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05/11/15--01021--001 \*\*70.00

07/12/16--01016--003 \*\*561.25

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16 JUL 12 AM 7:41  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

690 (76.14)



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

May 13, 2016

OLIVIA TURNER  
7378 W ATLANTIC BLVD 432  
POMPANO BEACH, FL 33063

SUBJECT: REFUGE FOR WOMEN-SOUTH FLORIDA, INC  
Ref. Number: W16000035356

We have received your document for REFUGE FOR WOMEN-SOUTH FLORIDA, INC and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to the application submitted to this office, this entity transacted business in the state of Florida before properly registering with the Florida Department of State, Division of Corporations. Consequently, a \$500 civil penalty and an annual report filing fee for each year the entity failed to properly file a Florida annual report are due this office. Based on the date entered on the application, the civil penalty and annual report filing fees total \$561.25.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Justin M Shivers  
Regulatory Specialist III  
Registration/Qualification Section

Letter Number: 916A00010179

**COVER LETTER**

9 pages including cover

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Refuge For Women-South Florida, Inc  
Name of Corporation – must include suffix

Dear Sir or Madam: Attn: Carol RE: W15000034811

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Olivia Turner

Name of Person

Refuge For Women

Firm/Company

7378 W Atlantic Blvd 432

Address

Pompano Beach, FL 33063

City/State and Zip Code

Olivia.Turner@refugeforwomen.org

E-mail address: (to be used for future annual report notification)

RECEIVED  
2416 MAY 13 PM 1:01  
TALLAHASSEE, FLORIDA

For further information concerning this matter, please call:

Olivia Turner at (954) 482-1927  
Name of Person Area Code Daytime Telephone Number

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount: previous paid per our correspondences

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

See Articles Attached

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:*

Refuge For Women-South Florida, Inc ,

1. \_\_\_\_\_  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

Refuge For Women-Florida

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Kentucky 3. 26-4388243  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 4/10/2015 5. \_\_\_\_\_  
(Date of Incorporation) (Date of duration, if other than perpetual)

6. 7/1/2015  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 7278 W Atlantic Blvd #432, Margate, FL 33063  
(Principal office address)

(Current mailing address, if different)

8. Non-profit company to help exploited women leave the sex industry through residential program that provides services.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Olivia Turner  
Office Address: 7378 W Atlantic Blvd #432  
Margate, Florida 33063  
(City) (Zip Code)

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TALLAHASSEE, FLORIDA

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

*Olivia Turner*

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Authentication number: 176303

Visit <https://app.sos.ky.gov/ftshow/certvalidate.aspx> to authenticate this certificate. pdf attached

12. Names and addresses of officers and/or directors

**A. DIRECTORS**

Olivia Turner

Chairman: \_\_\_\_\_  
7378 W Atlantic Blvd #432, Margate, FL 33063  
Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_  
Address: \_\_\_\_\_

Barbara Rountree

Director: \_\_\_\_\_  
7378 W Atlantic Blvd #432, Margate, FL 33063  
Address: \_\_\_\_\_

Director: \_\_\_\_\_  
Address: \_\_\_\_\_

**B. OFFICERS**

Olivia Turner

President: \_\_\_\_\_  
7378 W Atlantic Blvd #432, Margate, FL 33063  
Address: \_\_\_\_\_

Vice President: \_\_\_\_\_  
Address: \_\_\_\_\_

Marilda Janse van Rensburg

Secretary: \_\_\_\_\_  
7378 W Atlantic Blvd #432, Margate, FL 33063  
Address: \_\_\_\_\_

Brian Johnson

Treasurer: \_\_\_\_\_  
7378 W Atlantic Blvd #432, Margate, FL 33063  
Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Olivia Turner  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. \_\_\_\_\_  
(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Certificate of Existence**

→ Authentication number: 176303  
Visit <https://app.sos.ky.gov/ftshow/certvalidate.aspx> to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**REFUGE FOR WOMEN-SOUTH FLORIDA, INC.**

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 273, whose date of incorporation is April 10, 2015 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 10<sup>th</sup> day of May, 2016, in the 224<sup>th</sup> year of the Commonwealth.



*Alison Lundergan Grimes*

Alison Lundergan Grimes  
Secretary of State  
Commonwealth of Kentucky  
176303/0919233