

F13000000414

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

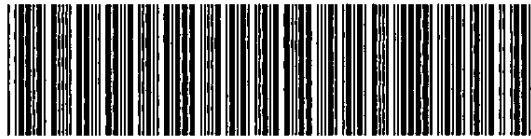
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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13 JAN 28 PM 1:59

PAID  
SECRETARY OF STATE  
DIVISION OF CORPORATE AFFAIRS

for 1/29/13

**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** UFP Purchasing, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Greg Clark

Name of Person

UFP Purchasing, Inc.

Firm/Company

2801 E. Beltline Ave. NE.

Address

Grand Rapids, MI 49525

City/State and Zip code

gclark@ufpi.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Greg Clark

Name of Person

at ( 616 ) 365.1548

Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

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DIVISION OF STATE  
SYSTEMS CORPORATION

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. UFP Purchasing, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Michigan

(State or country under the law of which it is incorporated)

3. 20-5868904

(FEI number, if applicable)

4. 11/09/2006

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. 02/01/2013

(Date first transacted business in Florida, if prior to registration) (SBE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 5200 HWY 138, Union City, GA 30291-0329

(Principal office address)

2801 E. Beltline Ave., NE. Grand Rapids, MI 49525

(Current mailing address)

8. Wholesale lumber sales

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: CT Corporation System

Office Address: 1200 South Pine Island Road

Plantation

(City)

Florida 33324

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

Laura Broderick Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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SECRETARY OF STATE

12. Names and business addresses of officers and/or directors:

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SECRETARY OF STATE  
TWO 13 JAN 28 PM 2:00

**A. DIRECTORS**

Chairman: \_\_\_\_\_ 13 JAN 28 PM 2:00

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Matthew J. Missad

Address: 2801 E. Beltline Ave. NE. Grand Rapids, MI 49525

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Michael F. Mordell

Address: 5200 UW HWY 138 Union City, GA 30291-0329

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: David A. Tutas

Address: 2801 E. Beltline Ave., NE Grand Rapids, MI 49525

Treasurer: Michael R. Cole

Address: 2801 E. Beltline Ave., NE. Grand Rapids, MI 49525

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

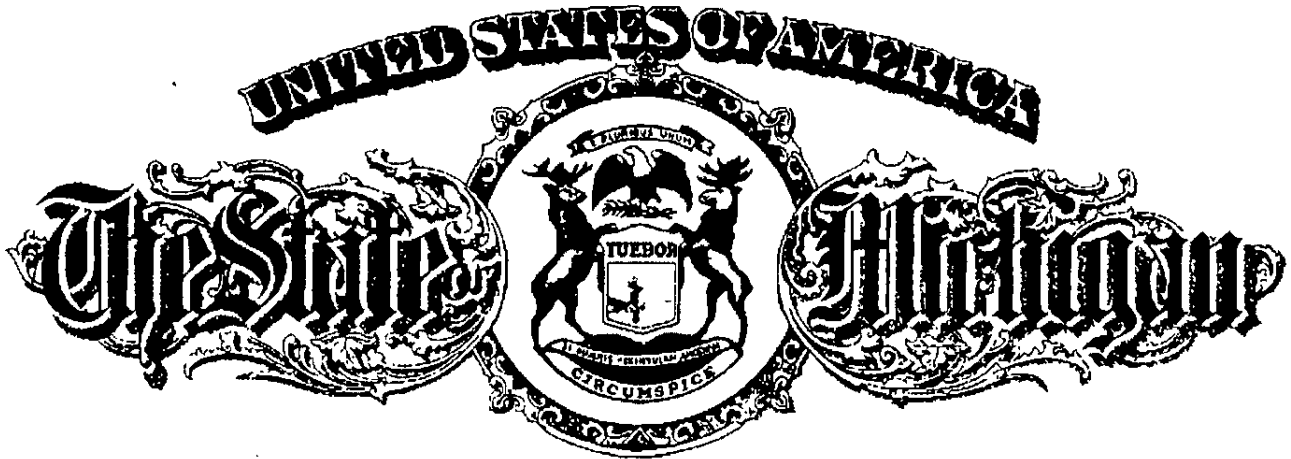
13.  \_\_\_\_\_

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Michael R. Cole - Treasurer

(Typed or printed name and capacity of person signing application)



**Department of Licensing and Regulatory Affairs**  
Lansing, Michigan

This is to Certify That

**UFP PURCHASING, INC.**

was validly incorporated on November 9, 2006, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States

RECEIVED  
 SECRETARY OF STATE  
 13 JAN 28 PM 2:00  
 DIVISION OF CORPORATIONS



Sent by Facsimile Transmission  
1110547

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 23rd day of January, 2013.

 Director

Bureau of Commercial Services