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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F16956

1. Corporation Name

STEVEN E. CLARK, C.P.A., P.A.

|   |   |                                      |               |                |                   |  |               | (               |
|---|---|--------------------------------------|---------------|----------------|-------------------|--|---------------|-----------------|
| Principal Place of Business Mailing Address |   |                                      |               |                |                   |  | 5,5,,         |                 |
|   | STREET SOUTH, SUITE PH-3                            | 700 ELEVENTH STREET SOU              | ith. Suite    | E P            | 'H-3              |  |               |                 |
| NAPLES FL 341                               | 02  | NAPLES FL 34102                      |               |                |                   | DO NOT WRITE IN THIS SE  | ACE           |                 |
| US  |   | US                                   |               |                |                   | 3. Date Incorporated or Qualifed                                   |               |                 |
|   |   |                                      |               |                |                   | 01/23/1981   |               |                 |
| 2. Principal P                              | ace of Business                                     | 2a. Mailing Address                  |               | _              |                   | 4. FEI Number  | $\top T$      | Applied For     |
| 21  |   | 26                                   |               |                |                   | 59-2058923   |               | Not Applicable  |
| Suite, Apt.                                 | #, etc.   | Suite, Apt. #, etc.                  |               |                |                   | 5. Certificate of Status Desired                                   |               | Additional      |
| 22  |   | 27                                   |               |                |                   | 3. Certificate of Otation Doomed                                   | Fee I         | Required        |
| City & Stat                                 | e   | City & State                         |               |                |                   | 6. Election Campaign Financing                                     |               | <b>0</b> May Be |
| 23  |   | 28                                   |               |                |                   | Trust Fund Contribution  |               | d to Fees       |
| Zip   | Country   | Zip                                  | Count         | ry             |                   | 8. This corporation owes the current year Intang                   | gible<br>TYes | □No             |
| 24  | 25  |                                      | 30            |                |                   | Personal Property Tax.   10. Name and Address of New Registered Ag | <del></del>   |                 |
|   | 9. Name and Address of Current                      | Registered Agent                     | 8             | 1              | Name              | TV. Marie and Address of New Adjustes of New                       | <u> </u>      |                 |
| CLA   | rk, steven e  |                                      | L             |                |                   |  |               |                 |
| 700 ELEVENTH STREET SOUTH, SUITE PH-3       |   |                                      | 8             | 2              | Street Add        | Address (P.O. Box Number is Not Acceptable)                        |               |                 |
|   | LES FL 34102  |                                      | 8             | 3              |                   |  |               |                 |
|   |   |                                      | L             |                |                   |  |               |                 |
|   |   |                                      | 8             | 4              | City              | FL   | 85 Zi         | p Code          |
| 11 Pursuant                                 | to the provisions of Sections 607 0500              | 2 and 607 1508. Florida Statutes     | s. the abo    | ve-            | -named cort       | poration submits this statement for the purpose of ch              | anging        | its registered  |
| office or r                                 | egistered agent, or both, in the State (            | of Florida. Such change was aut      | thorized b    | γü             | ine corporati     | ion's board of directors. I hereby accept the appointment          | nent as       | registered      |
| -   | m familiar with, and accept the obligat             | ions of, Section 607.0505, Fibric    | Ja Slattit    | 75.            |                   | · · ·  |               |                 |
| SIGNATURE                                   | Signature, typed or printed name of registered agen | it and title if applicable. (NOTE: F | Registered Ag | jent           | signature require | ed when reinstating) DATE  |               |                 |
| 12.   | OFFICERS AND DIRECTORS                              |                                      | 13.           |                |                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                  |               |                 |
| TITLE                                       | DPV   | ☐ DELETE                             | 1.1 TITLE     |                |                   |  | _ Chang       | e 🗀 Addition    |
| NAME  | Clark, Steven e                                     |                                      | 1.2 NAMI      | E              |                   |  |               |                 |
| STREET ADDRESS                              | 700 ELEVENTH ST., S. PH3                            |                                      | 1.3 STRE      | ET/            | ADDRESS           |  |               |                 |
| CITY-ST-ZIP                                 | NAPLES FL   |                                      | 1.4 CITY      | .4 CITY-ST-ZIP |                   | ·  |               |                 |
| TITLE                                       | ST  | ☐ DELETE                             | 2.1 TITLE     | Ξ              |                   | L  | _ Chang       | e Addition      |
| NAME  | CLARK, GEORGIA                                      |                                      | 2.2 NAMI      | AME            |                   |  |               |                 |
| STREET ADDRESS                              | 700 ELEVENTH ST S. PH3                              |                                      | 2.3 STRE      | ET/            | ADDRESS           |  |               |                 |
| CITY-ST-ZIP                                 | NAPLES FL   |                                      | 2. 4 CiTY     | ·st            | r-21P             |  |               |                 |
| TITLE                                       |   | ☐ DELETE                             | 3.1 TITLE     | Ξ              |                   |  | _ Chang       | e               |
| NAME  |   |                                      | 3.2 NAM       | Ε              |                   |  |               |                 |
| STREET ADDRESS                              |   |                                      | 3.3 STRE      | ET/            | ADDRESS           |  |               |                 |
| CITY-ST-ZIP                                 |   |                                      | 3.4. C/TY     | '-ST           | r-zip             |  |               |                 |
| TITLE                                       |   | ☐ DELETE                             | 4.1 TITLE     | Ξ              |                   |  | Chang         | e               |
| NAME  |   |                                      | 4. 2 NAW      | ŀΕ             |                   |  |               |                 |
| STREET ADDRESS                              |   |                                      | 4.3 STRE      | ET/            | ADDRESS           |  |               |                 |
| CITY-ST-ZIP                                 |   |                                      | 4.4 CITY      | ST             | ZIP               |  |               |                 |
| TITLE                                       |   | ☐ DELETE                             | 5.1 TITLE     |                |                   | . [  | Chang         | e Addition      |
| NAME  |   |                                      | 5.2 NAM       |                |                   |  |               |                 |
| STREET ADDRESS                              |   |                                      | 5.3 STRE      | EET/           | ADDRESS           | •  |               |                 |
| CITY-ST-ZIP                                 |   |                                      | 5.4 CITY      |                | -ZIP              |  |               |                 |
| TITLE                                       |   | ☐ DELETE                             | 6.1 TITLE     | =              |                   | ſ  | Chang         | je 🗌 Addition   |
| NAME  |   |                                      | 62 NAM        | E              |                   |  |               |                 |
| STREET ADDRESS                              |   |                                      | 6.3 STRE      | EET/           | ADDRESS           |  |               |                 |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. **SIGNATURE:** 

CITY-ST-ZIP