

F/600000/255

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

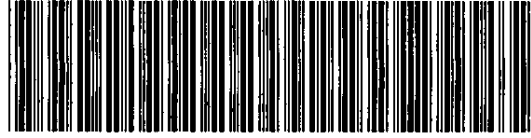
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE

3/16/16 QS

**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** United States Youth Soccer Association, Inc.  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Jennifer Parker, CPA  
Name of Person

United States Youth Soccer Association, Inc.  
Firm/Company

9220 World Cup Way  
Address

Frisco, TX 75033  
City/State and Zip Code

jparker@usyouthsoccer.org  
E-mail address: (to be used for future annual report notification)

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CORPORATION UNIT

For further information concerning this matter, please call:

Jennifer Parker, CPA at ( 972 ) 334-9300  
Name of Person Area Code & Daytime Telephone Number

**MAILING ADDRESS:**  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

**United States Youth Soccer Association, Inc.**

1. \_\_\_\_\_  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. Tennessee 3. 62-1178909  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. September 8, 1983 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. April 1, 2016  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 9220 World Cup Way, Frisco, TX 75033  
(Principal office address)

9220 World Cup Way, Frisco, TX 75033  
(Current mailing address)

**Administrative remote employee working within the state of Florida.**

8. \_\_\_\_\_  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)


Name: Katia Sarokon

Office Address: 1070 SW Jennifer Terrace  
Port St. Lucie, Florida 34953  
(City) (Zip Code)

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**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_ See attached listing for Board of  
Directors and Executive Staff \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**B. OFFICERS**

President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Jennifer Parker  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Jennifer Parker, Director of Accounting - US Youth Soccer  
(Typed or printed name and capacity of person signing application)

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**US Youth Soccer  
Board Of Directors & Senior Staff  
2015-2016**

**BOARD OF DIRECTORS**

Name	Position	Street Address	City	State	Zip	Phone
John Sutter	Chairman	2676 Waterford Way	Carrollton	TX	75006	972-490-2226
Tim Turney	Vice Chairman	PO Box 328	Versailles	KY	40383	859-621-3215
John Mullen	Secretary	4238 Calle Isabelino	San Diego	CA	92130	858-692-1263
Peter Mariahazy	Treasurer	2114 Winwood Drive	Appleton	WI	54915	920-841-2965
Sohail Qureshi	Member at Large	58 N Center Drive NW Apt 2A	Grand Rapids	MI	49544	734-837-8923
Natalie Schwoeble	Region I Representative	4133 Homestead Duquesne Rd	W. Mifflin	PA	15122	412-462-9385
Jim Martella	Region II Representative	6700 Revere Ave	Wauwatosa	WI	53213	414-305-2535
Jesse Harrell	Region III Representative	16738A Stuebner Airline	Spring	TX	77379	713-569-7140
Ric Listella	Region IV Representative	4555 Jubilee Lane NE	Salem	OR	97305	503-370-7443
Paul Ellingstad	Independent Director	3 Mount Clare	Clarecastle, Co	Ireland		
John Rekenenthaler	Independent Director	147 Linden Ave	Wilmette	IL	60091	847-309-4591

**Senior Staff**

Name	Position	Street Address	City	State	Zip	Phone
Christopher Moore	CEO	9220 World Cup Way	Frisco	TX	75033	972-334-9300
Robert Martella	Director of Operations	9220 World Cup Way	Frisco	TX	75033	972-334-9300
Jennifer Parker	Director of Accounting	9220 World Cup Way	Frisco	TX	75033	972-334-9300
Todd Roby	Director of Communications	9220 World Cup Way	Frisco	TX	75033	972-334-9300
Sam Snow	Director of Coaching	9220 World Cup Way	Frisco	TX	75033	972-334-9300

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STATE OF TENNESSEE  
Tre Hargett, Secretary of State  
Division of Business Services  
William R. Snodgrass Tower  
312 Rosa L. Parks AVE, 6th FL  
Nashville, TN 37243-1102

US YOUTH SOCCER  
JENNIFER PARKER  
9220 WORLD CUP WAY  
FRISCO, TX 75033

March 14, 2016

Request Type: Certificate of Existence/Authorization  
Request #: 0196224

Issuance Date: 03/14/2016  
Copies Requested: 1

Document Receipt

Receipt #: 002528719

Filing Fee: \$20.00

Payment-Credit Card - State Payment Center - CC #: 3665617834

\$20.00

Regarding: UNITED STATES YOUTH SOCCER ASSOCIATION, INC.

Filing Type: Nonprofit Corporation - Domestic

Control #: 132704

Formation/Qualification Date: 09/08/1983

Date Formed: 09/08/1983

Status: Active

Formation Locale: TENNESSEE

Duration Term: Perpetual

Inactive Date:

Business County:

CERTIFICATE OF EXISTENCE

I, Tre Hargett, Secretary of State of the State of Tennessee, do hereby certify that effective as of the issuance date noted above

UNITED STATES YOUTH SOCCER ASSOCIATION, INC.

\* is a Corporation duly incorporated under the law of this State with a date of incorporation and duration as given above;

\* has paid all fees, taxes and penalties owed to this State (as reflected in the records of the Secretary of State and the Department of Revenue) which affect the existence/authorization of the business;

\* has filed the most recent annual report required with this office;

\* has appointed a registered agent and registered office in this State;

\* has not filed Articles of Dissolution or Articles of Termination. A decree of judicial dissolution has not been filed.

Tre Hargett  
Secretary of State

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