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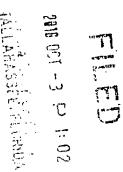
| (Requestor's Name) | | | | |
|---|----------------|-------------|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies | _ Certificates | s of Status | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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COVER LETTER

| TO: Registration Section Division of Corporations | | | | |
|---|--------------------|---|--|--|
| MPW INDUSTRIAL WASUBJECT: | TER SALES AN | D SUPPLIES, INC. | | |
| Name of corporation - must include suffix | | | | |
| Dear Sir or Madam: | | | | |
| The enclosed "Application by Foreign "Certificate of Existence,,, or "Certific above referenced foreign corporation t | ate of Good Star | iding, and check are submit | | |
| Please return all correspondence conce NISHA SANDERS | rning this matter | to the following: | | |
| MPW INDUSTRIAL SERVICES | Name of | Person | | |
| 9711 LANCASTER RD SE | Firm/Com | pany | | |
| Address PEBRON, OH 43025 | | | 2218 | |
| City/State and Zip code LEGAL@MPWSERVICES.COM | | , , , | | |
| E-mail addr | ess: (to be used f | or future annual report noti | fication) | |
| | | H 02 | | |
| NISHA SANDERS | 740 | 927-8790 EXT 5617 | > > | |
| Name of Person | at (Area Code | e Daytime Telephon | ne Number | |
| STREET/COURIER ADDRI Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | | MAILING ADD Registration Section Division of Corpo P.O. Box 6327 Tallahassee, FL | ion orations | |
| Enclosed is a check for the following a \$70.00 Filing Fee \$78.75 Fil | | \$78.75 Filing Fee & | 3 \$87.50 Filing Fee, | |
| | e of Status | Certified Copy | Certificate of Status & Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. MPW INDUSTRIAL WATER SALES AND SUPPLIES, INC. 1. (Enter name of corporation; must include "INCORPORATED,,, "COMPANY,,, "CORPORATION,,, "Inc.," "Co.," "Corp." "Inc," "Co." or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 47-4833043 2. (FEI number, if applicable) (State or country under the law of which it is incorporated) 08/17/2015 (Date of duration, if other than perpetual) (Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 9711 Lancaster Rd SE, Hebron, OH 43025 (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Corporation Service Company Name: 1201 Hays Street Office Address: Tullahassee

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(City)

, Florida

| Corporation Service Company By: | Carrle Pugh |
|----------------------------------|-------------|
| (Registered agent's | signature) |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS See Attachment A Chairman: _ Address: ___ Vice Chairman: _____ Address: ____ Address: Director: ___ Address: ______ **B. OFFICERS** See Attachment A President: Address: _____ Vice President: 0 Address: _____ Secretary: ___ Address: Treasurer: Address: _____ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Stefanie L. Coe, Secretary

(Typed or printed name and capacity of person signing application)

ATTACHMENT A

MPW INDUSTRIAL WATER SALES AND SUPPLIES, INC.

9711 Lancaster Rd SE Hebron, OH 43025

Directors *Address listed above

Monte R. Black Jared L. Black Kristen N. Black Adam R. Black

CORPORATE OFFICERS

*All officers effective 8/27/14

**Business address listed above for all officers.

Name

Title

Monte R. Black

CEO

Jared L. Black

President

Kristen N. Black

Vice President

Adam R. Black

Vice President

Stefanie L. Coe

Secretary

Sarah D. Pemberton Treasurer

Phone # for Each Officer: (740) 927-8790

CONFIDENTIALITY NOTE: This document contains confidential, legal, professional or other privileged information solely intended for the addressee. If you are not the intended recipient, do not use the information in this document in any way, delete this document, and notify the sender.

If you have any questions or concerns, please contact:

Nisha Sanders, Paralegal 740-927-8790 Ext 5617

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show MPW INDUSTRIAL WATER SALES AND SUPPLIES, INC., an Ohio corporation, Charter No. 2420959, having its principal location in Hebron, County of Licking, was incorporated on August 17, 2015 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 2nd day of September, A.D. 2016.

Ohio Secretary of State

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Validation Number: 201624602016