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COVER LETTER

TO: Registration Section Division of Corporations	XEXCEL
SUBJECT: PAY. Project Name of corporation	For Academic Excellence
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for "Certificate of Existence," or "Certificate of Good Sta above referenced foreign corporation to transact busin	nding" and check are submitted to register the
Please return all correspondence concerning this matter. Larla Joseph-B	akor
Project for Academic	: Excellence - PAX Exce
1725 London Cre	st Dr # 109
Orlando E	2 32835
Calbaker & Paker	and Zip code Com Signature Signatur
For further information concerning this matter, please	
Curla bseph-Bakera 407	748 S 20 6 E E
Name of Person Area Co	de Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
☐ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. PAY INC. Project FOR ACADEMIC Excellence (Enter name of corporation; musicalide "INCURPURATED," "COMPANY," "CORPORATION;" "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") PAY Central Florida Trac.

(Ir name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. OH 10
(State or country under the law of which it is incorporated)

3. 34-1446767

(FEI number, if applicable) 4. Nune 21 1984
5. 1006 2021
(Date of incorporation)
(Date of duration, if other than perpetual) (Date tirst transacted business in riolida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7. 242 Bellflower Ave NW Canton OH 44708 (Principal office address) (Current mailing address, if different) Carla Joseph-Baker

1725 London Crest # 109

Orlando FL 3281857

(City) Florida FL 3281857 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Office Address:

9. Registered agent's acceptance:

5

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address:.. Vice Chairman: ___ Address; a Director: 09 Director: 1000 NW Address: 31177 • :- :-**B. OFFICERS** onawa Pru, ident: Address: 1 10 163 Vice President: Address: i. Secretary: Adomsst ' or Truasuifér: . . . Address. NOTE: If necessary, you may attach an addengum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. (Typed or printed name and capacity of person signing application)

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show PAX, INC., PROJECT FOR ACADEMIC EXCELLENCE, an Ohio not for profit corporation, Charter No. 636554, having its principal location in Canton, County of Stark, was incorporated on June 21, 1984 and is currently in GOOD STANDING upon the records of this office.

Witness my hand and the small Secretary of State at Colum this 28th day of June, A.D. 2019.

Ohio Secretary of State

Tout flow

Validation Number: 201917902242