# F14000005197

(Re	equestor's Name)	
(Ac	ldress)	
(Ac	ldress)	
(Ci	ty/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bı	usiness Entity Nam	ne)
(Do	ocument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
and and a	Office Use Gnl	<u> </u>



400267133194

400267133194 12/08/14--01039--008 \*\*70.00

14 DEC -8 PH 2: 44

12/2/14

### **COVER LETTER**

TO: New Filing Section Division of Corporations
SUBJECT: Patriot NTNL Mortgage Corporation
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:  David C. Cole
Name of Person
Patriot NTNL Mortgage Corporation
Firm/Company
260 Merrimac Court - P.O. Box 1112
Address Prince Frederick, Maryland 20678
City/State and Zip code
tmiliepnmc@comcast.net
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
David C. Cole at (410 ) 414-9057
Name of Person Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & Certificate of Status Certified Copy \$87.50 Filing Fee, Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavai	able in Florida, enter alternate corporate na	me :	adopted for the purpose of transacting business in Florida)
Maryland			52-1828059
4. <del></del>	ry under the law of which it is incorporated)		(FEI number, if applicable)
June, 19	93	5	Perpetual
(Date	of incorporation)	٥.	(Duration: Year corp. will cease to exist or "perpetual")
<sub>5.</sub> N/A			
000 M	(SEE SECTIONS 607.1501 & 60	7.15	Florida, if prior to registration) 02, F.S., to determine penalty liability)
. Zbu Merri	mac Court - Prince Fred	$\sim$ rı	CK = 1/11 ) 2116 / 8
, <del></del>			
· · · · · · · · · · · · · · · · · · ·	(Principal office	addr	ess)
· · ·	(Principal office : 1112 - Prince Frederick - N	AD	ess) 20678
P.O. Box	(Principal office : 1112 - Prince Frederick - N (Current mailing :	AD addr	ess) 20678 ess)
P.O. Box	(Principal office : 1112 - Prince Frederick - N	AD addr	ess) 20678 ess)
P.O. Box  B. Name and stree  Name:	(Principal office of the principal office of the prince Frederick - No. (Current mailing of the principal office office of the principal office office of the principal office of the principal office of the principal office off	Addr Addr P.C	ess) 20678 ess)  D. Box NOT acceptable)
P.O. Box	(Principal office and 1112 - Prince Frederick - No. (Current mailing and address of Florida registered agent: (CT Corporation System)	Addr Addr P.C	ess) 20678 ess)  D. Box NOT acceptable)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: David C. Cole Address: 5455 Huntingtown Road - Huntingtown - Maryland - 20639 Vice Chairman: Tracey G. Cole Address: 5455 Huntingtown Road - Huntingtown - Maryland - 20639 Director: \_\_ **B. OFFICERS** President: David C. Cole 5455 Huntingtown Road - Huntingtown - Maryland - 20639 Vice President: Address: Tracey G. Cole Address: 5455 Huntingtown Road - Huntingtown - Maryland - 20639 Tracey G. Cole 5455 Huntingtown Road - Huntingtown - Maryland - 20639 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 12. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(Typed or printed name and capacity of person signing application)

13. David C. Cole, President

## STATE OF MARYLAND Department of Assessments and Taxation

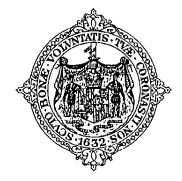
I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT PATRIOT NTNL MORTGAGE CORPORATION, INCORPORATED JUNE 02, 1993, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS DECEMBER 02, 2014.

Paul B. Anderson Charter Division

Faul B. Underen



301 West Preston Street, Baltimore, Maryland 21201
Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941
MRS (Maryland Relay Service) (800) 735-2258 TT/Voice
Fax (410) 333-7097

crbink