## F2000004183

| (Requestor's Name)                      |  |  |  |  |  |
|---|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
|   |  |  |  |  |  |
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### **COVER LETTER**

| SUBJECT: BLADE - TECH INDUSTRIES, INC.  Name of corporation - must include suffix   |   |   |  |  |  |
|---|---|---|--|--|--|
|   | orporation -                                  | must include surfix                         |  |  |  |
| Dear Sir or Madam:  |   |   |  |  |  |
| The enclosed "Application by Foreign Corpo "Certificate of Existence," or "Certificate of above referenced foreign corporation to trans | Good Standi                                   | no" and check are submitted to engister the |  |  |  |
| Please return all correspondence concerning t   | his matter to                                 | the following:                              |  |  |  |
| RAJ NAGARAJA  |   | (2)<br>(2)                                  |  |  |  |
|   | Name of Pe                                    |   |  |  |  |
| BLADE-TECH INDUSTRIES, INC.   | Name of Fe                                    | 150ff                                       |  |  |  |
|   |   | م ــــــــــــــــــــــــــــــــــــ      |  |  |  |
|   | Firm/Compa                                    | uny = ===                                   |  |  |  |
| 10125 WELLMAN ROAD  |   | · · · · · · · · · · · · · · · · · ·         |  |  |  |
|   | Address                                       |   |  |  |  |
| STREETSBORO, OH 44241   |   | <u> </u>                                    |  |  |  |
| Ci  | ty/State and                                  | 7 in code                                   |  |  |  |
| ACCOUNTING@BLADE-TECH.COM   | tyrounc und                                   | zip code                                    |  |  |  |
|   | he used for                                   | future annual report notification)          |  |  |  |
|   |   |   |  |  |  |
| for further information concerning this matter  | , please call                                 | :   |  |  |  |
| RAJ NAGARAJA  |   |   |  |  |  |
| at (  | 3 <i>//</i><br>)                              | 331-5793                                    |  |  |  |
| Name of Person  | Area Code                                     | Daytime Telephone Number                    |  |  |  |
| STREET/COURIER ADDRESS:   |   |   |  |  |  |
| Registration Section  | MAILING ADDRESS:                              |   |  |  |  |
| Division of Corporations  | Registration Section Division of Corporations |   |  |  |  |
| The Centre of Tallahassee   | P.O. Box 6327                                 |   |  |  |  |
| 2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303   |   | Tallahassee, FL 32314                       |  |  |  |
|   |   |   |  |  |  |
| nclosed is a check for the following amount:  |   |   |  |  |  |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607-1303, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

| 1                                  | HINDUSTRIES, INC   |  |                 |  |
|------------------------------------|--|--|-----------------|--|
| (Enter name of<br>"Inc.," "Co.," " | corporation; must include "INCORPORATED" Corp," "Inc," "Co," or "Corp,";                           | "COMPANY," "CORPORATION,"  |                 |  |
| (If name unavai                    | lable in Florida, enter alternate corporate name :   | idopted for the purpose of transacting bus                                   | iness in Florid |  |
| <sub>2.</sub> оню                  | OHIO 3. 91-1678875   |  |                 |  |
| (State or count<br>4, 03/01/1995   | ry under the law of which it is incorporated)  | (FEI number, if applicab   | de)             |  |
| (Dat                               | e of incorporation)  | (Date of duration, if other than p   | croctual)       |  |
| 5.                                 |  | ·  | 1971            |  |
| 7, 10125 WELLMA                    | (Date first transacted business in (SEE SECTIONS 607-1501 & 607-150 AN ROAD, STREETSBORO, OH 44241 | Florida, if prior to registration)  22. F.S., to determine penalty hability) | 1.5E2 -9        |  |
|                                    | (Principal offic   | c <u>street</u> address)   | - P             |  |
|                                    | (Current mailing   | address, if different)   | <u> </u>        |  |
| . Name and street                  | et address of Florida registered agent: (P.O.  | Box NOT acceptable)  | <i>2</i>        |  |
| Name:                              | BRYCE WEGNER   |  |                 |  |
| Office Address.                    | 4951 ('OBIA DR. SE   |  |                 |  |
|                                    | ST. PETERSBURG   | Florida <sup>33705</sup>   |                 |  |
|                                    | (City)   | (Zip code)   |                 |  |

#### 4. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to derivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS  | •   |                  |                            |
|---|---|------------------|----------------------------|
| GChairman -   | BRYCE WEGNER  | I Chainnan       | Name GREG PETERSON         |
| □Vice Chairman  | Address 4951 COBIA DRISE  | I Vice Chairman  | Address 10125 WELLMAN ROAD |
| <b>■</b> Director   | ST. PETERSBURG, FL 33705  | .I Director      | STREETSBORO, OH 4424:      |
| □ President   | <b>承</b>  | 🚟 President      | Ne 1 Voteran               |
| DVice President   |   | DNice President  |                            |
| DSecretary  | Treasurer   | D'Secretary      | 2 Treasurer                |
| II Other  | TOther  | [[Other          |                            |
| Chairman  | Name  | II Caarmaa       | Name:                      |
| UVice Chairman  | Address:  |                  | Address.                   |
| □ Director  |   | 7.Director       |                            |
| □ President   |   | <b>President</b> | 9                          |
| □Vice President   |   | TVice President  |                            |
| 2 Secretary   | D'Tréasurer   | <b>Secretary</b> | رې<br>Treasures—           |
| DOther  | CRner   | Caber            | TOther                     |
|   | Name:   | T Chairman       | апи:                       |
| □Vice Chairman  | Address.  | □Vice Chairman   | Address:                   |
| Director  |   | Director         |                            |
| DPresident  |   | □ President _    |                            |
| TVice President   |   | CVice President  |                            |
| 2 Secretary   | I Treasurer   | 2 Sometary       | _ Treasurer                |
| Cother  | Totale:   | 70tha            |                            |
| mportant Notice. Us<br>ndrviduals may be a                      | se an attachment to report more than six (a). The attachment to report more than six (a). The attached to the index which thing your Florida Department of Curector Signature of Eurector |                  |                            |
|   | Signature of Eurocia  | or Officer       |                            |
| ne officer or directo<br>he is aware that falso<br>817 155, P.S | or signing this document (and who is listed in numb<br>e information submitted in a document to the Deck  |                  |                            |
|   | RSON PRESIDENT  |                  |                            |

# UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show BLADE-TECH INDUSTRIES, INC., an Ohio corporation, Charter No. 4227981, having its principal location in Streetsboro, County of Portage, was incorporated on September 5, 2018 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 24th day of August, A.D. 2020.

1 flore

**Ohio Secretary of State** 

Validation Number: 202023704338