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COVER LETTER

TO: New Filing Section			
Division of Corporations			
SUBJECT: Digital Marketing Sei	rvices, Inc.		
Sebeteri	ration - must include suffix		
Dear Sir or Madam:			
	n for Authorization to Transact Business in Florida," d Standing" and check are submitted to register the outsiness in Florida.		
Please return all correspondence concerning this re Jason Meredith, CPA	natter to the following:		
Nan	ne of Person		
Mid-South CFO, LLC			
Firm	/Company		
5184 Caldwell Mill Road, Ste	204-332		
	Address		
Hoover, AL 35244			
City/S	tate and Zip code		
jason@mscfo.com			
E-mail address: (to be t	used for future annual report notification)		
For further information concerning this matter, ple	ease call:		
Jason Meredith at (20	5 , 690-1026		
	Area Code & Daytime Telephone Number		
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for the following amount:			
□ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certified Copy Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

DMS Color,	Inc.				
(If name unavail	able in Florida, enter alternate corporate name	adopted for the p	purpose of transacting busin	ess in Florida)	
Alabama 3		3. 71-0999426			
(State or countr	y under the law of which it is incorporated)		(FEI number, if applicable	e)	
4. 03/23/2006	5				
(Date	of incorporation)	(Duration: Yes	ar corp. will cease to exist o	r "perpetual")	
6. 02/16/2015					
	(Date first transacted business		•		
100 Cahaha	(SEE SECTIONS 607.1501 & 607.1501 Valley Pkwy West, Birmingham, A		ermine penany naomy)		
7	(Principal office ad				
100 Cahaba	Valley Pkwy West, Birmingham, A	•		55	-:
	(Current mailing ad			15 1 4 AR	
	, <u>-</u>	•		0	4.2 19 <u>2</u> 1
8. Name and stree	et address of Florida registered agent: (P.	.O. Box <u>NOT</u> a	cceptable)) <u>~</u>	te s
Name:	InCorp Services, Inc.			99	
Name:	17888 67th Court North			:-	ر ا ا ا
Office Address:				_	i.
	Loxahatchee	, Florida	33470		
	(City)		(Zip code)		
	(City)				

Mereldine Garcia on behalf of InCorp Services, Inc. (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: __ Vice Chairman: * Address: Director: Ryan C. Cooper Address: 5505 Brocks Pass Birmingham, AL 35244 Director: Matthew Green Address: 2367 Bellevue Terrace Birmingham, AL 35226 **B. OFFICERS** President: Ryan Cooper Address: 5505 Brocks Pass Birmingham, AL 35244 Vice President: Matthew W. Greer Address: 2367 Bellevue Terrace Birmingham, AL 35226 Secretary: David Rula Address: 4012 Old Leeds Circle, Birmingham, AL 35213 Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. Ryan C. Cooper

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Digital Marketing Services, Inc. was formed in Jefferson County, Alabama on March 23, 2006. The Alabama Entity Identification number for this entity is 246-454. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

2/18/2015

Date

X 74. Menill

John H. Merrill

Secretary of State