F13000001929

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W3-24704



FLORIDA DEPARTMENT OF STATE Division of Corporations

April 29, 2013

CSC

ATTN: SUSIE KNIGHT



SUBJECT: INSTITUTE FOR SUBSTAINABLE COMMUNITIES, A VERMONT

NONPROFIT CORPORATION Ref. Number: W13000024704

We have received your document for INSTITUTE FOR SUBSTAINABLE COMMUNITIES, A VERMONT NONPROFIT CORPORATION and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please remove (A VERMONT NONPROFIT CORPORATION) and just use one other the words listed below.

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tim Burch Regulatory Specialist II

Letter Number: 613A00010188

www.sunbiz.org



ACCOUNT NO. : 12000000195	
REFERENCE : 626098 7935868	
AUTHORIZATION: Spelbele man	
COST LIMIT : \$ 70.00	
ORDER DATE : April 26, 2013	
ORDER TIME : 10:04 AM	
ORDER NO. : 626098-015	
CUSTOMER NO: 7935868	
FOREIGN FILINGS	
NAME: INSTITUTE FOR SUSTAINABLE COMMUNITIES	
XXXX QUALIFICATION (TYPE: CO)	13 APR 26
PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:	
CERTIFIED COPY	출 원 %

CONTACT PERSON: Susie Knight -- EXT# 52956 EXAMINER:

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Institute for S	Sustainable Communities Corporation ration: must include the word "INCORPORATE	D" or "CORPORATION" or words or abbreviations	of like	
import in langua	age as will clearly indicate that it is a corporation resent, "Company" or "Co." may not be used as	instead of a natural person or partnership if not so co	ntained	
2. Vermont	3	22-3098727		
(State or cour	atry under the law of which it is incorporated)	(FEI number, if applicable)		
4. February 5, 1	991 5. Date of Incorporation)	Perpetual (Duration: Year corp. will cease to exist or "perpetual")		
(I	Date of Incorporation)	(Duration: Year corp. will cease to exist or "perpet	ıal")	
6. TBD				
(Date first cond	ucted affairs in Florida if prior to registration. See s	ections 617.1501 & 617.1502, F.S, to determine penal	ty liability.)
7. 535 Stone Cu	itters Way, Montpelier, VT 05602			
/	(Principal o	ffice address)		
535 Stone Cu	utters Way, Montpelier, VT 05602			
		ailing address)		
	`			
o Climate adap	tation: Support the Southeast Florida Clima	te Compact work		نب. دن
8. Climate adaptation: Support the Southeast Florida Climate Compact work (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)				\$100 \$100
		n		
9. Name and str	eet address of Florida registered agent: (P.O	. Box NOT acceptable)		(C)
	Corporation Service Company			77.7 en. 11. jan
Name:	Corporation Service Company	<u> </u>	10-7-	
Office Address	1201 Hays Street	•	옮	9: (
Office Address.			오프	07
	Tallahassee	, Florida 32301		
	(City)	(Zip Code)		
10 D	1			
Having been no	l agent's acceptance: amed as registered agent and to accept serv	ice of process for the above stated corporation	at the pla	ice
designated in th	is application, I hereby accept the appoint	ment as registered agent and agree to act in thi	is capacit	y. I
juriner agree to	comply with the provisions of all statutes .	relative to the proper and complete performand	.e oj my	

Corporation Service Company

duties, and I am familiar with and accept the obligations of my position as registered agent.

Sue G. Knight Assistant Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

13 APR 26 AH 9: 07

12. Names and addresses of officers and/or directors

A. DIRECTORS	
Richard Paisner-Chair Chairman:	
21 Quincy Street Address:	
Chevy Chase, MD 20815	
Janet Ballantyne-Vice Chair Vice Chairman:	
4611 DeRussey Parkway Address:	
Chevy Chase MD 20815	
The Honorable Madeleine Kunin-Founder Director:	
9 Harbor Watch	
Burlington, VT 05401-5478	
Jan Blomstrann Director:	
NRG Systems, Inc. 110 Riggs Road	
Hinesburg, VT 05461	
B. OFFICERS	20
President: George Hamilton	<u> </u>
Address: 4640 Hollister Hill Road	32
Marshfield, VT 05648	³⁵ . <u>Q</u>
Vice President: Frederick Silbernagel	<u>9</u> 8
230 College Street Address:	호레
Burlington, VT 05401	
Elizabeth Knup-Secretary Secretary:	
1525 Tower B, Nanxincang, No 22 Dongsishitiao, Beijing 100007 The People's Republic of China Address:	
Justice John Dooley-Treasurer Treasurer:	
44 East Terrace, South Burlington, VT 05403 Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or disconstruction (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. Frederick Silbernagel, Vice President, Operations and Finance	
(Typed or printed name and capacity of person signing application)	

OFFICE OF SECRETARY OF STATE Certificate of Good Standing

STATE OF VERMONT

I, James C. Condos, Vermont Secretary of State, do hereby certify that according to the records of this office

INSTITUTE FOR SUSTAINABLE COMMUNITIES

a corporation formed under the laws of the State of Vermont

was filed for record in this office on February 05, 1991

I further certify that the corporation has perpetual duration, that its most recent annual report is on file, and, as of this date, articles of dissolution/withdrawal have not been filed.

April 24, 2013

Given under my hand and the sea

ames C. Condis

James C. Condos Secretary of State

Certified as a true copy of record held on file at the Office of the Secretary of State this 24 April 2013.

Michelle Bean, Notary Public, State of Vermont Commission expires 2/10/2015.

I cartify that this is a true copy of the original document.

my commission empired 02/10/20/5

