FIDDOWNS

(Requestor's Name)					
(Address)					
(Address)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Document Number)					
Cartified Carries Cartificates of Chabre					
Certified Copies Certificates of Status					
Special Instructions to Filing Officer:					
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Office Use Only



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MAR 13 Z017 S. YOUNG SECRETARY OF STATE TALLAHASSET TLORID!



FLORIDA DEPARTMENT OF STATE Division of Corporations

February 17, 2017

DAVID GLASSMAN 3996 SANDY BLUFF DRIVE WEST GULF BREEZE, FL 32563

SUBJECT: AMERICA'S HEROES ENJOYING RECREATION OUTDOORS, INC

Ref. Number: W17000014233

We have received your document for AMERICA'S HEROES ENJOYING RECREATION OUTDOORS, INC and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Section 605.0203(1), Florida Statutes, requires the document(s) to be signed by one person acting as an authorized representative.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Shelia H Young Regulatory Specialist IV

Letter Number: 817A00003218

17 FFB 16 PH 2:

COVER LETTER

10:	Division of C						
SUBJ	FCT.	America's I	leroes Enjo	ying Recrea	ion Outdoors		
SUDJ	EC1	Name of	Corporatio	n – must ir	clude suffix		
Dear S	ir or Madam:						
Affairs	s in Florida", "C	ation by Foreign No ertificate of Exister renced not for profi	nce", or "C	ertificate o	f Status" and che	ck are submitted to	
Please	return all corres	pondence concerni	ng this mat	ter to the f	ollowing:		
			David Gl	assman			
			Name of	Person			
America's Heroes Enjoying Recreation Outdoors							
			Firm/Co	ompany			
							-E
		3996 Sandy Bluff Dr. West Address Gulf Breeze, Florida 32563 City/State and Zip Code					
			Add	ress			P
	Gulf Breeze, Florida 32563						2.
	City/State and Zip Code						
		1	glassmands@	gmail.com			
	E-1	mail address: (to be	used for fi	uture annua	l report notificat	ion)	
For fu	ther information	n concerning this m	atter, pleas	e call:			
	David	Glassman	at (_	850	449.4	023	
	Name	of Person	\	\rea Code	Daytime Tele	phone Number	
	MAILING AI Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations			STREET/COU Registration Se Division of Cor Clifton Buildin 2661 Executive Tallahassee, FI	porations g : Center Circle	
Enclos	ed is a check for	r the following amo	ount:				
☐ \$70	0.00 Filing Fee	□\$78.75 Filing Certificate of			Filing Fee & ed Copy	■ \$87.50 Filing Fee Certificate of Sta Certified Copy	

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

ilable in Florida, enter alternate corpor	rate name adopted for the purpose of transacting business in Florida
Alabama	45-3704451
ntry under the law of which it is incorp 9 November 2011	orated) (FEI number, if applicable)
Date of Incorporation)	(Date of duration, if other than perpetual)
and afficient Florida in the state of	ation. See sections 617.1501 & 617.1502, F.S, to determine penalty lic
	atton. See sections 617.1301 & 617.1302, F.S., to determine penalty his 5 Old Montgomery Hwy, Shorter, AL 36075
	rincipal office address)
corporation authorized in home state or cet address of Florida registered ag David Glassman	· · · · · · · · · · · · · · · · · · ·
	, Florida 32563 (Zip Code)
	, riorida
	Alabama arry under the law of which it is incorp 9 November 2011 Date of Incorporation) ucted affairs in Florida if prior to registr. 77: (F (Current events planning, fundraising and executorporation authorized in home state of the event address of Florida registered ago David Glassman 3996 Sandy Bluff Dr. Wesst

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman:
Address:
17. 73
Vice Chairman:
Address:
Director:
Address:
Director:
Address:
B. OFFICERS
President: t ee Stuckey
775 Old Montgomery Hwy Address: Shorter, AL 36075
Vice President: David Glassman
3996 Sandy Bluff Dr. West Address: Gulf Breeze. FL 32563
Secretary: Bricken McKenzie
700 Cedar Ave Address: Fairhope: AL 36532
Treasurer: Alexis McMahon 7309 Dover Ln
Address: Parkland. FL 33066
NOTE: If necessary, ye listing additional officers and/or directors.
(Signature of C. (Signature of C. (Signature of C.) (Signature of
14. <u>David Glassman</u> (Typed or printed name and capacity of person signing application)

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that America's Heroes Enjoying Recreation Outdoors was formed in Montgomery County, Alabama on October 26, 2012. The Alabama Entity Identification number for this entity is 270-170. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

SELRETARY OF PARTS. 30



20170303000029192

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

3/3/2017

Date

X. W. Merill

John H. Merrill

Secretary of State

AMEROVICE PRESIDENT