(Re	equestor's Name)	<u> </u>
(Ac	ldress)	
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(Bu	isiness Entity Nan	ne)
(Do	ocument Number)	
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NCR National Corporate Research (Hong Kong) Limited, a Hong Kong Limited Company

NCR National Corporate Research (UK) Limited, Registered in England and Wales, Registry # 8010712

Albany • Charlotte • Chicago • Dover • Los Angeles • New York • Sacramento • Springfield • Tallahassee • Washington, D.C. • Hong Kong • London

Date: 05/27/2016	Account #: I20000000088
Name: Tamara Clark	
Reference #: L090984	
ENTITY NAME: JHS ARCHITECTURE INTEGRATED DESIGN INCORPORATED.	
EIALLL LAWINE, and would country in Educates segion incorporates.	
Articles of Incorporation/Authorization to Transact Business	
Amendment	
Annual Report	
Change of Agent	
Reinstatement	
Conversion	,
Merger	
Dissolution/Withdrawal	
Fictitious Name	
Other:	
Authorized Amount: 1000	
Signature: 1am a o L Clar	

### COVER LETTER.

	stration Section sion of Corporations			
SUBJECT:		CTURE INTEGRA	TED DESIGN INC	ORPORATED
SOBJECT.	'	e of corporation - mu		
Dear Sir or N	/ladam:			
"Certificate of	t "Application by Foreign of Existence," or "Certificanced foreign corporation to	te of Good Standing'	and check are submi	
Please return	all correspondence concer	ning this matter to th	e following:	
		Colleen Hume	s	
		Name of Perso	n	<del></del>
	Nation	al Corporate Res	earch, Ltd.	
		Firm/Company		
	850 N	ew Burton Road,	Suite 201	
		Address		
		Dover, DE 199	04	
		City/State and Zi	p code	
		aw@nationalcorp		
	E-mail addre	ess: (to be used for fu	ture annual report not	ification)
For further in	nformation concerning this	matter, please call;		
C	olleen Humes	at ( 800 )	483-114	.0
Nan	ne of Person	Area Code	Daytime Telepho	ne Number
Regi Divi Clift 2661	EET/COURIER ADDREST istration Section sion of Corporations ton Building Executive Center Circle ahassee, FL 32301	ess:	MAILING ADI Registration Sec Division of Corp P.O. Box 6327 Tallahassee, FL	tion porations
Enclosed is	a check for the following a	mount:		
¥ \$70.00 F		-	3.75 Filing Fee & i	\$87.50 Filing Fee, Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1	JAS ARCHITECTURE INTE	:GRATED	DESIGN	INCORPOR	AIEU .	
	orporation; must include "INCORPOR orp," "Inc," "Co," or "Corp.")	ATED," "CO	MPANY,"	"CORPORAT	ION,"	<del></del>
· · · · · · · · · · · · · · · · · · ·		<u> </u>			2121212121212	
(If name unavaila	able in Florida, enter alternate corpora	te name adopti	ed for the p	urpose of transa	cting business in Florid	a)
2	South Carolina	3		01-0722	597	
(State or countr	y under the law of which it is incorpor	ated)		(FEI number, it	f applicable)	<b>-</b>
4.	6/13/2002	5.		Perpet	ual	
(Date	of incorporation)		(Date o	of duration, if ot	her than perpetual)	_
6						
	(Date first transacted by (SEE SECTIONS 607.150)		· •		ibility)	
7	1812 Lincoln St., St	te. 300, Co	lumbia,	SC 29201		
		(Principal off	ice address	)		_
	1812 Lincoln St., St	te. 300, Co	lumbia,	SC 29201		
	(Curre	nt mailing add	ress, if diffe	erent)		
	et address of Florida registered age	•	x <u>NOT</u> ac	ceptable)		Sen Allendaria
Name: Office Address:	National Corporate Research  115 North Calhoun Stree				ARY OF T	
	Tallahassee		Florida	32301	OF STATE	0
	(City)		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	32301 (Zip code)		
9. Registered age Having been nam	ent's acceptance: ned as registered agent and to acce	ent service of	nracess f	or the aböve si		the place
designated in this fu <b>r</b> ther agree to c	application, I hereby accept the a omply with the provisions of all st amiliar with and accept the obliga	appointment tatutes relati	as register ve to the p	ed agent and roper and con	agree to act in this c aplete performance o	apacity,
	Collean Hu	nies		· · · · · · · · · · · · · · · · · · ·		
	/ (Re	gistered agent'	s signature)	)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: Randy L. Sides	<u>.                                  </u>
Address: 1812 Lincoln Street, Ste. 300	
Columbia, S. C. 29201	
Vice Chairman:	
Address:	
Director:	<u> </u>
Address:	
Director:	
Address:	
	45 PROPERTY.
B. OFFICERS	continues granter ages
President: Douglas E. Fraser	
Address: 1812 Lincoln Street, Suite 300, Columbia, SC 29201	T D D
•	2: 01 TATE DRIC
Vice President: Jeffery D. Tilghman	<b>&gt;</b>
Address: 1812 Lincoln Street, Suite 300, Columbia, SC 29201	
	,
Secretary: Randy L. Sides	
Address: 1812 Lincoln Street, Suite 360, Columbia, SC 29201	
Treasurer: Randy L. Sides	
Address: 1812 Lincoln Street, Suite 300, Columbia, SC 29201	
NOTE: If necessary, you may attach an addendam to the application listing addi	tional officers and/or directors.
12	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 abo	we) affirms that the facts stated herein
are true and that he or she is aware that false information submitted in a documen a third degree felony as provided for in s.817.155, F.S.	
13. Randy L. Sides, Chairman	
(Typed or printed name and capacity of person signing a	pplication)

# The State of South Carolina



## Office of Secretary of State Mark Hammond

### **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

JHS ARCHITECTURE INTEGRATED DESIGN INCORPORATED, a corporation duly organized under the laws of the State of South Carolina on June 13th, 2002, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the corporation that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-14-210, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 26th day of May, 2016.

Mark Hammond, Secretary of State