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S. WARREN 0CT 1 3 2017

### **COVER LETTER**

TO: Registration Section Division of Corporations		
Transactions and Promotions Inc		
SUBJECT:		
	corporation -	must include suffix
Dear Sir or Madam:		
The enclosed "Application by Foreign Corpo"Certificate of Existence," or "Certificate of above referenced foreign corporation to tran	Good Stand	
Please return all correspondence concerning Jessica Zick	this matter to	o the following:
	Name of Pe	rson
TapLocal		
	Firm/Compa	nny
2150 S. Country Club Dr. Suite 18	·	
<del></del>	Address	
Mesa, AZ 85210		
	City/State and	Zip code
jzick@taplocalmarketing.com		
E-mail address: (t	o be used for	future annual report notification)
For further information concerning this matt	er, please cal	l:
Jessica Zick	480	V000277
	(	8099377 )
Name of Person	Area Code	Daytime Telephone Number
STREET/COURIER ADDRESS:		MAILING ADDRESS:
Registration Section		Registration Section
Division of Corporations Clifton Building		Division of Corporations P.O. Box 6327
2661 Executive Center Circle		Tallahassee, FL 32314
Tallahassee, FL 32301		ranamasce, 1E 52514
Enclosed is a check for the following amoun	t:	
■ \$70.00 Filing Fee □ \$78.75 Filing F Certificate of S		\$78.75 Filing Fee & Sertified Copy Sertified Copy Certified Copy Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of c "Inc.," "Co" "C	orporation; must include "INCORPORATED," " orp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATIO	N,"
TapLocal			
 (If name unavail	able in Florida, enter alternate corporate name ado	opted for the purpose of transacting	ng business in Florida)
Delaware	81	-5206877	
(State or county	y under the law of which it is incorporated)	(FEI number, if ap	P 1.1. S
01/30/2017			
	of incorporation) 5.		
(Date	of incorporation)	(Date of duration, if other than perpetual)	
150 S. Country	(Date first transacted business in Fi (SEE SECTIONS 607.1501 & 607.1502 Club Dr. Suite 18 Mesa, AZ 85210	orida, if prior to registration), F.S., to determine penalty liabil	ity)
•	(SEE SECTIONS 607.1501 & 607.1502 Club Dr. Suite 18 Mesa, AZ 85210	orida, if prior to registration) , F.S., to determine penalty liabil office address)	ity)
•	(SEE SECTIONS 607.1501 & 607.1502 Club Dr. Suite 18 Mesa, AZ 85210 (Principal	, F.S., to determine penalty liabil	
	(SEE SECTIONS 607.1501 & 607.1502 Club Dr. Suite 18 Mesa, AZ 85210  (Principal  (Current mailing a et address of Florida registered agent: (P.O. I Peter Rosa	, F.S., to determine penalty liabil office address) address, if different)	7 OCT 11 PM SLOVE LAWY OF IALL MEXSSEE, F
Name and stree	(SEE SECTIONS 607.1501 & 607.1502 Club Dr. Suite 18 Mesa, AZ 85210  (Principal  (Current mailing a	, F.S., to determine penalty liabil office address) address, if different)	7 0CT 11 PM 3: BLOW JAKE OF STA MILANASSEE, FLOR
Name and stree	(SEE SECTIONS 607.1501 & 607.1502 Club Dr. Suite 18 Mesa, AZ 85210  (Principal  (Current mailing a et address of Florida registered agent: (P.O. I Peter Rosa	, F.S., to determine penalty liabil office address) address, if different)  Box NOT acceptable)  34746	7 OCT 11 PM SLOVE LAWY OF IALL MEXSSEE, F
Name and stree	(SEE SECTIONS 607.1501 & 607.1502 Club Dr. Suite 18 Mesa, AZ 85210  (Principal  (Current mailing a et address of Florida registered agent: (P.O. 1 Peter Rosa  5283 Images Cir Apt 108	, F.S., to determine penalty liabil office address) address, if different)  Box NOT acceptable)	17 OCT 11 PM 3: SECONDIANY OF STA

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: \_\_\_\_ Vice Chairman: \_\_\_\_\_ Address: \_\_\_\_\_ Kevin Flynn Director: 10233 Betty Jane Lane Address: Dallas, TX 75229 Scott Andrew Director: 10852 Bentwater Lane Address: Woodbury, MN 55129 **B. OFFICERS** Shaun Zinke President: 2150 S. Country Club Dr. Suite 18 Address: Mesa, AZ 85210 Vice President: \_\_\_\_\_ Address: \_\_\_\_\_ Jessica Zick Secretary: 2150 S. Country Club Dr. Ste 18 Mesa, AZ 85210 Address: Treasurer: Address: \_\_ NOTE: If necessary you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Shaun Zinke President 13. \_\_\_\_ (Typed or printed name and capacity of person signing application)

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# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "TRANSACTIONS AND PROMOTIONS INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF OCTOBER, A.D.

2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "TRANSACTIONS AND PROMOTIONS INC." WAS INCORPORATED ON THE THIRTIETH DAY OF JANUARY, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES

HAVE BEEN ASSESSED TO DATE.

at corn delaware gov/aut

Authentication: 203355302

Date: 10-06-17