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Office Use Only

W14-4168



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FLORIDA DEPARTMENT OF STATE Division of Corporations

January 22, 2014

DOUG WINGER MTE CONSULTANTS INC. 520 BINGEMANS CENTRE DRIVE KITCHENER, ONTARIO N2B 3X9,

SUBJECT: MTE CONSULTANTS INC.

Ref. Number: W14000004168

We have received your document for MTE CONSULTANTS INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

The entity's date of incorporation/organization must be listed in the document.

The date first transacted business in Florida within the meaning of s. 607.1501 or 605.0905, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4) or 605.0904(7), F.S., this office is required to collect a civil penalty of \$1,000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

The designation of the registered agent must be at a Florida street address.

Please complete the addresses for the Officer/Directors listed on Line #12.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Thomas Chang Regulatory Specialist II New Filing Section

Letter Number: 214A00001412

www.sunbiz.org



February 18, 2014

Florida Department of State New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Subject: MTE Consultants Inc. Ref. Number: W14000004168

To Whom It May Concern:

As per your instructions in your letter dated January 22, 2014 (copy attached) I am resubmitting our Application by Foreign Corporation for Authorization to Transact Business in Florida which incorporates the changes listed.

Please process accordingly.

Thank you.

Yours truly,

MTE CONSULTANTS INC.

Doug Winger Treasurer

COVER LETTER

| TO: New Filing Section | | | |
|--|--|--|--|
| Division of Corpor | | | |
| SUBJECT: WILE C | onsultants Inc. | | |
| | Name of corpora | tion - must include suffix | |
| Dear Sir or Madam: | | | |
| | or "Certificate of Good | for Authorization to Transa Standing" and check are sub siness in Florida. | |
| Please return all correspond | lence concerning this ma | atter to the following: | |
| Doug Winger | | | |
| | Name | of Person | |
| MTE Consultant | ts Inc. | | |
| | Firm/C | Company | - 4.1 |
| 520 Bingemans | Centre Drive | | |
| Kitchener, Onta | | ddress | |
| · · · · · · · · · · · · · · · · · · · | City/Sta | te and Zip code | |
| dwinger@mte85.6 | com | | |
| | E-mail address: (to be us | ed for future annual report | notification) |
| For further information con | cerning this matter, plea | se call: | |
| Doug Winger | _{at (} 519 | 743-6500 | |
| Name of Person | Ar | 743-6500 ea Code & Daytime Teleph | one Number |
| STREET/COURING New Filing Section Division of Corpora Clifton Building 2661 Executive Cer Tallahassee, FL 32 Enclosed is a check for the | ntions nter Circle 301 | MAILING A New Filing Se Division of Co P.O. Box 6322 Tallahassee, F | ection orporations |
| | \$78.75 Filing Fee & Certificate of Status | ☐ \$78.75 Filing Fee & Certified Copy | ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 11/01/20 | nder the law of which it is incorporated) | , N/A | | | |
|-----------------------------------|---|---|--|--------------|---|
| 11/01/20 | • | | | | |
| · | | (FEI number, if applicable | :) | | |
| (Date) | | · | | | _ |
| Upon qua | of incorporation) | (Duration: Year corp. will cease to exist | or "perp | etua!") | |
| Opon qua | | in Florida, if prior to registration) | | | |
| | (SEE SECTIONS 607.1501 & 607. | 1502, F.S., to determine penalty liability) | | | |
| 520 Binge | | ener, Ontario, Canada N | 2B 3 | X9 | |
| 500 D: | (Principal office add | • | | | |
| 520 Binger | (Current mailing ad | ner, Ontario, Canada N2E | 3 3 X 8 |) | _ |
| Engineeri | na Sontions | | | | |
| (Purpose(s) | ng Services of corporation authorized in home state or c address of Florida registered agent: (P. | • | | 14 503 | |
| (Purpose(s) | of corporation authorized in home state or c | • | \$1.500 miles | 14 FE9 18 | |
| (Purpose(s) Name and street | of corporation authorized in home state or candidatess of Florida registered agent: (P. | .O. Box NOT acceptable) | | 14 FEB 18 FM | |
| (Purpose(s) Name and street Name: | of corporation authorized in home state or c address of Florida registered agent: (P. Kevin Foley | .O. Box NOT acceptable) | Mr. L. Share and the state of t | 777 | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Stephen Cooper Address: 323 Briarhill Drive, Stratford, Ontario N5A 7W6 Vice Chairman: Kurt Ruhland Address: 2 Griffin Gate, RR2 St. George Brant, Ontario N0E 1N0 Director: Jeff Martens Address: 2014 Line 43, Perth East, RR1, Stratford, Ontario N5A 6S2 Director: Doug Winger Address: 82 Winding Way, Kitchener, Ontario N2N 1M1 **B. OFFICERS** President: Ted Rowe Address: 900 Keewatin Place, Kitchener, Ontario N2B 3W4 Vice President: Jeff Martens Address: 2014 Line 43, Perth East, RR1, Stratford, Ontario N5A 6S2 Secretary: Marie Sullivan Address: 18 Ivanhoe Court, Cambridge, Ontario N3C 3H3 Treasurer: Doug Winger Address: 82 Winding Way, Kitchener, Ontario N2N 1M1 NOTE: If necessary for may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 14. Doug Winger, Treasurer

Request ID:

016055680

Demande n°: Transaction ID:

53084963

СТ

Transaction n°: Category ID: Categorie:

Province of Ontario Province de l'Ontario

Ministry of Government Services

Ministère des Services gouvernementaux

Date Report Produced: 2014/01/13

Document produit le :

Time Report Produced: 10:35:40 Imprimé à :

CERTIFICATE OF STATUS ATTESTATION DU STATUT JURIDIQUE

This is to certify that according to the records of the Ministry of Government Services

D'après les dossiers du Ministère des Services gouvernementaux, nous attestons que la société

MTE CONSULTANTS INC.

Ontario Corporation Number

Numéro matricule de la société (Ontario)

001803121

is a corporation incorporated, amalgamated or continued under the laws of the Province of Ontario.

est une société constituée, prorogée ou née d'une fusion aux termes des lois de la Province de l'Ontario.

The corporation came into existence on

La société a été fondée le

NOVEMBER 01 NOVEMBRE, 2009

and has not been dissolved.

et n'est pas dissoute.

Dated

Fait le

JANUARY 13 JANVIER, 2014

Director Directeur

The issuance of this certificate in electronic form is authorized by the Ministry of Government Services. La délivrance du présent certificat sous forme électronique est autorisée par le Ministère des Services gouvernementaux.