

F13000000801

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

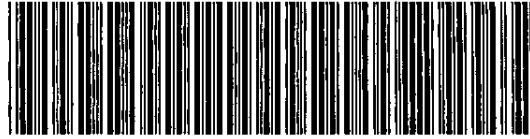
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DIVISION OF CORPORATIONS
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VAH

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: AMERICAN LABORATORIES, INC.
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

MARTIN A. GUNDERSON
Name of Person

GUNDERSON ACCOUNTING, P.C.
Firm/Company

10730 PACIFIC SUITE 296
Address

OMAHA NE 68114-4761
City/State and Zip code

magcpa@gundersonpc.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

MARTIN A. GUNDERSON at (402) 333-2552
Name of Person Area Code & Daytime Telephone Number

STREET/COURIER ADDRESS:
New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:
New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 13, 2013

MARTIN A. GUNDERSON
10730 PACIFIC SUITE 246
OMAHA, NE 68114-4761

SUBJECT: AMERICAN LABORATORIES, INC.
Ref. Number: W13000009056

We have received your document for AMERICAN LABORATORIES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to the application submitted to this office, this entity transacted business in the state of Florida before properly registering with the Florida Department of State, Division of Corporations. Consequently, a \$500 civil penalty and an annual report filing fee for each year the entity failed to properly file a Florida annual report are due this office. Based on the date entered on the application, the civil penalty and annual report filing fees total \$950.00.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Valerie Herring
Regulatory Specialist II
New Filing Section

Letter Number: 713A00003614

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. AMERICAN LABORATORIES, INC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

AMERICAN LABORATORIES, INC. - FLORIDA (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. NEBRASKA (State or country under the law of which it is incorporated) 3. 47-0519792 (FEI number, if applicable)

4. 2/27/1967 (Date of incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")

6. 2013 (Date first transacted business in Florida, if prior to registration)

7. 6707 197TH ST E BRADENTON FL 34211-7277 (Principal office address)

6707 197TH ST E BRADENTON FL 34211-7277 (Current mailing address)

8. SALES - MARKETING (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: JEFFREY E. JACKSON

Office Address: 6707 197TH ST E

BRADENTON, Florida 34211-7277 (City) (Zip code)

10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Jeff Jackson (Registered agent's signature) 2/9/2013

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: JEFFREY E JACKSON

Address: 6707 ~~BRADENTON~~ 197TH ST E
BRADENTON FL 34211-7277

~~Vice Chairman:~~ _____

Address: _____

Director: PAUL KRATZ

Address: 16323 SPRING ST OMAHA NE 68130

Director: ROBERT E BILLMEYER

Address: 10737 FRANCES STREET
OMAHA NE 68129

B. OFFICERS

President: KENNY S. SOEJOTO

Address: 18202 CEDAR CIR
OMAHA NE 68130

Vice President: ~~JEFFREY E JACKSON~~ ROD E SCHAK

Address: ~~6707~~ 16920 O CIRCLE
OMAHA NE 68135

Secretary: PAUL KRATZ

Address: 16323 SPRING ST OMAHA NE 68130

Treasurer: ROBERT E BILLMEYER

Address: 10737 FRANCES ST OMAHA NE 68129

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Jeff Jackson
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. JEFFREY E. JACKSON

(Typed or printed name and capacity of person signing application)

STATE OF

NEBRASKA FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

13 FEB 19 PM 4:54



United States of America, }
State of Nebraska } ss.

Department of State
Lincoln, Nebraska

I, John A. Gale, Secretary of State of Nebraska do hereby certify;

was duly incorporated under the laws of this state on February 27, 1967 and do further certify that no occupation taxes assessed are unpaid and no biennial reports are delinquent; articles of dissolution have not been filed and said corporation is in existence as of the date of this certificate.

In Testimony Whereof,

I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on February 8, 2013.

John A. Gale
SECRETARY OF STATE



This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's financial condition or business activities and practices.