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COVER LETTER

TO: Registration Section Division of Corporations
SUBJECT: Sawgrass Builders Inc. Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
James Broderick Name of Person
Name of Person
Sawgrass Builders Inc Firm/Company PO Box 1338
Firm/Company
PO Box 1338
Address
Fairhope, AL 36533 City/State and Zip code Cwccathy e ao l. Com E-mail address: (to be used for future annual report notification)
City/State and Zip code
Cwccathy e aol. com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Name of Person Area Code Daytime Telephone Number
Name of Ferson Area Code Daytime rerephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building Clifton Building Clifton Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. 1. Sawgrass Builders Incorporated
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") Sawgrass Home Builders Incorporated
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. Alabana 3. 27 1054457
(State or country under the law of which it is incorporated) (FEI number, if applicable) (Date first transacted of (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine principal of (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine principal of (Principal office address)

(Principal office address)

PO Dox 1338, Fairhope, AL 36533

(Current mailing address, if different) (Date first transacted business in Florida, if prior to registration) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Larry D Fosher Name: 8452 Alta Vista Prince Office Address: Persacola, FL, Florida 32526 (City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:		
A. DIRECTORS ,		
Chairman:		
Address:		
	· · · · · · · · · · · · · · · · · · ·	
Vice Chairman:		
Address:		
Director:		
Address:		
		······································
Director:		
Address:		
B. OFFICERS	76	
President: James B Broderick		
Address: 15020 River Road		F Francis
Fairhope, AL 36532		
Vice President:		The second second
Address:	<u> </u>	
Secretary:		
Address:		
Treasurer:		
Address:		
		··
NOTE: If necessary, you may attach an addendum to the application lis	ting additional officers and/or directors.	
12. Signature of Director or Offi		
The officer or director signing this document (and who is listed in numb are true and that he or she is aware that false information submitted in a		
a third degree felony as provided for in s.817.155, F.S.	•	

John H. Merrill, Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Sawgrass Builders, Inc. was formed in Baldwin County, Alabama on October 5, 2009. The Alabama Entity Identification number for this entity is 262-193. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

2/9/2016

Date

X 24. Menill

John H. Merrill

Secretary of State