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M. MILLIGAN

JAN 25 2019

COVER LETTER

TO: Registration Section
Division of Corporations
BLUE HILL CONTRACTORS INC

SUBJECT: _____
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:
LUIS A HERNANDEZ

Name of Person
Firm/Company
3512 GODWIN CT SUITE A-1
Address
MOBILE, AL 36693
City/State and Zip code
SERVICES@INFITAX.COM
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

LUIS A HERNANDEZ	251	473-0738	
Name of Person	at (_____)	Area Code	Daytime Telephone Number

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status \$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

BLUE HILL CONTRACTORS INC

1. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) ALABAMA 82-2674731

2. (State or country under the law of which it is incorporated) SEPTEMBER 01, 2017 3. (FEI number, if applicable) PERPETUAL

4. (Date of incorporation) JANUARY 23, 2019 5. (Date of duration, if other than perpetual)

6. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 3512 GODWIN CT SUITE A-1 Mobile, AL 36693 (Principal office address)

SAME AS ABOVE (Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Kyle Lee

Office Address: 26 Emerson Dr Palm Coast, Florida 32164 (City) (Zip code)

9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: LUIS A HERNANDEZ
5799 SOUTHLAND DRIVE
Address: MOBILE, AL 36693

Vice Chairman: LUIS A HERNANDEZ
5799 SOUTHLAND DRIVE
Address: MOBILE, AL 36693

Director: LUIS A HERNANDEZ
5799 SOUTHLAND DRIVE
Address: MOBILE, AL 36693

Director: _____
Address: _____

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CLERK OF SUPERIOR COURT
MOBILE, ALABAMA

B. OFFICERS

President: LUIS A HERNANDEZ
5799 SOUTHLAND DRIVE
Address: MOBILE, AL 36693

Vice President: LUIS A HERNANDEZ
5799 SOUTHLAND DRIVE
Address: MOBILE, AL 36693

Secretary: LUIS A HERNANDEZ
5799 SOUTHLAND DRIVE MOBILE, AL 36693
Address: _____

Treasurer: LUIS A HERNANDEZ
5799 SOUTHLAND DRIVE MOBILE, AL 36693
Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. _____
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. LUIS A HERNANDEZ
(Typed or printed name and capacity of person signing application)

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that BLUE HILL CONTRACTORS INC was formed in Mobile County, Alabama on November 9, 2017. The Alabama Entity Identification number for this entity is 407-979. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20190125000017418

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

01/25/2019

Date

A handwritten signature in cursive script that reads "John H. Merrill".

John H. Merrill

Secretary of State