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(Re	equestor's Name)			
(Address)				
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<del>-</del> (Ci	ty/State/Zip/Phone	e #)		
PICK-UP	WAIT	MAIL		
(Bı	ısiness Entity Nar	me)		
(Document Number)				
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#### **COVER LETTER**

TO: Registration Section Division of Corporations	
SUBJECT: Midland General Contractors, Inc.	
	ration - must include suffix
Dear Sir or Madam:	
	on for Authorization to Transact Business in Florida," d Standing" and check are submitted to register the business in Florida.
Please return all correspondence concerning this	matter to the following:
Jean Humphries	
Nar	ne of Person
Midland General Contractors, Inc.	
Firm	n/Company
1245 Summerland Key	
	Address
Rockford, IL 61103	
City/S	tate and Zip code
jean@midlandgeneralcontractors.com	used for future annual report notification)
	•
For further information concerning this matter, pl	ease call:
Jean Humphries	) 423-1021
	a Code Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
□ \$70.00 Filing Fee	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Midland General	Contractors, Inc.			
	rporation; must include "INCORPORATED rp," "Inc," "Co," or "Corp.")	),"	"COMPANY," "CORPORATION,"	
	Contractors, Incorporated			
(If name unavaila	ble in Florida, enter alternate corporate name	e a	adopted for the purpose of transacting business in Florida)	
2. Illinois	3	3.	36-4202589	
(State or country	under the law of which it is incorporated)		(FEI number, if applicable)	
December 31, 19	97 5	5.	Perpetual	
(Date	(Date of incorporation)		(Date of duration, if other than perpetual)	
n/a				
7. 1245 Summerland	Key Rockford, IL 61103	ein	pal office address)	
		•	ng address, if different)	
8. Name and stree	t address of Florida registered agent: (P	٠.C	D. Box NOT acceptable)	
Name:	REGISTERED AGENTS INC.	_		
Office Address:	3030 N. Rocky Point Drive, STE	1	50A	
	TAMPA		, Florida 33607	
	(City)		(Zip code)	

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Bill Havre/Secretary/Registered Agents Inc.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	**
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
Paul I Humphries	2000
	> <del>                                     </del>
Address: 1245 Summerland Key	27.25 PB
Rockford, IL 61103	
Vice President: Brent M. Johnson	
Address: 559 Maloney	
Rockton, IL 61072	<u> </u>
Secretary: Jean M. Humphries	
Address: 1245 Summerland Key, Rockford IL 61103	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officers a	and/or directors.
12. Jan Humphres Signature of Director or Officer	,, <u>, , , , , , , , , , , , , , , , , , </u>
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that	it the facts stated herein
are true and that he or she is aware that false information submitted in a document to the Departs a third degree felony as provided for in s.817.155, F.S.	
13. <u>Jean Humphries</u> Secretary	
(Typed or printed name and capacity of person signing application)	

File Number

5973-202-1



### To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

MIDLAND GENERAL CONTRACTORS, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON DECEMBER 26, 1997, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF LILLINOIS.



Authentication #: 1514201914

Authenticate at: http://www.cyberdriveillinois.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 22ND

day of

MAY

AD

2015

Desse White

SECRETARY OF STATE