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Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To: Division of Corporations  
Fax Number : (850) 617-6381

From: Account Name : C T CORPORATION SYSTEM  
Account Number : FCA000000023  
Phone : (850) 222-1092  
Fax Number : (850) 878-5368

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: \_\_\_\_\_

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DIVISION OF CORPORATIONS  
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FOREIGN PROFIT/NONPROFIT CORPORATION  
NORTHROP GRUMMAN INTERNATIONAL MIDDLE EAST  
SERVICES,

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 0       |
| Page Count            | 06      |
| Estimated Charge      | \$70.00 |

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Northrop Grumman International Middle East Services, Inc.  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Sherene McDougall

\_\_\_\_\_  
Name of Person

Northrop Grumman International Middle East Services, Inc.  
\_\_\_\_\_  
Firm/Company

2980 Fairview Park Drive  
\_\_\_\_\_  
Address

Falls Church, VA 22042  
\_\_\_\_\_  
City/State and Zip code

sherene.mcdougall@nrgo.com  
\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Sherene McDougall at ( 703 ) 280-4023  
\_\_\_\_\_  
Name of Person Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Northrop Grumman International Middle East Services, Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co." or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Delaware 3. 46-1539763  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 11/30/2012 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Upon qualification  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2980 Fairview Park Drive, Falls Church, VA 22042  
(Principal office address)

Same  
(Current mailing address)

8. See Attachment.  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: CT Corporation System  
Office Address: 1200 South Pine Island Road  
Plantation, Florida 33324  
(City) (Zip code)

10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performances of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

CT Corporation System  
By: Connie Bryan Connie Bryan  
(Registered agent's signature) Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: David T. Perry

Address: 2980 Fairview Park Drive

Falls Church, VA 22042

Director: Kathryn G. Simpson

Address: 2980 Fairview Park Drive

Falls Church, VA 22042

B. OFFICERS

President: David T. Perry

Address: 2980 Fairview Park Drive

Falls Church, VA 22042

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: Jannette E. Hasan

Address: 2980 Fairview Park Drive, Falls Church, VA 22042

Treasurer: Phillip Tan

Address: 2980 Fairview Park Drive, Falls Church, VA 22042

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. David T. Perry, President

(Typed or printed name and capacity of person signing application)

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**Attachment to Florida  
Purpose Clause**

**Business purpose is to serve as the single Company-wide holding personnel management entity for holding U.S. expatriates and local personnel in Asia countries.**

**Officers & Directors**

- |   |                          |                    |
|---|--------------------------|--------------------|
| 1 | <b>Full Name:</b>        | David T. Perry     |
|   | <b>Officer/Director:</b> | Director           |
|   | <b>Officer's Title:</b>  |                    |
|   | <b>Director's Title:</b> | Director           |
|   | <b>Business Address:</b> |                    |
|   | <b>City:</b>             |                    |
|   | <b>State:</b>            |                    |
|   | <b>ZIP Code:</b>         |                    |
| 2 | <b>Full Name:</b>        | Kathryn G. Simpson |
|   | <b>Officer/Director:</b> | Director           |
|   | <b>Officer's Title:</b>  |                    |
|   | <b>Director's Title:</b> | Director           |
|   | <b>Business Address:</b> |                    |
|   | <b>City:</b>             |                    |
|   | <b>State:</b>            |                    |
|   | <b>ZIP Code:</b>         |                    |

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# Delaware

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*The First State*

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NORTHROP GRUMMAN INTERNATIONAL MIDDLE EAST SERVICES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF OCTOBER, A.D. 2013.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

5250222 8300

131171996



  
Jeffrey W. Bullock, Secretary of State  
AUTHENTICATION: 0795589

DATE: 10-08-13

You may verify this certificate online  
at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)