F/8000005283

(Address) (Address) (City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name)
(City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name)
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K. SALY NOV 20 2018



115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 P: 866.625.0838 F: 866.625.0839 COGENCYGLOBAL.COM

Account#: I20000000088

Date:	11/16/2018					
Name:	MICHAEL PETERSON	_				
Reference	#:1016165	_				
Entity Nam	e:AFL ENTERPR	ISE SERVICES, INC.				
✓ Artic	cles of Incorporation/Authorization	to Transact Business				
☐ Ame	endment					
☐ Cha	☐ Change of Agent					
Reir	nstatement					
☐ Con	version					
☐ Mer	ger					
Diss	olution/Withdrawal					
☐ Fictitious Name						
Othe	er					
Authorized Signature:	111. 11.					

F: +852.2682.9790

COVER LETTER

TO:	O: Registration Section Division of Corporations						
SHRI	UBJECT: AFL ENTERPRISE SERVICES, INC.						
500		Nam	e of corpora	tion - mus	st include suffix		
Dear S	Sir or Madam:						
"Certi	nclosed "Applica ficate of Existend referenced foreig	e," or "Certific	ate of Good	Standing"	and check are sub	oct Business in Florida," omitted to register the	
Please	return all corres	pondence conce	ming this m	atter to the	e following:		
			LORI	PLYLER	₹		
		<u> </u>	Name	of Perso	n		
		AFL E	NTERPRIS	SE SERV	/ICES, INC.		
			Firm/0	Company			
		170	RIDGEVI	EW CEN	ITER DR		
			A	ddress			
			DUNCA	N SC 29	334		
	, 	· - · · · · · · · · · · · · · · · ·	City/Sta	ite and Zij	o code		
			_		DBAL.COM		
		E-mail addr	ess: (to be us	sed for fut	ure annual report	notification)	
For fu	rther information	concerning this	s matter, plea	ase call:			
	JOSH SIG	MON	at (86	δ4 γ	433-5	386	
	Name of Perso	on	Area	Code	Daytime Telep	hone Number	
Enclo	Registration So Division of Co Clifton Buildir	rporations 18 18 19 Center Circle 12 32301			MAILING A Registration S Division of C P.O. Box 632 Tallahassee, I	Section orporations 7	
□! \$ 7	0.00 Filing Fee	\$78.75 Fill Certificat	ling Fee & e of Status		.75 Filing Fee & tified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	AFL ENTERPRISE SERVICES, INC.			
	rporation; must include "INCORPORA" rp," "Inc," "Co," or "Corp.")	red," "Col	MPANY," "CORPORATION,"	
(If name unavailal	ole in Florida, enter alternate corporate r	name adopte	d for the purpose of transacting busin	ess in Florida)
	DE	3.	62-1723568	
(State or country	(State or country under the law of which it is incorporated) (FEI number, if applicable)		=)	
12/09	/1997	5.		
(Date of incorporation)			(Date of duration, if other than perpetual)	
	JANUA	ARY 1, 20	19	
	(Date first transacted busing		la, if prior to registration) S., to determine penalty liability)	
	170 RIDGEVIEW CENT	ER DR, D	DUNCAN SC 29334	
	(P	rincipal offi	ce address)	
				18
	(Current	mailing addr	ess, if different)	18 NOV
. Name and street	address of Florida registered agent:	(P.O. Box	NOT acceptable)	19
Name:	COGENCY GLOBAL IN	<u>C.</u>		A COM
ffice Address:	115 North Calhoun Street, S	Suite 4		93.4
	Tallahassee		Florida 32301	<i>7*</i>
	(City)		(Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

		18 NOV 19 AH 2:00
		18 NOV 20
11. Names and business a	ddresses of officers and/or directors:	10V/9 AH 2
A. DIRECTORS		AH 2: On
Chairman:	JOSEPH GALLAGHER	**************************************
Address:	170 RIDGEIVEW CENTER DR	"OA
	DUNCAN SC 29334	
Vice Chairman:		
Address:		
Director:	ROBERT M. CROWDER	
Address:	170 RIDGEVIEW CENTER DR	
	DUNCAN SC 29334	
,		
B. OFFICERS		
President:	JOSEPH GALLAGHER	
Address:	170 RIDGEVIEW CENTER DR	
	DUNCAN SC 29334	
Vice President:	ROBERT M. CROWDER	
Address:	170 RIDGEVIEW CENTER DR	
	DUNCAN SC 29334	
Secretary:	JOSH D. SIGMON (ASSISTANT SECRETAR	
Address:	170 RIDGEVIEW CENTER DR, DUNCAN SC 29	9334
Address:		
NOTE: If necessary, you	ı may attach an addendum to the application listing additional offi	icers and/or directors.
12		
The officer or director sig are true and that he or she	Signature of Director or Officer gning this document (and who is listed in number 11 above) affirm a is aware that false information submitted in a document to the Dirovided for in s.817.155, F.S.	ns that the facts stated herein epartment of State constitutes
13	JOSH D. SIGMON, ASSISTANT SECRETARY	
	Typed or printed name and capacity of person signing application)

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "AFL ENTERPRISE SERVICES, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF NOVEMBER, A.D.

2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "AFL ENTERPRISE SERVICES, INC." WAS INCORPORATED ON THE NINTH DAY OF DECEMBER, A.D. 1997.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 203920415

Date: 11-16-18

2830736 8300

SR# 20187692150