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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : PERLMAN, BAJANDAS, YEVOLI, & ALBRIGHT P.L.

Account Number : I20040000167 : (305)377-0809 : (305)377-0781 Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

## FOREIGN PROFIT/NONPROFIT CORPORATION

Altera Services Limited, Inc.

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 01      |
| Estimated Charge      | \$87.50 |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| "Inc.," "Co.," "Co                                           | orp," "Inc," "Co." or "Corp.")                                             |                                                                                                                                                                                              |  |
|--------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ALTERA SERV                                                  | ICES LIMITED CO.                                                           |                                                                                                                                                                                              |  |
| (If name unavaila                                            | ble in Florida, enter alternate corporate name ad-                         | opted for the purpose of transacting business in Florida)                                                                                                                                    |  |
| British Virgin Is                                            | lands 3.                                                                   |                                                                                                                                                                                              |  |
| (State or country under the law of which it is incorporated) |                                                                            | (FEI number, if applicable)                                                                                                                                                                  |  |
| January 03, 2017                                             | <sup>7</sup> 5.                                                            |                                                                                                                                                                                              |  |
| (Date                                                        | of incorporation)                                                          | (Date of duration, if other than perpetual)                                                                                                                                                  |  |
|                                                              |                                                                            |                                                                                                                                                                                              |  |
|                                                              | (Date first transacted business in F<br>(SEE SECTIONS 607.1501 & 607.1502  |                                                                                                                                                                                              |  |
| c/o PBY&A, 283                                               | Catalonia Ave, Suite 200, Coral Gables, FL 331                             | 20                                                                                                                                                                                           |  |
|                                                              | (Principal office                                                          | address, if different)                                                                                                                                                                       |  |
|                                                              | (Current mailing                                                           | address, if different)                                                                                                                                                                       |  |
| Name and stree                                               | et address of Florida registered agent: (P.O. PBYA Corporate Services, LLC | Box NOT acceptable)                                                                                                                                                                          |  |
| ffice Address:                                               | 200 S. Andrews Ave, Suite 600                                              |                                                                                                                                                                                              |  |
| Hice Address:                                                | Fort Lauderdale                                                            | , Florida                                                                                                                                                                                    |  |
|                                                              | (City)                                                                     | (Zip code)                                                                                                                                                                                   |  |
| aving been name<br>esignated in this<br>arther agree to co   | application, I hereby accept the appointme                                 | e of process for the above stated corporation at the<br>ent as registered agent and agree to act in this cap<br>ative to the proper and complete performance of<br>tion as registered agent. |  |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS                                                                                                                                                                                                                                       |                             |                 |             |             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|-------------|-------------|--|
| □Chairman                                                                                                                                                                                                                                          | PBYA Director Services, LLC | □Chairman       | Name:       |             |  |
| □Vice Chairman                                                                                                                                                                                                                                     | Address:                    | □Vice Chairman  | Address:    |             |  |
| ■Director                                                                                                                                                                                                                                          | Suite 600                   | □Director       | -           |             |  |
| □President                                                                                                                                                                                                                                         | Fort Lauderdale, FL 33301   | □President      | <del></del> |             |  |
| □ Vice President                                                                                                                                                                                                                                   |                             | □Vice President |             |             |  |
| Secretary                                                                                                                                                                                                                                          | Treasurer                   | Secretary       |             | ☐ Treasurer |  |
| Other                                                                                                                                                                                                                                              | Other                       | □Other          |             | Other       |  |
|                                                                                                                                                                                                                                                    | N.                          | □Chairman       | Nama        |             |  |
| □ Chairman                                                                                                                                                                                                                                         | Name:                       | El Challitani   | : vanic.    | <del></del> |  |
| □Vice Chairman                                                                                                                                                                                                                                     | Address:                    | □Vice Chairman  | Address:    |             |  |
| □Director                                                                                                                                                                                                                                          |                             | □Director       |             |             |  |
| □President                                                                                                                                                                                                                                         |                             | □President      |             |             |  |
| □Vice President                                                                                                                                                                                                                                    |                             | □Vice President |             |             |  |
| □ Secretary                                                                                                                                                                                                                                        | □Treasurer                  | □Secretary      |             | □Treasurer  |  |
| □Other                                                                                                                                                                                                                                             | Other                       | □Other          | <del></del> | Other       |  |
|                                                                                                                                                                                                                                                    |                             |                 |             | 2020 H; ??  |  |
| □ Chairman                                                                                                                                                                                                                                         | Name:                       | □ Chairman      | Name:       |             |  |
| □Vice Chairman                                                                                                                                                                                                                                     | Address:                    | □Vice Chairman  | Address:    | 6.3         |  |
| □Director                                                                                                                                                                                                                                          |                             | □Director .     |             |             |  |
| □ President                                                                                                                                                                                                                                        |                             | President       |             | <del></del> |  |
| □Vice President                                                                                                                                                                                                                                    |                             | □Vice President |             |             |  |
| ☐ Secretary                                                                                                                                                                                                                                        | ☐Treasurer                  | ☐Secretary      |             | ☐Treasurer  |  |
| Other                                                                                                                                                                                                                                              | Other                       | □Other          |             | ☐Other      |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12 |                             |                 |             |             |  |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Ricardo Bajandas, manager of PBYA Director Services, LLC, Director

### TERRITORY OF THE BRITISH VIRGIN ISLANDS BVI BUSINESS COMPANIES ACT, 2004

# CERTIFICATE OF GOOD STANDING (SECTION 235)

766BD27881

The REGISTRAR OF CORPORATE AFFAIRS, of the British Virgin Islands HEREBY CERTIFIES that, pursuant to the BVI Business Companies Act, 2004 at the date of this certificate, the company,

### ALTERA SERVICES LIMITED

BVI COMPANY NUMBER: 1933116

- 1. Is on the Register of Companies;
- 2. Has paid all fees and penalties due under the Act;
- 3. Has filed with the Registrar a copy of its register of directors which is complete;
- 4. Has not filed articles of merger or consolidation that have not become effective;
- 5. Has not filed articles of arrangement that have not yet become effective
- 6. Is not in voluntary liquidation
- 7. Is not in liquidation under the insolvency Acti 200
- 8. Is not in receivership under the Insolvency Act
- 9. Is not in administrative receivership; and
- 10. Proceedings to strike the name of the company off the Register of Companies have not been instituted.



Mult

REGISTRAR OF CORPORATE AFFAIRS

17th day of March, 2020