# 5000000150

| (Requestor's Name)                      |                    |             |  |  |
|---|--------------------|-------------|--|--|
| (Ad                                     | ldress)            |             |  |  |
| (Ad                                     | ldress)            |             |  |  |
| (City/State/Zip/Phone #)                |                    |             |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL MAIL   |  |  |
| (Ви                                     | usiness Entity Nar | me)         |  |  |
| (Document Number)                       |                    |             |  |  |
| Certified Copies                        | _ Certificates     | s of Status |  |  |
| Special Instructions to Filing Officer: |                    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |

Office Use Only

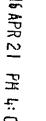


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APR 2 5 2016

C. CARROTLANIA STATE OF STATE



#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

SUBJECT: 3rd BN, 1st INFANTRY ASSOCIATION, INC.

Name of Corporation

F1500000150

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

### JOHN P. RIDDLE

Name of Contact Person

Firm/Company

#### 5510 BRIARWOOD FOREST DR.

Address

HOUSTON, TX. 77088

City/State and Zip Code

fox1sg@yahoo.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JOHN P. RIDDLE at 281 851-9494

Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



April 6, 2016

JOHN P RIDDLE 5510 BRIARWOOD FOREST DR HOUSTON, TX 77088

SUBJECT: 3RD BN, 1ST INFANTRY ASSOCIATION, INC.

Ref. Number: F15000000150

We have received your document for 3RD BN, 1ST INFANTRY ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered agent must be at a Florida street address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 716A00007059

Cathy A Carrothers Regulatory Specialist

www.sunbiz.org

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha  | provisions of sections 607.0502, 617.0502, 60<br>ange is submitted for a corporation organized<br>or to change its registered office or registered  | under the laws of the State of GEC   | DRGIA                      |       |
|---|---|--|----------------------------|-------|
| 1. The name of the contract of the principal of the principal of the contract | the corporation: 3rd BN, 1st INFANT office address: 3191 CAMBERLY C   | RY ASSOCIATION, INC.   | L. 32940                   |       |
| 3. The mailing a  | address (if different):   |  |                            |       |
| 4. Date of incorp   | poration/qualification: 01/12/2015  | Document number: F150000   | 00150                      |       |
| 5. The name and   | d street address of the current registered agent<br>rtment of State: (If resigned, enter resigned)  | •  |                            |       |
| •   | JACK NOLAN (DECEASED)   |  |                            |       |
|   | 2543 SWEETGUM WAY W.  |  | s: <b>2</b> 2              |       |
|   | CLEARWATER, FL. 33761-392   | 23   | 2916 A                     | 72Mag |
| 6. The name and (if changed):   | d street address of the new registered agent (if  | changed) and /or registered office   | APR 21                     |       |
|   | JOHN P. RIDDLE  | B-SECTION SHARE SH | PH 4:                      |       |
|   | 3191 CAMBERLY CIRCLE  |  |                            |       |
|   | MELBOURNE, FL. 32940  | ntable   |                            |       |
| The street addre  | ess of its registered office and the street addr<br>be identical.   | ress of the business office of its regi  | istered agent,             |       |
| Such change was   | as authorized by resolution duly adopted by board, or the corporation has been notified   | its board of directors or by an office<br>d in writing of the change.  | er so                      |       |
| Solut 1.  | Just of an officer or director  | OHN P. RIDDLE, TREAS   | SURER                      |       |
| Haraby accent   | the appointment as registered agent and age to comply with the provisions of all statutes my duties, and I am familiar with and acceptions and its being filed merely to reflect a that the porporation has been notified in wr | Printed or typed name and title ree to act in this capacity. relative to the proper and complete of the obligation of my position as rachange in the registered office additing of this change.  4/19/2016   | ?<br>egistered<br>dress, I |       |
| Sig   | nature of Registered Agent  | Date   |                            |       |
| If signing on be  | half of an entity:  |  |                            | •     |
| Ţ   | yped or Printed Name  |  |                            |       |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

\* \* \* FILING FEE: \$35.00 \* \* \*