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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA200000023

Fax Number

Phone : (614)280-3338 Fax Number : (954)208-0845

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FOREIGN PROFIT/NONPROFIT CORPORATION

Leppo, Inc.

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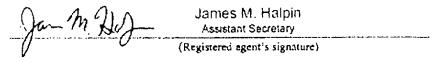
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Leppo, Inc.	and the state of t	
	corporation; must include "INCORPORATED," "(Corp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION,"
(If name unavail	able in Florida, enter alternate corporate name ado	opted for the purpose of transacting business in Florida)
Ohio 34-0907347		-0907347
(State or country	3. ry under the law of which it is incorporated) 5.	
(Date	of incorporation)	(Date of duration, if other than perpetual)
i,		
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 507.1502)	orida, if prior to registration)
	ad, Kent, OH 44240	
*	(Principal o	office address)
	(Current mailing 8	ddrcss, if different)
2	et address of Florida registered agent: (P.O. I	NOT accentable)
, ivanie and <u>stre</u> i	C T Corporation System	ACT acceptance)
Name:		on
Office Address:	t 200 S. Pine Island Road	
	Plantation	Florida 33324
	(City)	(Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

	SCIORS Dale A. Leppo				
Address:	826 Overholt Road				
	Kent, OFI 44240				
Vice Chair	rman;		a principal de principal de la		
Address:			No. 40, 4700 1410 1410 1410 1410 1410 1410 1410		
Diameter	Wm. Glenn Lenno		فيستفضف مليك الدافياتية الماليون تسدد		
4 3 1	826 Overholt Road				
	Kent, OH 44240				
	Michael F, Leppo				
	826 Overholt Road				
•	ent, ()H 4424()				
B. OFFI					
President:	Michael F. Leppo, President - Leppo Access	Daniel D. LeBeau, President - Lepno Compact			
	826 Overholt Road	826 Overholt Roud			
	Kent, OH 44240	Kent, OH 44240			
Vice Presid	dent:				
Address: _			<u> </u>		
			<u> </u>		
Secretary:	Erin L. Palmer				
Address: _	826 Overholt Road, Kent, OH 44240				
	E:in L. Palmer				
Address: _	826 Overholt Road, Kent, OH 44240				
NOTE: I	f negessary, you may attach an addendum to the	e application listing additional officers and/or direc	etors.		
12	A - Secremon	pirector or Officer			
The office are true ar a third des	er or director signing this document (and who is	pirector or Officer listed in number 11 above) affirms that the facts so submitted in a document to the Department of States.	tated herein		
13.		icity of person signing application)			

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I. Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show LEPPO, INC., an Ohio corporation, Charter No. 315760, having its principal location in Tallmadge, County of Summit, was incorporated on December 5, 1962 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohiothis 6th day of November, A.D. 2019.

Ohio Secretary of State

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Validation Number: 201931001462