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(((H150000620143)))



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To:

Division of Corporations

Fax Number : (850) 617-6381

From:

Account Name : INCORP SERVICES INC

Account Number : I20120000007 : (702)866-2500 Phone

Fax Number : (702)866-2689

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email_address please.

FOREIGN PROFIT/NONPROFIT CORPORATION

Primera Health and Wellness Company

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

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COVER LETTER

•	TO:	New Filing Se Division of Co				
	SUBJ		-	Health and Wellness C	ompany	
	SUD.	EC1:	Name of corpora	ation - must include suffix		
	Dear S	ir or Madam:				
	"Certif	ficate of Existen	tion by Foreign Corporation ce," or "Certificate of Good gn corporation to transact bu	Standing" and check are su	act Business in Florida," bmitted to register the	
	Please	return all corres	pondence concerning this m	atter to the following:		
			JoAnn	e Stefanov		
	Name of Person					
	InCorp Services, Inc.					
	Firm/Company					
	2360 Corporate Circle, Suite 400					
	Address					
	Henderson, NV 89074					
	City/State and Zip code managedreports@incorp.com					
			E-mail address: (to be u	sed for future annual report	notification)	
	For fur	ther information	concerning this matter, ple	ase call:	•	
JoA	nne St	efanov for InC	Corp Services, at (2 , 866-2500		
		Name of Perso		rea Code & Daytime Telep	hone Number	
	STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
	Enclose	ed is a check for	the following amount:			
	3 \$70.	.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy	Sar.50 Filing Fee, Certificate of Status & Certified Copy	

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavaila	ble in Florida, enter alternate corporate na	me e	dopted for the p	ourpose of transacting but	siness in Florida)
Georgia		3.			
(State or countr	y under the law of which it is incorporated))		(FEI number, if applica	ble)
January 02,	2015	5.	Perpetua	1	
	of Incorporation)		(Duration: Yea	r corp. will cease to exis	t or "perpetual")
Upon regis	tration				(ئى سى) (ئىدىيە
3060 Peacht	(Date first transacted busined (SEE SECTIONS 607.1501 & 60 ree Road Ste., 965, Atlanta, GA	7.150	02, F.S., to deter		A SSEE
·	(Principal office	addro	ess)	· · · · · · · · · · · · · · · · · · ·	70
3060 Peacht	ree Road Ste., 965, Atlanta, GA	30	305		
	(Current mailing	addr	css)		Đư
	(Current mailing of the standard of the standard of Florida registered agent: (InCorp Services, Inc.	addr	cs s)	oceptable)	
ffice Address:	17888 67th Court North				
	Loxahatchee		. Florida	33470	
	(City)		,	(Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

JoAnne Stefanov on behalf of InCorp Services, Inc.
Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman:
Address:
Vice Chairman:
Address:
Director:
Address:
Director:
Address:
-
B. OFFICERS
President: Shue Kothari
Address: 800 Virginia Ave., Ste. 200, Atlanta, GA 30354
Vice President:
Address:
Secretary:
Address:
Treasurer: Krishnan Arunachalam
Address: 800 Virginia Ave., Ste. 200, Atlanta, GA 30354
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
12.
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.
Shue Kothari, President
(Typed or printed name and capacity of person signing application)

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STATE OF GEORGIA

Secretary of State Corporations Division 313 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 CONTROL NUMBER : 15004667
DATE INC/AUTH/FILED: : January 02, 2015
JURISDICTION : Georgia
PRINT DATE : 03/02/2015

shallesh kothari 800 virginia ave atlanta, GA 30319

CERTIFIED COPY

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that the attached documents are true and correct copies of documents maintained by the Corporations Division of the Office of the Secretary of State of Georgia under the name of

Primera Health and Wellness Company A Domestic For-Profit Corporation

Said entity was formed in the jurisdiction set forth above and has filed in the Office of Secretary of State on the 2nd day of January, 2015 its certificate of limited partnership, articles of incorporation, articles of association, articles of organization or application for certificate of authority to transact business in Georgia. This Certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence of the existence or nonexistence of the facts stated herein.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on 03/02/2015

01 G G 1776

Brian P. Kemp Secretary of State

Tracking #: vDKGBiwD

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