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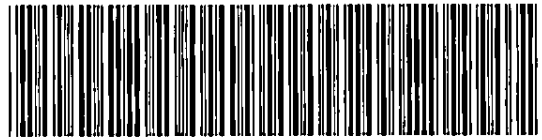
(Business Entity Name)

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DATE: 7/31/19

NAME: COBBS, ALLEN & HALL, INCCORPORATED

TYPE OF FILING: APPLICATION

COST: 78.75

RETURN: CERTIFIED COPY PLEASE

ACCOUNT: FCA000000015

AUTHORIZATION: ABBIE/PAUL HODGE

asthodge

** File Second **

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Cobbs, Allen & Hall, Incorporated

Name of Surviving Corporation

The enclosed Articles of Merger and fee are submitted for filing.

Please return all correspondence concerning this matter to following:

Christy Floyd, Senior Paralegal

Contact Person

Burr & Forman LLP

Firm/Company

420 North 20th Street, Suite 3400

Address

Birmingham, AL 35203

City/State and Zip Code

grantland.rice@cobbsallen.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Christy Floyd

Name of Contact Person At (205) 458-5342
Area Code & Daytime Telephone Number

Certified copy (optional) \$8.75 (Please send an additional copy of your document if a certified copy is requested)

STREET ADDRESS:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, Florida 32301

MAILING ADDRESS:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Cobbs, Allen & Hall, Incorporated

1. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) Alabama

2. (State or country under the law of which it is incorporated) 3. (FEI number, if applicable)

April 29, 1992 Perpetual

4. (Date of incorporation) 5. (Date of duration, if other than perpetual) upon qualification

6. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

115 Office Park Drive, Birmingham, AL 35233

7. (Principal office address)

Same

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Registered Agent Solutions, Inc. 155 Office Plaza Drive, Suite A

Office Address: Tallahassee, Florida 32301 (City) (Zip code)

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9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Mackenzie Hart, Asst. Secretary (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

See attached Exhibit A.

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

See attached Exhibit A.

President: _____

Address: _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

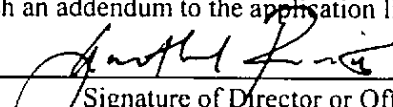
Treasurer: _____

Address: _____

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STATE OF FLORIDA
DEPARTMENT OF STATE

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. _____


Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Grantland Rice, III - CEO & Secretary

13. _____

(Typed or printed name and capacity of person signing application)

EXHIBIT A

**COBBS, ALLEN & HALL, INCORPORATED
DIRECTORS AND OFFICERS**

Bruce S. Denson Chairman	115 Office Park Drive Birmingham, AL 35223
H. Grantland Rice, III Director, CEO and Secretary	115 Office Park Drive Birmingham, AL 35223
Bruce S. Denson, Jr. Director and President	115 Office Park Drive Birmingham, AL 35223
Grantland Rice, IV Director, COO and Treasurer	115 Office Park Drive Birmingham, AL 35223
Robert B. Berman Director	115 Office Park Drive Birmingham, AL 35223
W. Bo Hartsfield, Jr. Director	115 Office Park Drive Birmingham, AL 35223
Margaret Ann Pyburn Director	115 Office Park Drive Birmingham, AL 35223
Jason Hellickson Director	115 Office Park Drive Birmingham, AL 35223
Joshua B. Kirkland Director	115 Office Park Drive Birmingham, AL 35223

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Cobbs, Allen & Hall, Incorporated was formed in Jefferson County, Alabama on April 29, 1992. The Alabama Entity Identification number for this entity is 149-407. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.



20190726000017818

07/26/2019

Date

John H. Merrill

Secretary of State