## F1500000 2688

(Re	questor's Name)	
——— (Ad	dress)	
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## **COVER LETTER**

TO: Amendment Section Division of Corporations		
SUBJECT: Cable Management Inc.		
(Name of Corporation)		
DOCUMENT NUMBER: F15000002688		
The enclosed withdrawal application and fee are submitted for filing.		
Please return all correspondence concerning this matter to the following:		
Bruce Anderson		
(Name of Person)		
Fisher Phillips LLP		
(Firm/Company)		
1801 California St. Denver CO. 80202		
(Address)		
(City/State and Zip code)		
For further information concerning this matter, please call:		
Bruce Anderson at (303 ) 218-3650		
(Name of Person) (Area Code & Daytime Telephone Number) Enclosed is a check for the amount:		
\$35 Filing Fee \$43.75 Filing Fee & \$43.75 Filing Fee & \$52.50 Filing Fee.  Certificate of Status Certified Copy (Additional copy is Enclosed)  \$50.50 Filing Fee.  Certificate of Status & Certified Copy (Additional copy is enclosed)		
MAILING ADDRESS:STREET ADDRESS:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 63272661 Executive Center Circle		

Tallahassee, FL. 32301

Tallahassee, FL.32314

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Cable Management Inc.

(Name of Corporation)		
F15000002688		
(Document Number of Corporation	(if known)	
Colorado		
(Incorporated Under Laws	of)	
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conduct	•	
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of proceed the time it was authorized to transact business or conduct affairs in	ess based on a cause of action arising during	
The following is a current mailing address for the corporation:	2019 FI SENT TAL	
2692 South Mobile Way		
(Mailing Address)	SSS P M	
Aurora Colorado 80013		
(City/ State /Zip)		
The corporation agrees to notify the Department of State in the fut  (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed tiduciary, by that tiduciary)	Feburary 6th 2019	
James Neil	President	
(Typed or printed name of person signing)	(Title of person signing)	

**FILING FEE \$35**