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| PICK-UP | ☐ WAIT | MAIL |
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| (L)C | cument Number) | |
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| Certified Copies | Certificates | of Status |
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| Special Instructions to | Filing Officer | |
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Office Use Only



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COVER LETTER

| TO: | Registration Section Division of Corporations | | | | | |
|---|---|--|--|--|--|--|
| SUBJ | Engineered FCT: | Wire Products, Inc. | | | | |
| 0010 | <u> </u> | Name of cor | poration - | must include suffix | | |
| Dear S | ir or Madam: | | | | | |
| "Certi: | ficate of Existence, | | ood Standi | ng" and check are sub | ct Business in Florida," omitted to register the | |
| | return all correspo leBride | ndence concerning th | is matter to | o the following: | | |
| | | N | lame of Pe | rson | | |
| Engine | eered Wire Products, | Inc. | | | | |
| 1200 እ | North Warpole St | Fi | rm/Compa | nny | | |
| | | | Address | | | |
| Upper | Sandusky, OH 43351 | | | | | |
| | | City | //State and | Zip code | | |
| tmebri | de@ewpinc.com | | <u> </u> | | | |
| | | E-mail address: (to l | be used for | future annual report i | notification) | |
| For fu | rther information co | oncerning this matter, | please cal | l: | | |
| Ashley | Davis | | 19 | 731-4908 | | |
| | Name of Person | | rea Code | Daytime Telep | hone Number | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | |
| Enclos | sed is a check for th | e following amount: | | | | |
| 57 (| 0.00 Filing Fee | ■ \$78.75 Filing Fee Certificate of Sta | | \$78.75 Filing Fee & Certified Copy | ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

| (Enter name of | corporation; must include "INCORPORATE! Corp," "Inc," "Co," or "Corp.") | D," "COMPANY," "CORPORATION," | |
|---------------------------------------|---|---|---------------------|
| (If name unava | llable in Florida, enter alternate corporate par | ne adopted for the purpose of transacting business in Flo | nida) |
| Ohio 2. | | 34-1784801 | , |
| | try under the law of which it is incorporated) | (FEI number, if applicable) | |
| · · · · · · · · · · · · · · · · · · · | te of incorporation) | (Date of duration, if other than perpetual) | |
| 6 | (Date first transacted business | s in Florida, if prior to registration) | |
| 6 | (Date first transacted business (SEE SECTIONS 607.1501 & 607 rpole St. Upper Sandusky, OH 43351 | s in Florida, if prior to registration) 1502, F.S., to determine penalty liability) cipal office address) | 2017 |
| 1200 North Wa | (Date first transacted business (SEE SECTIONS 607.1501 & 607 rpole St. Upper Sandusky, OH 43351 (Prin | 1502, F.S., to determine penalty liability) | 2017 AUG 2 |
| 6 | (Date first transacted business (SEE SECTIONS 607.1501 & 607 rpole St. Upper Sandusky, OH 43351 (Prin | .1502, F.S., to determine penalty liability) cipal office address) iling address, if different) | 2011 AUG 29 |
| 6 | (Date first transacted business (SEE SECTIONS 607.1501 & 607 rpole St. Upper Sandusky, OH 43351 (Prin | .1502, F.S., to determine penalty liability) cipal office address) iling address, if different) | 2011 AUG 29 PH |
| 6 | (Date first transacted business (SEE SECTIONS 607.1501 & 607 rpole St. Upper Sandusky, OH 43351 (Prin (Current ma | .1502, F.S., to determine penalty liability) cipal office address) iling address, if different) | 2017 NUG 29 PH 2: 4 |
| 6 | (Date first transacted business (SEE SECTIONS 607.1501 & 607 rpole St. Upper Sandusky, OH 43351 (Prin (Current ma | .1502, F.S., to determine penalty liability) cipal office address) iling address, if different) | (1) |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Names and business addresses of officers and/or directors: | 20/1/LEC |
|---|-------------------------------|
| A. DIRECTORS | 3 AI/C - |
| Chairman: N/A | 2017 AUG 29 PM 2.47 |
| Address: | THE AHASSION C. |
| | TALLAHASSIONS |
| Vice Chairman: | |
| Address: | |
| | |
| Director: | |
| Address: | |
| | |
| Director: | |
| Address: | |
| Tructos. | |
| B. OFFICERS | |
| Ryan Pelter President: | |
| 1200 North Warpole St. Address: | |
| Upper Sandusky, OH 43351 | |
| Vice President: | |
| Address: | |
| | |
| Secretary: | |
| Address: | |
| Treasurer: | |
| Address: | |
| NOTE: If necessary, you may attach an addendum to the application listing addition | nal officers and/or directors |
| 12. Agan Petter | ar officers and of uncetors. |
| Signature of Director of Officer | |
| The officer or director signing this document (and who is listed in number 11 above) re true and that he or she is aware that false information submitted in a document to third degree felony as provided for in s.817.155, F.S. | |
| 3. Ryan Pelter — VP | |

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

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SILANG ARY OF SIAIS

TAILLA SSEE, FLORIDA

I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show ENGINEERED WIRE PRODUCTS, INC., an Ohio corporation, Charter No. 884510, having its principal location in Upper Sandusky, County of Wyandot, was incorporated on October 28, 1994 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 22nd day of August, A.D. 2017.

Ohio Secretary of State

for Hostel

Validation Number: 201723402266