F1300005544

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FLORIDA DEPARTMENT OF STATE Division of Corporations

December 17, 2013

JOHN BAUMGARTEN JOHN W. BAUMGARTEN ARCHITECT, P.C. 366 N BROADWAY, SUITE 207 JERICHO, NY 11753

SUBJECT: JOHN W. BAUMGARTEN ARCHITECT, P.C.

Ref. Number: W13000068762

We have received your document for JOHN W. BAUMGARTEN ARCHITECT, P.C. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a foreign non-profit corporation, but your entity is a foreign profit corporation. Please complete and return the enclosed blank form(s).

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Pamela Smith Regulatory Specialist II

Letter Number: 713A00028620

13 DEC 30 AM 9: 32 SECRETARY OF STATE

COVER LETTER

TO: New Filing Section Division of Corporations	
SUBJECT: JOHN W. BAUMGAMEN Name of corporation - must	ARCHITECT, P.C., INC.
Name of corporation - must	include surfix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authori "Certificate of Existence," or "Certificate of Good Standing" a above referenced foreign corporation to transact business in Florida.	nd check are submitted to register the
Please return all correspondence concerning this matter to the f	following:
JOHN BAUMGAJIEN Name of Person	
Name of Person	
JOHN W. BAUMGRATEN ANCHITECT	1, P.C., INC.
Firm/Company	
366 N. BRUNDWAY, SUITE ZOT	
TERRICALD AND 11753	
JERICHO, M 11753 City/State and Zip of	code
1011/10 11 RAPOLI CAM	
JOHNO JUBARCH, COM E-mail address: (to be used for future)	e annual report notification)
For further information concerning this matter, please call:	
JOHN BAUMGANTEN at (516) 9 Name of Person Area Code &	39 - 2333
Name of Person Area Code &	Daytime Telephone Number
STREET/COURIER ADDRESS:	MAILING ADDRESS:
New Filing Section	New Filing Section
Division of Corporations Clifton Building	Division of Corporations P.O. Box 6327
2661 Executive Center Circle Tallahassee, FL 32301	Tallahassee, FL 32314
Enclosed is a check for the following amount:	
	5 Filing Fee &

· APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	JOHN W. BAUMGAIGEN ARCHITEG, P.C., INC.	_
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	
		_
1	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2.	NEW YOUL 3	
(
4.	(Date of incorporation) 5. PENDETUAL (Duration: Year corp. will cease to exist or "perpetual"	
)
6.	(Date first transacted business in Florida, if prior to registration)	_
	(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)	
7.	366 N. BROADWAY, SUITE 207, JERICHO, MY /1753 (Principal office address)	
_	(Principal office address)	
_	SAME AS ABOUE	
	(Current mailing address)	
8.	PRACTICE OF AMCHITECTURES \$	ુ ≤ુ
о.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	-Section
9.	Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	무슨
	Name: NONTNWEST REGISTERED NGENT, LLC	CRPO
Ofi	Name: NONTNWEST REGISTERED NGENT, LLC Fice Address: 3030 N. ROCK POINT DR., STE 150'A	RATIO
	<u>πρρη</u> , Florida <u>3360</u> 7 (City) (Zip code)	S.
	(City) (Zip code)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dan Keen _ Manager (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: ____ Vice Chairman: Address: Director: __ Address: Address: **B. OFFICERS** Address: Vice President: Address: Secretary: __ Address: Treasurer: Address: ____ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. JOHN BAUMGMIEN PUBSIDENT
(Typed or printed name and capacity of person signing application)

State of New York Department of State

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

13 DEC 30 AM II: 00

I hereby certify, that the Certificate of Incorporation of JOHN W. BAUMGARTEN ARCHITECT, P.C. was filed on 03/27/1997, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

} ss:



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 11th day of December two thousand and thirteen.

Executive Deputy Secretary of State

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