

# F18000005444

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H18000340245 3)))



H180003402453ABC

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.**  
Doing so will generate another cover sheet.

To:  
Division of Corporations  
Fax Number : (850)617-6383

From:  
Account Name : HUBCO  
Account Number : 104662003400  
Phone : (516)935-3940  
Fax Number : (516)935-3089

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.  
HETAL@CPASANDTAXES.COM  
Email Address:

FILED  
2018 NOV 29 AM 8:50  
STATE OF FLORIDA  
TALLAHASSEE

**FOREIGN PROFIT/NONPROFIT CORPORATION**  
**UNIKEN INC.**

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$78.75

2018 NOV 29 PM 4:24

Electronic Filing Menu

Corporate Filing Menu

Help

H18000340245 3

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

## 1. UNIKEN INC.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION", "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

## 2. DELAWARE

(State or country under the law of which it is incorporated)

3.

(FEI number, if applicable)

## 4. 8/27/2013

(Date of incorporation)

## 5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6.

(Date first transacted business in Florida if prior to registration.)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

## 7. 466 SOUTHERN BLVD, CHATHAM, NJ 07928

(Principal office address)

(Current mailing address)

## 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: CHRISTIAN JOHNSON

Office Address: 5533 PERSHING ST. NE

ST. PETERSBURG

(City)

, Florida, 33703

(Zip code)

## 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature) CHRISTIAN JOHNSON

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and addresses of officers and/or directors:

H18000340245 3

FILED  
2018 NOV 29 AM 8:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

H18000340245 3

**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**

Chairman: BIMAL GANDHI

Address: 466 SOUTHERN BLVD, CHATHAM, NJ 07928

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: BIMAL GANDHI

Address: 466 SOUTHERN BLVD, CHATHAM, NJ 07928

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_


Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.  (Signature of Director or Officer listed in number 12 of the application)

13. BIMAL GANDHI  
(Typed or printed name and capacity of person signing application)

FILED  
 NOV 29 AM 8:50  
 REC. STATE  
 FALL. MASS. FLORIDA

H18000340245 3

# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF  
DELAWARE, DO HEREBY CERTIFY "UNIKEN INC." IS DULY INCORPORATED  
UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND  
HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS  
OFFICE SHOW, AS OF THE NINETEENTH DAY OF SEPTEMBER, A.D. 2018.

FILED  
2018 NOV 29 AM 8:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



5389574 8300

SR# 20186729045

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

  
Jeffrey W. Bullock, Secretary of State

Authentication: 203451048

Date: 09-19-18