 | | |
| | y under the law of which it is incorporated) | (FEI number, i | f applicable) | |
| 09/24/1993 4. | 5 | Perpetual | | |
| | of incorporation) | (Date of duration, if other than perpetual) | | |
| 6. N/A | | | | |
| 70 Eastgate Drive | (Date first transacted business (SEE SECTIONS 607.1501 & 607. c. Danville, Illinois 61834 | in Florida, if prior to registration) 1502, F.S., to determine penalty lia | bility) | |
| · · · · · · · · · · · · · · · · · · · | | fice street address) | | |
| | | | - | N) |
| | (Current maili | ing address, if different) | | 10 |
| | | | • | SEP. |
| 8. Name and stree | et address of Florida registered agent: (P. | O. Box NOT acceptable) | ,. " | 29 |
| Name: | Corporate Service Company | <u>.</u> | | |
| Office Address: | 1201 Hays St. | | - 1 | ćù |
| | Tallahassee | , Florida ³²³⁰¹ | , 4 + - | <u></u> |
| | (City) | (Zip code) | | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

April Miller, Assistant Secretary
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS | | | | | |
|---|--|-----------------------------|----------------------------|--|--|
| □Chairman | Name: David L. George | □Chairman | Name: | | |
| □ Vice Chairman | Address: | □ Vice Chairman | Address: | | |
| Director | 70 Eastgate Drive | Director | | | |
| President | Danville, Illinois 61834 | President | | | |
| □Vice President | | □ Vice President | | | |
| □Secretary | Treasurer | □Secretary | □Treasurer | | |
| □Other | □Other | Other | Other | | |
| □ Chairman | Benjamin George Name: | □ Chairman | Name: | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | |
| Director | 3740 Seaport Boulevard, Unit 10 | □Director | | | |
| □President | West Sacramento, California 95691 | □President | | | |
| ■ Vice President | | □Vice President | | | |
| □Secretary | ■ Treasurer | ☐ Secretary | □Treasurer | | |
| Other | Other | Other | Other | | |
| □Chairman | Name: Pamella George Peeples | □Chairman | Name: | | |
| □ Vice Chairman | Address: | □Vice Chairman | Address: | | |
| ■ Dir c ctor | 3219B Independence Drive | Director | 10650 NE 9th Place | | |
| □President | Danville, Illinois 61832 | □President | Bellevue, Washington 98004 | | |
| □Vice President | | ☐ Vice President | | | |
| Secretary | ☐ Treasurer | □Secretary | Treasurer | | |
| Other | Other | Other | Other | | |
| | Jse an attachment to report more than six (6). The added to the index when filing your Florida Dep | artment of State Annual Re | | | |
| Signature of Director or Officer | | | | | |
| she is aware that fa s.817.155, F.S. | tor signing this document (and who is listed in no lse information submitted in a document to the D | epartment of State constitu | | | |
| 13 David L. Get | orge, as President of International Greenho | Jusa Contractors inc. | | | |

UNITED STATES OF AMERICA The State of Washington

Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

INTERNATIONAL GREENHOUSE CONTRACTORS INC.

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 09/24/1993.

1 FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

1 FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

> Issued Date: 09/23/2020

UBI Number: 601 494 230



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

tun Ulyna

Date Issued: 09/23/2020