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### FLORIDA DEPARTMENT OF STATE Division of Corporations

September 30, 2016

SARAH SMITH 1901 6TH AVE N, STE 2400 BIRMINGHAM, AL 35203

Ref. Number: W16000005987

We have received your document for and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this entity is liable for a civil penalty of at least \$500 but not more than \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification. In addition to this civil penalty, the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state are also due. The amount due this office to cover both annual report(s) and penalty fees is \$561.25.

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Octavia I Simmons Regulatory Specialist II Registration Section

Letter Number: 116A00021046





28/6 85 27 PM 1:12

# FLORIDA DEPARTMENT OF STATE Division of Corporations

September 14, 2016

SARAH SMITH 1901 6TH AVE N BIRMINGHAM, AL 35203

SUBJECT: IMPACT AMERICA Ref. Number: W16000059877

We have received your document for IMPACT AMERICA and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this entity is liable for a civil penalty of at least \$500 but not more than \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification. In addition to this civil penalty, the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state are also due. The amount due this office to cover both annual report(s) and penalty fees is \$561.25.

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If you have any questions concerning the filing of your document, please call (850) 245-6051.

Octavia I Simmons Regulatory Specialist II Registration Section

Letter Number: 616A00019546

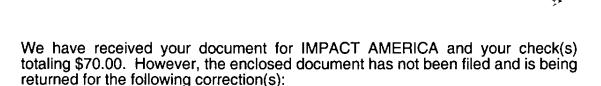


#### FLORIDA DEPARTMENT OF STATE Division of Corporations

August 30, 2016

SARAH SMITH 1901 6TH AVE N BIRMINGHAM, AL 35203

SUBJECT: IMPACT AMERICA Ref. Number: W16000059877



Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this entity is liable for a civil penalty of at least \$500 but not more than \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification. In addition to this civil penalty, the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state are also due. The amount due this office to cover both annual report(s) and penalty fees is \$561.25.

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Octavia I Simmons Regulatory Specialist II Registration Section

Letter Number: 616A00018388

### **COVER LETTER**

то:	Registration Son Division of C				
SHRJ	ECT: Impact An	nerica			
БСБ	DC1	Name of Corporati	on – must includ	le suffix	
Dear S	ir or Madam:				
Affairs	s in Florida", "Co	tion by Foreign Not for Profertificate of Existence", or "Cenced not for profit corporate	Certificate of Sta	tus" and che	eck are submitted to
Please	return all corres	pondence concerning this ma	atter to the follow	ving:	
	Sarah L	ouise Smith			
		Name o	of Person		
	Impact i	America			
		Firm/C	Company ,		
	1901 6tl	Avenue North			
	Suite 24	00			<del>-</del>
		Ad	dress		<u></u>
	Birming	ham, AL 35203			
		City/State a	and Zip Code		
	slsmith@	impactamerica.com			
	E-r	nail address: (to be used for	future annual rep	ort notifica	tion)
For fur	ther information	concerning this matter, plea	ise call:		
Sarah	Louise Smith	at (	)	I-0664	
	Name (	of Person	Area Code	aytime Tele	ephone Number
	MAILING AE Registration Se Division of Co P.O. Box 6327 Tallahassee, FI	ection rporations	Re Di Cli 26	gistration So vision of Co ifton Buildir	orporations ng e Center Circle
Enclos	ed is a check for	the following amount:			
<b>\$</b> \$70	0.00 Filing Fee	□\$78.75 Filing Fee & Certificate of Status	□\$78.75 Filin Certified C	-	□ \$87.50 Filing Fee, Certificate of Status of Certified Copy

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

(Name of corporation language)	oration: must include the word "INCORPO lage as will clearly indicate that it is a corp	ORATED" or "CORPORATION" or words or abbrev poration instead of a natural person or partnership if n used as a corporate suffix by a nonprofit corporation.)	riations of lot so con	like ained
	present. "Company" or "Co." may not be t a - Florida , <b>Inc.</b>	used as a corporate suffix by a nonprofit corporation.)	1	
(If name unav	ailable in Florida, enter alternate corporat	te name adopted for the purpose of transacting busines	ss in Flori	da)
Alabama		20-0850212		
(State or cou	intry under the law of which it is incorpora			<del></del>
· ————————————————————————————————————	Date of Incorporation)	5(Date of duration, if other than per	matual)	
07/01/2015				,
(Date first conc	lucted affairs in Florida if prior to registration	on. See sections 617.1501 & 617.1502, F.S, to determin	e penalty	liability.)
1801 Miccosu	kee Commons Dr, Suite 200, Tallahassee	e, FL 32308	2	
	(Prin	ncipal office address)	- 35	<del>o</del>
1901 6th Ave	N, Suite 2400, Birmingham, AL 35203		O NOISINIO	NOV 3
	(Current m	nailing address, if different)		19
Student Service			CORFOR NITON	AH 8
(Purpose(s) of	corporation authorized in home state or co	ountry to be carried out in the state of Florida)		<del>3</del> 43
(1 dipose(s) of	eet address of Florida registered agen	nt: (P.O. Box <u>NOT</u> acceptable)	- 1	
	Kimberly Harris			
. Name and <u>str</u> Name:	1801 Miccosukee Commons Dr, Suite 2	200		
. Name and str	1801 Miccosukee Commons Dr, Suite 2	200 32308 Florida		

10 Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DI	RECTORS	
	Stephen Black	
Chairm	1901 6th Ave N, Ste 2400	~-
Addres	SS: _	_
	Birmingham, AL 35203	_
Vice C	hairman:	~
	is:	-
	Mitesh Shah	<del>_</del>
Directo	1901 6th Ave N, Ste 2400	_
Addres	Birmingham, AL 35203	_
Directo	Emily Gary Branum	-
Addres	1800 International Park Drive, Suite 400	-
	Birmingham, AL 35243	-
B. OI	FFICERS	_
Preside	nt:	
	s:	
	,	   T
Vice Pr	resident:	
	s:	_
		_
Secretar	ry:	_
Address	S:	-
Freasur	er:	_
Address	5:	-
<b>NOTE</b>	: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
Ste	ephen Black, Chairman	
• • •	(Typed or printed name and capacity of person signing application)	

#### Impact America Board of Directors 2015-2016

Russell Bannon

2012 Chestnut Road Birmingham, AL 35216 (205) 907-0760

**Bob Battle** 

4219 Overlook Rd Birmingham, AL 35222 (205) 397-8161

Robert L. Beeman, II

113 Squire Dr Helena, AL 35080 (205) 879-9230

Emily Gary Branum (Treasurer)

2921 Overhill Rd Birmingham, Alabama 35223 (205) 263-5521

Stephen Black (Chair)

4161 Cliff Rd S Birmingham, AL 35222 (205) 936-9963

Bryan Council

919 38<sup>th</sup> St S Birmingham, AL 35222 (205) 250-9900 **Noelle Fleming-Collins** 

8460 Ledge Cir Trussville, AL 35173 (205) 220-2975

Philip L. Hodges

1501 Sutherland Pl Homewood, AL 35209 (205) 943-5125

Dr. Virginia Lolley

2837 Berwick Rd Birmingham, AL 35213 205) 325-8328

Heidi Schoonover

181 Clairmont Road Sterrett, AL 35147 (205) 445-2211

Mitesh Shah (Secretary )

1007 Sims Ave Birmingham, AL 35213 (205) 254-1178

Dr. Marjorie Lee White

2920 Berwick Rd Birmingham, AL 35213 (205) 930-1919

**Impact America Executive Director** 

Sarah Louise Smith

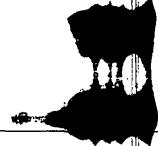
5433 Park Avenue Tuscaloosa, AL 35406 (205) 876-4282 JOHN H. MERRILL SECRETARY OF STATE

ALABAMA STATE CAPITOL MONTCOMERY, AL 36130

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of the State of Alabama, having custody of the Creat and Principal Scal of said State, do hereby certify that

the entity records on file in this office disclose that Impact America was formed in Jefferson County, Alabama on March 12, 2004. The Alabama Entity Identification number for this entity is 559-641. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated





003-459

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

\_\_\_\_\_luly

Date

John H. Merrill

17. Menill

Secretary of State