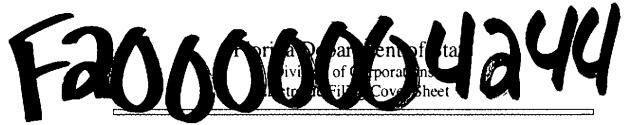
Division of Corporations

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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CORPORATE CREATIONS INTERNATIONAL INC.

Account Number : 110432003053 : (561)694-8107 Phone

Fax Number : (561)214-8442

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please . \*\*

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## FOREIGN PROFIT/NONPROFIT CORPORATION

Charterhouse Group, Inc.

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

T. LT 1 TIM

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED,"	"COMPANY," "CORPORAT	ion,"	<del></del>	<del></del>
"Inc.," "Co.," "Co	orp," "Inc," "Co," or "Corp.")				
(If name unavaila	ible in Florida, enter alternate corporate name ac	dopted for the purpose of transaction	cting bu	siness in F	lorida)
Delaware	3.				
(State or country	y under the law of which it is incorporated)	(FEI number, i	fapplica	able)	
10/31/1985	5				
(Date	of incorporation)	(Date of duration, if other than perpetual)			
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration) 12, F.S., to determine penalty lia	ıbility)		
3411 Silverside R	oad Tatnall Building #104, Wilmington, DE 19	810			
		e street address)			
	,				
	(Current mailing	address, if different)			
	(Carton manna	addition, is differently			
Name and stree	t address of Florida registered agent: (P.O.	Box NOT acceptable)			
	Corporate Creations Network Inc.		125		
Name:	· · · · · · · · · · · · · · · · · · ·		-		
ffice Address:	801 US Highway 1		:	H j	1.
	North Palm Beach	33408		292 30 ); rporation	luca.
	(City)	, Flonda (Zip code)		.0	;
	(CA)	(=,, -=,,	Q#	i je	1 -
	ent's acceptance:				
aving been nam	ed as registered agent and to accept service				
esignated in this orther norse to co	application, I hereby accept the appointment omply with the provisions of all statutes rea	ent as registerea agent and o Intive to the proper and com	igree it olete ni	erformane	es capacit ce of my d
	with and accept the obligations of my post		μιτισμι		• <i>yy</i> .
-					
	7.11.				
_	2000	ood, Special Secretary	· · · · · · · · · · · · · · · · · · ·		
	(Registered agent's sig	mature)			
0 Attached is a	certificate of existence duly authenticated, r	not more than 90 days prior to	o delivi	ery of this	application

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS						
□Chairman	Name: Tom Dircks		□Chairman	Name:		
□Vice Chairman	Address: 3411 Silverside Road Tatnali Building	g #104	□Vice Chairman	Address:		
□Director	Wilmington, DE 19810		□Director			
□President			President			
□Vice President	Were the second		□Vice President			
□Secretary	☐ Treasurer		Secretary		□Treasurer	
Other Managing	Partner □Other		☐Other		Other	
□ Chairman	Name: Steve Dircks		□Chairman	Name:		
	3411 Silverside Road Tatnall Building		□Vice Chairman			
□Director	Wilmington, DE 19810		Director			
□President			□President			
■Vice President			□Vice President			
☐ Secretary	□Treasurer		☐ Secretary		☐Treasurer	
Other	□Other		□Other		□Other	
□ Chairman	Name:		□Chairman	Name:		
	Address:		□Vice Chairman			
☐Director			□Director			
□President			□President			
□Vice President			□Vice President			
☐Secretary	☐Treasurer		☐ Secretary		□Treasurer	
□Other	Other		□Other	**************************************	□Other	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. Signature of Director or Officer						
The Grant Production of the Control						

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

## Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CHARTERHOUSE GROUP, INC." IS DULY

INCORPORATED UNDER, THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF SEPTEMBER, A.D.

2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CHARTERHOUSE GROUP, INC." WAS INCORPORATED ON THE THIRTY-FIRST DAY OF OCTOBER, A.D. 1985.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

e at com delaware spy/auti

Authentication: 203765740

Date: 09-30-20