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Florida Department of State Division of Corporations Electronic Filing Cover Sheet

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Phone : (302)575-0875 Fax Number : (302)575-1642

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FOREIGN PROFIT/NONPROFIT CORPORATION BASSA ENTERPRISES LTD. INC

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April 15, 2019

FLORIDA DEPARTMENT OF STATE

Division of Corporations

AGENTS AND CORPORATIONA, INC

SUBJECT: BASSA ENTERPRISES LTD. INC

REF: W19000037032

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

On #1 of the application please write BASSA ENTERPRISES LTD. Below #P please write BASSA ENTERPRISES LTD. INC.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Dionne M Scott Regulatory Specialist II

FAX Aud. #: H19000121672 Letter Number: 219A00007523

under the law of which it is incorporated.

H19000121672 3

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

REGISTER A FO	CEIGN CORTORATION TO TRANSACT RE	TATUTES, THE FOLLOWING IS SUBMITTED TO USINESS IN THE STATE OF FLORIDA.
1.	,	
"Inc.," "Co.," "C	orporation; must include "INCORPORATED," ' orp." "Inc." "Co," or "Corp.")	"COMPANY," "CORPORATION,"
	TERPRISES LTD. INC	
(If name unavaila	ble in Florida, enter alternate corporate name ade	dopted for the purpose of transacting business in Florida)
NEW YORK 2.	,	47-1200 9673
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)
A	1/5/14	\$\ \frac{1}{2}
(Date	of incorporation)	(Date of duration, if other than perpetual) = 0
	1	(Bate of dutation, it office than perpetual) -3
6. Upon o	qualification	102
	(Date first transauted business in Fi (SEE SECTIONS 607.1501 & 607.1502	riorids, if prior to registration)
- 200 4		1
7. 200 B	(Principal	SUITE 201 MELVILLE NO /10/
PUB	1539 SEAFORD	
		address, if different)
8. Name and street	address of Florida registered agent: (P.O. E	Box NOT acceptable)
	AGENTS AND CORPORATIONS, INC.	
Name:		
Office Address:	300 FIFTH AVENUE SOUTH, SUITE 101-33	30
	NAPLES	34102
		, Florida
	(City)	(Zip code)
9. Registered agen	t's acceptance:	
Having been named	t as registered agent and to accept service of	of process for the ubove stated corporation at the place
- designated in this a	optication, I hereby accept the appointment	nt as registered agent and agree to act in this canacity.
Juriner agree to con duties, and I am for	uply with the provisions of all statutes relativity of my millar with and accept the obligations of my	ntive to the proper and complete performance of my
	with the same accept the congunition of my	sy position dis registeren agene
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<u>-</u>	On Capifo des	entant dental
	(Registered agent	t more than 90 days prior to delivery of this application to

Chairman: Address: Vice Chalrman: Address: Director: Address: B. OFFICERS President: Suna Rupan Address: Director: Secretary: Secr	A. DIRECTO	RS		
Vive Chalman: Address: Director: Address: B. OFFICERS President: SV DNA RINFRA Address: 200 BRUND NULLON EURO SVIF 201 007 - 107 477 Vice President: Sect Companies And SVIF 201 007 - 107 477 Vice President: Sect Companies And SVIF 201 007 - 107 477 Secretary. Samp AS V.P. Address: Treasurer: Treasurer: Address: Treasurer: Address: Treasurer: Address: Treasurer: Address: Treasurer: Treasurer: Address: Treasurer: Address: Treasurer: Address: Treasurer: Address: Treasurer: Treasurer: Address: Treasurer: Address: Treasurer: Treasurer: Address: Address: Treasurer: Address: Treasurer: Address:	Chairman:			
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	1	(Typed or printed name and capacity of person si	PSCTRY	

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of BASSA ENTERPRISES LTD. was filed on 09/17/2014, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.



2019 APR 12 P 5: 33

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 03rd day of April two thousand and nineteen.

Whitney Clark

* * *

Deputy Secretary of State