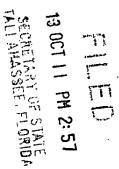


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Special Instructions to Filing Officer:					
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Office Use Only

mD 10/14

COVER LETTER

TO: New Filing Section Division of Corporations
SUBJECT: The Anderson Financial Group, Inc. Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence." or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Katic O'Cannell Name of Person
The Anderson Tinancial Group, Inc.
· ·
2421 N. Ashland Ave. Address
Chicago, IL 10014 City/State and Zip code
City/State and Zip code
City/State and Zip code Katie o af giloans. Com E-niail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Name of Person at (773) Leul- (2000 ext. 226) Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
S70.00 Filing Fee \$ \$78.75 Filing Fee & Certificate of Status Certified Copy Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1303, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. The A	Inderson Financia	rl (Group,	Inc.		; _	
	orporation; must include "INCORPORA", orp, " "Inc, " "Co." or "Corp.")	red,"	"COMPANY	" "CORPORATION,"	17		_ਛੋਂ ੦
119 , 00., 0	orp, ma, co, or corp.)						001
A F.G	.1 Loans Inc.					55.	_
(If name unavails	ble in Florida, enter alternate corporate :	mine e	dopted for the	purpose of transacting	bnainess	in Plorie	₩.
2. ILLI			36-43	FRONSE	-	075	Ņ
•	mder the law of which it is incorporated))	_	(FEI mumber, if applie	able)	22	5
4. May	6 1998 of incorporation)	 5 . ,	Perp	etual		20-	
	of incorporation)		Duration: Ye	ar corp. will cease to c	zist or "	perpetua	לין
6. NA							
	(Date first transacted busin (SEE SECTIONS 607.1501 & 6	ess in	Florida, if pric	r to registration)	۸		
0						,,	
7. 2421	N. Ashland Ave. (Principal office	بل	ucago	July loc	<u>70 </u>	4	
A London	(Principal office	e addr ~	ens) U	T		/	
24211	V. Ashland Ave. (Current mailing		Mcao	ا ساملہ رح	<u>0000</u>	14	
	(Cousts mains	e addr	ess)				
e Florida	. Martgage Len	ו שף	مراندا ر	いぐく			
(Purpose(s)	of corporation authorized in home state	01 CO!	intry to be carr	ed out in state of Flori	da)		
9. Name and stree	t address of Florida registered agent:	(P.O	Box NOT a	cceptable)	-		
•	=			•			
Name;	NRAI Services	μ	<u></u> .	,		,	
Office Address:	(200 South Pine)	50	nd Roc	rd .			
	Plantation (City)		Florida	33324			
	(City)			(Zip code)			
10. Registered ag	ent's acceptance:						

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Lezice Brown, Assistant Secretary

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my

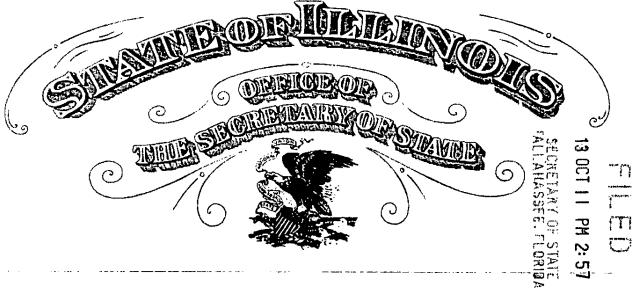
duties, and I am familiar with and accept the obligations of my position as registered agent.

NRH Services (nc.

12. Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman: Michael Anderson		<u></u>
Address: 2421 N. Ashland Ave.		
Chicago, IL 60614	~~ €	دنن
Vice Chairman: Non-e		<u>ය</u> පි
Address:		
	<u> </u>	
Director: Michael Anderson		<u>~</u> C
Address: 2421 N. Aswand Ave	77.0	57
Chicago, IL 60614		
Director:		
Address:	**	
B. OFFICERS		
President: Michael Anderson		
Address: 2421 N. Ashland Ave		
chicago, IL 100614		
Vice President:		
Address:		
Secretary: Michael Anderson		
Address: 2421 N. Ashland Are., Chicago, IL 10	100	<u> </u>
Treasurer: Kelly Anderson		
Address: 2421 N. Ashland Are, Chicago, I	L loc	2014
NOTE: If necessary, you may attach an addendum to the application listing additional officers and	d/or directo	rs.
13.		
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the are true and that he or she is aware that false information submitted in a document to the Department a third degree felony as provided for in s.817.155, F.S.		
14. Michael Anderson (Typed or printed name and capacity of person signing application)		

File Number

5993-428-7



To all to whom these Presents Shall Come, Greeting:

1, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

THE ANDERSON FINANCIAL GROUP, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MAY 06, 1998, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication # 1328302412-

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this

day of

OCTOBER

 $\Lambda.D.$

2013

Authenticate at http://www.cyberdriveillinois.com

SECRETARY OF STATE