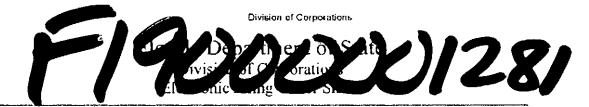
3/15/2019



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA0000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:_____

FOREIGN PROFIT/NONPROFIT CORPORATION JIFF INC.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

2. Delaware 3. (State or country under the law of which it is incorporated)		
(State or country under the law of which it is incorporated)		
	(FEI number, if app	olicable)
4. <u>12/22/2010</u> 5. F	Perpetual	
(Date of incorporation)	(Date of duration, if other t	han perpetual)
6. Upon Qualification		
(Date first transacted business in I (SEE SECTIONS 607.150) & 607.150 7, 150 Spear Street, Suite 400, San Francisco, CA 94105	Florida, if prior to registration) 12, F.S., to determine penalty liability	у)
(Principal	l office address)	
sanje		- - - - -
(Current mailing	address, if different)	## ## 15 A
Name and <u>street address</u> of Florida registered agent: (P.O. Name: C T Corporation System	Box NOT acceptable)	15 L
Name: <u>C T Corporation System</u>		구시 모 드
Office Address: 1200 South Pine Island Road		10300 10300
Plantation	, Florida <u>33324</u>	9. 48
(City)	(Zip code)	

C T Comoration System

By: Cardoll Pankin, Asst. Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11.019 - UNDERHIS C Tribes Manager Online

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS SEE ATTACHMENT	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
	<u> </u>
Director:	(1)
Address:	
	GE F
B. OFFICERS SEE ATTACHMENT	27 0
President: John Dayle	
Address: 150 Spear Street, Suite 400	
San Francisco, CA 94105	
Vice President:	
Address:	
Secretary: Jennifer Chaloemtiarana	
Address: 150 Spear Street, Suite 400, San Francisco, CA 94105	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an adderdum to the application listing additional o	fficers and/or directors.
12	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affir	rms that the facts stated herein
are true and that he or she is aware that false information submitted in a document to the a third degree felony as provided for in s.817.155, F.S.	Department of State constitutes
13Eric Chan CAU	
(Typed or printed name and capacity of person signing application	on)

Attachment to Florida Officers & Directors

1 Full Name: Siobhan Nolan Mangini

Officer/Director: Officer
Officer's Title: CFO

Director's Title:

Business Address: 150 Spear Street, Suite 400

City: San Francisco

Stato: CA ZIP Code: 94105

2 Full Name: Bryan Roberts

Officer/Director: Director

Officer's Title:

Director's Title: Director

Business Address: 150 Spear Street, Suite 400

City: San Francisco

State: CA ZIP Code: 94105

FILED

SPECIAL OF STATE

SPECIAL SEED FLORIDA

THE LABOR SEED FLORIDA

THE LAB

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "JIFF INC." IS DULY INCORPORATED UNDER

THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE

SHOW, AS OF THE FIFTEENTH DAY OF MARCH, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202452005

Date: 03-15-19