# F16000004635

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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| 10110-1994D                             |

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### **COVER LETTER**

| TO:      | Registration Sec<br>Division of Co   | rnorations  | ^  | \  |
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| Dear Si  | r or Madam:  |   |  |  |
| Affairs  | in Florida", "Cer  | on by Foreign Not for Profi<br>tificate of Existence", or "C<br>nced not for profit corporati | ertificate of Status" and che                        | eck are submitted to   |
| Please r | eturn all corresp  | ondence concerning this ma  | tter to the following:                               |  |
|          | RJ<br>RJ   | eet J Elde<br>Name o<br>Elderdge Co   | rcoe<br>f Person                                     |  |
|          |  | Firm/C  | ompany   |  |
|          | 358  | E GULF +  | o Lake Hwy   |  |
|          | 11   | IVERNESS FI   |  |  |
|          |  | City/State a:   |  |  |
|          | rob<br>E-m   | erteldredge<br>ail address: (to be used for f   | whotmail uture annual report notification            |  |
| For furt | her information  | concerning this matter, pleas   | se call:   |  |
| Roba     | eet Edi  | 0 = 1   |  | phone Number   |
|          | MAILING AD<br>Registration Sec<br>Division of Corp<br>P.O. Box 6327<br>Tallahassee, FL | otion<br>porations  | Registration So<br>Division of Co<br>Clifton Buildir | rporations<br>ng<br>e Center Circle                              |
| Enclose  | ed is a check for t  | he following amount:  |  |  |
| \$70.    | 00 Filing Fee  | ☐\$78.75 Filing Fee & Certificate of Status   | □\$78.75 Filing Fee & Certified Copy                 | \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

| IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:  |
|---|
| Living Waters Courseling Center Inc   |
| (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.) |
| (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)   |
| 2 South Cardina 3 90-0864213  |
| (State or country under the law of which it is incorporated) (FEI number, if applicable)  |
| 4. July 23 2012 5. Despetual (Date of Incorporation) (Date of duration, if other than perpetual)  |
| Ont 11, 2011  |
| 6. (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)   |
| 7. 9679 W Pimpernel Lane Crystal River F1 34429   |
| (Principal office address)  |
|   |
| (Current mailing address, if different)   |
| 8. Christian Courseling (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)   |
| 9. Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable)   |
| Name: Robert J Eldredge, EA   |
| Office Address: 3580 E Gulf to Lake Hwy   |
| TUVERNESS, Florida 34453 (City) (Zip Code)  |
| 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place   |
| designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my  |
| duties, and I am familiar with and accept the obligations of my position as registered agent.   |
|   |
|   |
| (Redistered agent's signature)  |
| 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.   |

12. Names and addresses of officers and/or directors

| DID | FCT | ADC |  |
|-----|-----|-----|--|

| Chairman:  |
|--|
| Address:   |
|  |
| Vice Chairman:   |
| Address:   |
| Director: Paymond Scalabeini<br>Address: 3945 N Huckleberry Pt<br>Beverly Huls F1344105  |
| Director:  |
| Address:   |
| President: Mali Guarneri<br>Address: 9679 M Pimpernel Lane<br>Crystal River F1 34429<br>Vice President: Richard Guarneri<br>Address: 9679 M Pimpernel Lane<br>Crystal River F1 34429<br>Secretary: Thomas Rutledge<br>Address: 4 Boyces Whirf Charleson SC 29401 |
| Freasurer:   |
| Address:   |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.    3.  |

# The State of South Carolina



## Office of Secretary of State Mark Hammond

## **Certificate of Existence, Nonprofit Corporation**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

#### LIVING WATERS COUNSELING CENTER,

a nonprofit corporation duly organized under the laws of the State of South Carolina on July 23rd, 2012, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-31-1421, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 3rd day of October, 2016.

Mark Hammond, Secretary of State