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SECRETARY OF STARS

× 06/22/15

COVER LETTER

TO: New Filing Section			
Division of Corporations	6 1		
SUBJECT: Cable Managem			
Name o	of corporation	- must include suffix	
Dear Sir or Madam:			
The enclosed "Application by Foreign Co "Certificate of Existence," or "Certificate above referenced foreign corporation to tr	of Good Stan	ding" and check are sub	
Please return all correspondence concerni	ng this matter	to the following:	
Bruce Anderson			
	Name of	Person	
Fisher & Phillips LLP			
	Firm/Com	pany	
1801 California St. Suite	2700		
	Addre	ess	
Denver Colorado 80202			
	City/State as	nd Zip code	
banderson@laborlawyers.d			
E-mail address	: (to be used f	or future annual report r	notification)
For further information concerning this m	atter, please c	eall:	
Bruce Anderson	303	218-3650	
Name of Person	at (Area () Code & Daytime Telepho	one Number
(and of this on		sour to sujume receptor	
STREET/COURIER ADDRESS New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	š:	MAILING A New Filing Se Division of Co P.O. Box 6327 Tallahassee, F	ction orporations
Enclosed is a check for the following amo	unt:		
■ \$70.00 Filing Fee ■ \$78.75 Filing Certificate of		\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	D,"	"COMPANY," "CORPORATIO	N,"			
(If name unavails	able in Florida, enter alternate corporate nar	ne a	dopted for the purpose of transacti	ing business	in Florida)		
Colorado		3					
(State or country under the law of which it is incorporated)		٠	(FEI number, if applicable) Perpetual				
		5					
(Date of incorporation)		J. ,	(Duration: Year corp. will cease to exist or "perpetual")				
	(Date first transacted busines (SEE SECTIONS 607.1501 & 607.		Florida, if prior to registration) 02, F.S., to determine penalty liabi	lity)			
2692 South Mobile Way			Aurora	CO	80013		
	(Principal office a	ıddr	ess)				
2692 South Mobile Way			Aurora	CO	80013		
	(Current mailing a	addr	css)	<u></u>			
Name and stree	et address of Florida registered agent: (Northwest Registered Agent				15 JUH 16		
fice Address:	3030 N. Rocky Point Dr, STE				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
	Tampa		, Florida 33607		ئ ئ		
	rumpa		FIORIDA		S)		

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS -Chairman: James Neil Address: 2692 South Mobile Way Aurora CO 80013 Director: Kathy Neil Address: 2692 South Mobile Way CO 80013 Aurora **B. OFFICERS** President: James Neil Address: 2692 South Mobile Way CO 80013 Aurora Vice President: Address: ______

Secretary: Kathy Neil

Address: CO 80013

Treasurer: Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

James Neil President

OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

CERTIFICATE

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Cable Management, Inc.

is a Corporation formed or registered on 03/21/2006 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20061121163.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 05/28/2015 that have been posted, and by documents delivered to this office electronically through 06/01/2015 @ 13:58:50.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 06/01/2015 @ 13:58:50 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 9205315.



SECRETARY OF BY 45 US

Secretary of State of the State of Colorado

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, http://www.xis.state.co.us/biz/CertificateSearchCriteria.do entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, http://www.xos.state.co.us/click Business Center and select "Frequently Asked Questions."