

F 13000002470

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

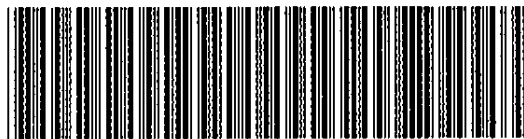
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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W13000033075

6/10/13



CORPORATION SERVICE COMPANY

ACCOUNT NO. : I20000000195

REFERENCE : 676755 7545107

AUTHORIZATION :

COST LIMIT : \$ 70.00

ORDER DATE : June 5, 2013

ORDER TIME : 3:31 PM

ORDER NO. : 676755-015

CUSTOMER NO: 7545107

FOREIGN FILINGS

NAME: SANMINA CORPORATION

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX        PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight -- EXT# 52956

EXAMINER: \_\_\_\_\_

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## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** SANMINA CORPORATION  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

ELLIE SPEAKMAN

Name of Person

SANMINA CORPORATION

Firm/Company

PO BOX 1000

Address

HUNTSVILLE, AL 35807

City/State and Zip code

ellie.benton@sanmina.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ELLIE SPEAKMAN at ( 256 ) 882-4050

Name of Person

Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 7, 2013

CSC NETWORKS  
ATTN: SUSIE KNIGHT

SUBJECT: SANMINA CORPORATION  
Ref. Number: W13000033075

**RESUBMIT**

Please give original  
submission date as file date.

We have received your document for SANMINA CORPORATION and the authorization to debit your account in the amount of \$70.00. However, the document has not been filed and is being returned for the following:

The person signing on numbers 13 and 14 must be listed on number 12 or on the attachment.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Claretha Golden  
Regulatory Specialist II  
New Filing Section

Letter Number: 813A00014324

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. SANMINA CORPORATION

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. DELAWARE

(State or country under the law of which it is incorporated)

3. 77-0228183

(FEI number, if applicable)

4. 09 MAY 1989

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. 28 MAY 2013

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2700 NORTH FIRST STREET, SAN JOSE, CA 95134

(Principal office address)

30 EAST PLUMERIA, SAN JOSE, CA 95134

(Current mailing address)

8. SALES AND MANUFACTURING OF ELECTRONICS

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Corporation Service Company

Office Address: 1201 Hays Street

Tallahassee

(City)

, Florida 32301

(Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Corporation Service Company

**Sue G. Knight**  
**Assistant Vice President**

By: 

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

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**A. DIRECTORS**

Chairman: SEE ATTACHED FOR A COMPLETE LIST OF DIRECTORS

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: SEE ATTACHED FOR A COMPLETE LIST OF OFFICERS

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.  \_\_\_\_\_

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. CHRISTOPHER K. SADEGHIAN, ASSISTANT SECRETARY

(Typed or printed name and capacity of person signing application)

State of Florida  
Department of Licensing and Regulatory Affairs  
Foreign Corporation Information Update  
**APPENDIX A**

**Sanmina Corporation (a Delaware Company)**

DIRECTORS		
Appointment Type	Name	Business Address
Director	Jackie Ward	2700 North First Street San Jose, CA 95134
Director	Jean Manas	2700 North First Street San Jose, CA 95134
Director	John Goldsberry	2700 North First Street San Jose, CA 95134
Director	Joseph Licata	2700 North First Street San Jose, CA 95134
Chairman	Jure Sola	2700 North First Street San Jose, CA 95134
Director	Mario Rosati	2700 North First Street San Jose, CA 95134
Director	Neil Bonke	2700 North First Street San Jose, CA 95134
Director	Wayne Shortridge	2700 North First Street San Jose, CA 95134
OFFICERS		
Executive Vice President of Worldwide Sales and Marketing	Dennis Young	2700 North First Street San Jose, CA 95134
Executive Vice President	Alan Reid	2700 North First Street San Jose, CA 95134
Chief Executive Officer	Jure Sola	2700 North First Street San Jose, CA 95134
Assistant Secretary	Christopher K. Sadeghian	2700 North First Street San Jose, CA 95134
Executive Vice President & Chief Financial Officer	Robert K. Eulau	2700 North First Street San Jose, CA 95134

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# Delaware

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*The First State*

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SANMINA CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF JUNE, A.D. 2013.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SANMINA CORPORATION" WAS INCORPORATED ON THE NINTH DAY OF MAY, A.D. 1989.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

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You may verify this certificate online  
at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)



  
Jeffrey W. Bullock, Secretary of State  
AUTHENTICATION: 0488602

DATE: 06-06-13