## Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

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Division of Corporations

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From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 : (614)280-3338 Phone Fax Number : (954)208-0845

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### FOREIGN PROFIT/NONPROFIT CORPORATION

Sandner Commercial Real Estate Inc.

Certificate of Status	0
Certified Copy	1
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Estimated Charge	\$78.75

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavails	ble in Florida, enter alternate corporate name	c adop	ted for the purpose of transacting business in F	lorida)	
Alabama	3	20-	8666265		
(State or countr	under the law of which it is incorporated)		(FEI number, if applicable)		
3-19-2007		per	petual		
(Date	of incorporation)	·	(Date of duration, if other than perpetual)	)	
	(Date first transacted business (SEE SECTIONS 607.1501 & 607.				
880 MONTCLAI	R RD STE 250 BIRMINGHAM, AL 35213-	1978	USA		
	(Princ	ipal o	ffice address)	200	
P.O. Box 531124	, Birminghum, AL 35253			50	AON 8
	(Current mail	ling ac	ldress, if different)	HASS	)V 13
Name and street	t address of Florida registered agent: (P	O. B	ox NOT acceptable)	74 70	
Name:	C T Corporation System		<del>-</del>	0 13 18 3	PH 12:
	1200 South Pinc Island Road		<del>_</del>	ATE.	24
ffice Address:					
flice Address:	Plantation		_ , Florida		

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System

By: April Wittenwyke, Ast. Sec. (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIKI	dectors —			
Chairman	n:			_
Address:				_
				_
Vice Chai	nirman:		<del>-</del>	_
Address:	·			_
	<u>~</u>		3	
Director	Joseph E. Sandner, IV		<u> </u>	1
Address:	880 MONTCLAIR RD STE 250 BIRMINGHAM, AL 35213-1978 USA	-<	ு 	Ī
Audiess.		<u>=</u>	Ĭ	-; ; -
151	Joseph E. Sandner, III	Ž	<u>ب</u>	_ `-
	880 MONTCLAIR RD STE 250 BIRMINGHAM, AL 35213-1976 USA	1+-	<del></del>	
Address:				-
R OFF	FICERS			_
	Joseph F. Sandner, IV			
	NSD MONTCLAIR RD STE 250 BIRMINGHAM, AL 35213-1978 USA			-
Address:	:	*****		-
Vice Pres	esident:			
				_
Address:				-
Secretary	Joseph E. Sandner, IV			
Address:	880 MONTCLAIR RD STE 250 BIRMINGHAM, AL 35213-1978 USA			_
Treasure				_
				,
Address:				
_	: If necessary you may attack an addendum to the application listing additional officers and/or director	13.		
12	Signature of Director or Officer			
The offi are true	licer of director signing this document (and who is listed in number 11 above) affirms that the facts stated and that he or she is aware that false information submitted in a document to the Department of State	ted h	ierein stitutes	
	degree felony as provided for in s.817.155, F.S.			
1- Jose	seph E. Sandner, IV, President			

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Sandner Commercial Real Estate, Inc. was formed in Jefferson County, Alabama on March 19, 2007. The Alabama Entity Identification number for this entity is 251-797. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20181109000020934

In Testimony Whereof, I have hereunto set my hand and affixed the Great Scal of the State, at the Capitol, in the city of Montgomery, on this day.

11/09/2018

Date

24. Marill

John H. Merrill

Secretary of State