# F170000000739

(Re	questor's Name)	
(Ad	dress)	·
(Ad	dress)	·
(Cit	y/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nan	ne)
(Do	cument Number)	
	·	
Certified Copies	Certificates	of Status
•	-	
Special Instructions to	Filing Officer:	

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SECRETARY OF STATE

K. SALY FEB 1 6 2017

### **COVER LETTER**

	tration Section of Corp					
SUBJECT:	-	ERVICE GROUP	, INC			
SUBJECT		Name	of corporati	on - m	ust include suffix	
Dear Sir or M	adam:					
"Certificate o	f Existence		e of Good St	andin	g" and check are sub	et Business in Florida," mitted to register the
Please return	_	ondence concerr	ing this mat	ter to	the following:	
			Name o	of Per	son	
CLARK SERV	VICE GROU	P	, , , , , ,			
			Firm/Co	ompar	у	
2551 HORSES	SHOE ROAI	)				
			Ad	dress		
LANCASTER	, PA 17601					
CNOCEDEC	ARVINGE	17	City/State	and 2	Zip code	
SKOSER@CL	LARKING.B		s: (to be use	d for	future annual report n	otification)
E 6 .1 :					_	,
For further in	formation o	concerning this i	natter, pleas	e call:		
ERIN BENSIN	NG		717 at (	,	392-7550	
Nam	e of Person		Area C	ode	Daytime Telepl	none Number
Regis Divis Clifto 2661 Talla	stration Section of Corpon Building Executive hassee, FL	Center Circle 32301			MAILING Al Registration So Division of Co P.O. Box 6327 Tallahassee, F	ection orporations
Enclosed is a	check for t	he following an	nount:			
<b>5</b> \$70.00 Fi	ling Fee	S78.75 Filin Certificate	_		78.75 Filing Fee & ertified Copy	□ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

2. PENNSYLVANIA  (State or country under the law of which it is incorporated)  (FEI number, if applicable)  4. (Date of incorporation)  (Date of duration, if other than perpetual)  (Date first transacted business in Florida, if prior to registration)  (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  7. (2551 HORSESHOE ROAD, LANCASTER, PA 17601)	
(State or country under the law of which it is incorporated)  4.   (Date of incorporation)  (Date of duration, if other than perpetual)  (Date first transacted business in Florida, if prior to registration)  (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  7.   2551 HORSESHOE ROAD, LANCASTER, PA 17601	
4	
6. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  7. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)	
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  2551 HORSESHOE ROAD, LANCASTER, PA 17601 7.	
(Principal office address)	أرسان المساورة
(Current mailing address, if different)  8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  THOMAS CLARK  Name:  4610 18TH STREET EAST	
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	
Name: THOMAS CLARK	, <u> </u>
Office Address:  4610 18TH STREET EAST	J J
BRADENTON 34203	
(City) (Zip code)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

11. Names and business addresses of officers and/or directors:	FILED 2017 FEB 13 PM 2:57
A. DIRECTORS	2017500
Chairman:	-17EB 13 PH 2:53
Address:	- SEL FLORID
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS  GLENN D. CLARK, JR  President:	
Address: 2551 HORSESHOE DRIVE	
LANCASTER, PA 17601	
Vice President:	
Address:	
	, 11 d
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing add	litional officers and/or directors.
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 about are true and that he or she is aware that false information submitted in a document a third degree felony as provided for in s.817.155, F.S.	ove) affirms that the facts stated herein
13. GLENN D. CLARK, JR, PRESIDENT	
(Typed or printed name and capacity of person signing a	application)

# COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

01/06/2017



#### TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

Clark Service Group Inc.

is duly registered as a Pennsylvania Business Corporation under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written

Secretary of the Commonwealth

Certification Number: TSC170106131221-1

Verify this certificate online at http://www.corporations.pa.gov/orders/verify.aspx