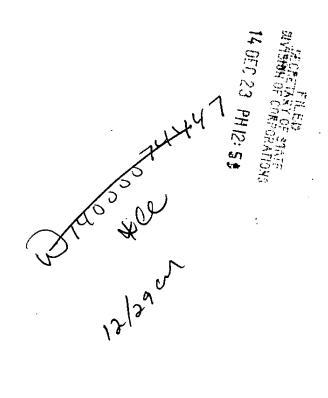
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COVER LETTER		
TO: New Filing Section Division of Corporations		
SUBJECT: Hands for Healing International, Inc.		
Name of Corporation – must include suffix		
Dear Sir or Madam:		
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.		
Please return all correspondence concerning this matter to the following:		
Jimmy R. Chapman, Jr.		
Name of Person		
Firm/Company		
40.40.01		
1240 Clearmont Street NE		
Address		
Palm Bay, FL 32905		
City/State and Zip Code		
jcjconsultingla@yahoo.com		
E-mail address: (to be used for future annual report notification)		
For further information concerning this matter, please call:		
Jimmy R. Chapman, Jr. at (321 ) 208-5788		
Name of Person Area Code & Daytime Telephone Number		
MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		
Enclosed is a check for the following amount:		
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy		

December 17, 2014

Ms. Carol Mustain (new filings) Florida Department of State Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Re:

Hands for Healing International, Inc.

Document Number: N14000008809

Dear Ms. Mustain:

Please be advised that I am Vice President of the referenced corporation. I have voluntarily filed Articles of Dissolution for this corporation and we do not intend to file any reinstatement. Therefore, please release the name at this time.

Very truly yours,

Jimmy Chapman Moe President Hands for Healing International, Inc.

403 Gardendale Circle Palm Bay, FL 32908



December 15, 2014

JIMMY R. CHAPMAN, JR 1240 CLEARMONT STREET NE PALM BAY, FL 32905

SUBJECT: HANDS FOR HEALING INTERNATIONAL, INC.

Ref. Number: W14000074447

We have received your document for HANDS FOR HEALING INTERNATIONAL, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

One or more major words may be added to make the name distinguishable from the one presently on file.

Please see enclosed documents.

If your business entity does not intend to transact business until January 1st of the upcoming calendar year, you may wish to revise your document to include an effective date of January 1st. If you do not list an effective date of January 1st, your business entity will become effective this calendar year and it will be required to file an annual report and pay the required annual report fee for the upcoming calendar year this coming January, which is merely weeks away. By listing an effective date of January 1st, the entity's existence will not begin until January 1st of the upcoming year and will, therefore, postpone the entity's requirement to file an annual report and pay the required annual report filing fee until the following calendar year.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Carol Mustain Regulatory Specialist II

Letter Number: 014A00026455

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

(	orporate name adopted for the purpose of transacting business	in Florida)
Louisiana	<sub>3.</sub> 20-2128450	
(State or country under the law of which it is inc	corporated) (FEI number, if applicable)	
December 6, 2004	Dornotual	
(Date of Incorporation)	(Duration: Year corp. will cease to exist or "p	erpetual")
		and to
Date first conducted affairs in Florida if prior to reg	gistration. See sections 617.1501 & 617.1502, F.S., to determine	penalty liability.
1240 Clearmont Street NE, U	Jnit 3, Palm Bay, FL 32905	<b>دري</b> اريا
<del></del>	(Principal office address)	دن دیا
(same as above)		79
(came de deseve)	(Current mailing address)	<u> </u>
		ش. ن
(see addendum)		
Purpose(s) of corporation authorized in home sta	ite or country to be carried out in the state of Florida)	
Name and street address of Florida registered	d agent: (P.O. Roy NOT acceptable)	
Name and street address of Florida registered	d agent. (1.0. Box 1101 acceptable)	
Name: Jimmy R. Chapman	. Jr.	
	<del></del>	
fice Address: 1240 Clearmont Street	t NE, Unit 3	
Palm Bay	Florida 32905	
	ria	

duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

. 12. Names and addresses of officers and/or directors

A. DIRECTORS		
Chairman: Director: Toby Brazzel		
Address: 142 W. Jahn Street		
New Braunfels, TX 78130		
Vice Chairman: Director: Lance McElhaney		
Address: 12679 Water's Edge Court		
Camby, IN 46113		
Rodney Weekley		
Address: 13240 Carter Island Road		
Groveland, FL 34734		
Director: Joe M. Mitchell, Jr.		
Address: 4635 Carolwood Drive		
Melbourne, FL 32934		
B. OFFICERS		
President: David Myers		
Address: 301 Brightwater Drive SE		
Palm Bay, FL 32909		
Vice President: Jimmy R. Chapman, Jr.		
Address: 403 Gardendale Circle		
Palm Bay, FL 32909		
Secretary: Brian Krause		
Address: 5256 Mansford Place, Melbourne, FL 32940		
Treasurer: Timothy Jenkins		
Address: 1495 Donna Marie Drive, Melbourne, FL 32904		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.		
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		
14. Jimmy R. Chapman, Jr.  (Typed or printed name and capacity of person signing application)		

## Application by Foreign Not For Profit Corporation for Authorization to Conduct Its Affairs in Florida Addendum

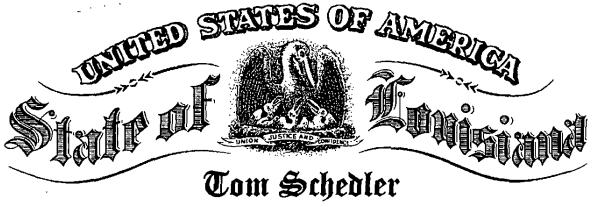
#### Section 8 - Purpose:

The purpose of this organization is to engage in any lawful activity for which corporations may be formed under the Non-Profit Corporation Law of the state of Florida and in particular to engage in humanitarian assistance anywhere in the world including medical and health related intervention and activities, food distribution, disaster relief and general humanitarian assistance and to seek and obtain charitable contributions to promote and execute these purposes.

#### Section 12 (A) - Directors:

Juliet Ramlall 1415 Cindy Circle NE Palm Bay, FL 32905

Linda Roberts 4951 Babcock Street NE Palm Bay, FL 32905



SECRETARY OF STATE

As Secretary of State, of the State of Louisiana I do hereby Certify that

the Articles of Incorporation of

#### HANDS FOR HEALING INTERNATIONAL

Domiciled at ALEXANDRIA, LOUISIANA,

Were filed in this Office and a Certificate of Incorporation was issued on December 06, 2004,

I further certify that no Certificate of Dissolution has been issued.

In testimony whereof, I have hereunto set my hand and caused the Seal of my Office to be affixed at the City of Baton Rouge on,

December 5, 2014

Certificate ID: 10551047#6QK73

To validate this certificate, visit the following web site, go to Commercial Division, Certificate Validation, then follow the instructions displayed.

www.sos.louisiana.gov

**Secretary of Sta**Web 35829852N