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FLORIDA DEPARTMENT OF STATE Division of Corporations

March 14, 2013

ELIZABETH PITT 619 RIVER DRIVE ELMWOOD PARK, NJ 07407

SUBJECT: LANGAN ENGINEERING, ENVIRONMENTAL, SURVEYING AND

LANDSCAPE ARCHITECTURE, D.P.C.

Ref. Number: W13000015242

We have received your document for LANGAN ENGINEERING, ENVIRONMENTAL, SURVEYING AND LANDSCAPE ARCHITECTURE, D.P.C. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tim Burch Regulatory Specialist II

Letter Number: 613A00006124

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Technical Excellence Practical Experience Client Responsiveness

March 11, 2013

New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Re: Registration of a US Foreign Corporation in Florida

Dear Division of Corporations:

In August of last year a new company was formed in New York State and starting in January of 2013 payroll processing began for employees that work and reside in the State of Florida.

Enclosed are the required documents to register this new entity as Foreign Corporation in the State of Florida and would appreciate your immediate attention to this application in order to have a State ID issued. This will then allow me to proceed with the application for the State Unemployment ID that will be required to file the payroll tax returns for Q1 2013.

If you have any questions please contact me at 201-398-4515, thank you.

Sincerely,

Langan Engineering, Environmental, Surveying and Landscape Architecture, D.P.C.

Elizabeth Pitt Controller

Enclosure(s): Cover Letter

Application by Foreign Corporation for Authorization to Transact Business in

Florida

River Drive Center 1

519 River Drive Non-tarene a trac voit a Minimia a Cautemia a Demontranto

Elmwood Park, NJ 07407

T: 201.794.6900

F: 201.794.0366

www.langan.com

COVER LETTER

	Filing Section ion of Corporations			
SUBJECT:	•	ENVIRONMENTAL	., SURVEYING AND LANDSCA	APE ARCHITECTURE, D.P.C.
SUBJECT:	Na	me of corporation	on - must include suffix	
Dear Sir or M	ladam:			
"Certificate o		icate of Good Sta	or Authorization to Transac anding" and check are sub- ness in Florida.	
Please return Elizabet	all correspondence cont th Pitt	cerning this matt	er to the following:	
		Name o	f Person	
LANGAN EN	GINEERING, ENVIRON	MENTAL, SURV	EYING AND LANDSCAPE	ARCHITECTURE, D.P.C.
		Firm/Co	mpany	
619 Riv	er Drive			
Elmwoo	od Park, NJ 07		ress	
		City/State	and Zip code	
epitt@la	ngan.com			
	E-mail add	dress: (to be used	I for future annual report n	otification)
For further in	formation concerning the	nis matter, please	e call:	
Elizabe	th Pitt	at (201	398-4515	
Nam	e of Person	Area	a Code & Daytime Telepho	one Number
New Divis Clifto 2661	EET/COURIER ADD Filing Section sion of Corporations on Building Executive Center Circl shassee, FL 32301		MAILING AN New Filing Se Division of Co P.O. Box 6327 Tallahassee, F	ction prporations
Enclosed is a	check for the following	g amount:		
□ \$70.00 Fi		Filing Fee & cate of Status	□ \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED," " orp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION,"	Design Profess Corpora
	able in Florida, enter alternate corporate name add	opted for the purpose of transacting bu	usiness in Florida)
New Yorl	< 3. <u>4</u>	6-1134493	
•	under the law of which it is incorporated)	(FEI number, if applicat	ole)
8/28/2012		Perpetual	
•	of incorporation) (I	Duration: Year corp. will cease to exi	st or "perpetual")
1/2/2013			
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502		
619 River	•	, , , , , , , , , , , , , , , , , , , ,	
010111101	(Principal office address	6)	•
Elmwood	Park, NJ 07407	-,	
Liiiwood	(Current mailing address	()	
(Purpose(s	gineering, environmental, surveying of corporation authorized in home state or counter address of Florida registered agent: (P.O. Langan Englineering and Environmental Services, In	try to be carried out in state of Florida Box NOT acceptable)	5 HAR - IL
ffice Address:	15150 NW 79th Court, Suite 20	00	ా చే చ్రా
	Miami Lakes	, Florida 33016 (Zip code)	5
	(City)	(Zip code)	
Name and stree	Langan Engineering and Environmental Services, In 15150 NW 79th Court, Suite 20	Box <u>NOT</u> acceptable)	三
laving been nam esignated in this	(City) gent's acceptance: ned as registered agent and to accept service application, I hereby accept the appointme omply with the provisions of all statutes rela	of process for the above stated c nt as registered agent and agree	to act in this capac
uties, and I am f	amiliar with and accept the obligations of n	ny position as registered agent.	, and a second
	Dell		
_	(Registered agent's sign	atura	_

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS			
Chairman:	ون مرآ		
Address:	지수 기술	HAR	
	55 E.	1	
Vice Chairman:			n
Address:		ယ့	· · · · ·
	7.7 2.4.	2	
Director:		_	
Address:			
	•		-
Director:			
Address:			
B. OFFICERS President: David T. Gockel 619 River Drive, Elmwood Park, NJ 07407			
Vice President:			
Address:			
Secretary: Nicholas De Rose			
Address: 2700 Kelly Road, Suite 200, Warrington, PA 18976			-
Michael A. Semeraro			
Address: 619 River Drive, Elmwood Park, NJ 07407			
NOTE: If necessary, you may attach an addendum to the application listing additional officers a	nd/or direct	ors.	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that are true and that he or she is aware that false information submitted in a document to the Department third degree felony as provided for in s.817.155, F.S.			
4. William P. Kraekel, CFO (Typed or printed name and canacity of person signing application)			

LANGAN ENGINEERING, ENVIRONMENTAL, SURVEYING AND LANDSCAPE ARCHITECTURE, D.P.C.

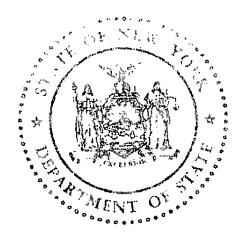
FEIN: 46-1134493

Corporate Officer List as of 01/01/2015

Name	Títle	Address	Phone
David T. Gockel	President & CEO, Managing	River Drive Center 1	201.794.6900
	Principal	Elmwood Park, NJ 07407-1338	
Michael A. Semeraro	Treasurer Managing Principal	River Drive Center 1	0003 707 106
		Elmwood Park, NJ 07407-1338	0060:467:102
Nioholog Oceano	Cooks and Designation Of the Cooks of the Co	2700 Kelly Road, Suite 200	
Niciolas Denose	Secretary, Ivialiaging Fillicipal	Warrington, PA 18976	201./94.6900
George P. Kelley	Managing	River Drive Center 1	0000 100
Congo: Rolloy	Principal	Elmwood Park, NJ 07407-1338	201.734.0300
William P. Kraekel	CEO Senior Principal	River Drive Center 1	0008 402 100
		Elmwood Park, NJ 07407-1338	201.734.0300
Flizaboth A Pirt	Cornorata Controller	River Drive Center 1	0000 kgr roc
		Elmwood Park, NJ 07407-1338	201.134.0300

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of LANGAN ENGINEERING, ENVIRONMENTAL, SURVEYING AND LANDSCAPE ARCHITECTURE, D.P.C. was filed on 08/28/2012, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



SECRE MAIN OF THE STATE OF THE

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 13th day of February two thousand and thirteen.

First Deputy Secretary of State