

F13000000099

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700265523597

10/22/14--01010--011 \*\*43.75

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
14 NOV 20 AM 10:33

C Lewis  
11-2-14

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Christian Palace International, Inc. .  
Name of Corporation

**DOCUMENT NUMBER:** F13000000099

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

LaChell Mensing  
Name of Contact Person

Worl Peace Global Ministries, Inc.  
Firm/Company

6015 Waters Edge Trail  
Address

Roswell, GA 30075  
City/State and Zip Code

secty.wpgm@gmail.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Andre Akyere at ( 803 ) 979-0350  
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

\$35.00 Filing Fee

\$43.75 Filing Fee & Certificate of Status

\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)

~~\$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)~~

**Mailing Address:**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

November 4, 2014

LACHELL MENSING / WORLD PEACE GLOBAL MINISTRIES INC  
6015 WATERS EDGE TRAIL  
ROSWELL, GA 30075 US

SUBJECT: CHRISTIAN PALACE INTERNATIONAL, INC.  
Ref. Number: F13000000099

We have received your document for CHRISTIAN PALACE INTERNATIONAL, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate or a document of similar import evidencing the amendment must be submitted with the application. The certificate should be authenticated as of a date not more than 90 days prior to delivery of the application to the Department of State by the Secretary of State or other official having custody of the records in the jurisdiction under the laws of which it is incorporated, formed, or organized. A translation of the certificate, under oath or affirmation of the translator, must be attached to a certificate which is not in English.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Carolyn Lewis  
Regulatory Specialist II

Letter Number: 714A00023569

**NOT FOR PROFIT CORPORATION  
APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION TO FILE  
AMENDMENT TO APPLICATION FOR CONDUCTING AFFAIRS IN FLORIDA**  
(Pursuant to s. 617.1504, F.S.)

**SECTION I  
(1-3 MUST BE COMPLETED)**

**F1300000099**

(Document Number of Corporation (If known))

**Christian Palace International, Inc.**

1. \_\_\_\_\_  
(Name of corporation as it appears on the records of the Department of State)

2. 8/2006  
(Incorporated under laws of)

3. 1/02/2013  
(Date authorized to conduct affairs in Florida)

FILED OF STATE  
SECRETARY OF CORPORATIONS  
14 NOV 20 AM 10:33

**SECTION II**

**(4-8 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? 1/10/2013

5. World Peace Global Ministries, Inc.

(Name of corporation after the amendment, adding suffix "corporation," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation. "Company," or "Co.," may not be used as a corporate suffix by a nonprofit corporation)

6. If the amendment changes the period of duration, indicate new period of duration and the date the change was effected.

n/a  
(New duration)

n/a  
(Date)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction and the date the change was effected.

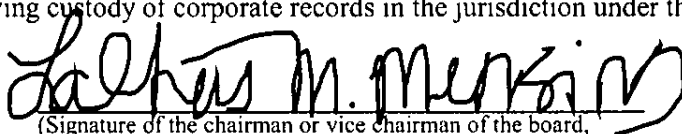
n/a  
(New jurisdiction)

n/a  
(Date)

8. If the purpose which the corporation intends to pursue in Florida has changed, indicate new purpose.  
n/a

\_\_\_\_\_  
(The corporation is authorized to pursue such purpose in the jurisdiction of its incorporation)

9. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.



(Signature of the chairman or vice chairman of the board, president, or other officer - if in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary)

**LaChell M. Mensing**

\_\_\_\_\_  
(Typed or printed name of the person signing)

**Secretary**

\_\_\_\_\_  
(Title of person signing)

# STATE OF GEORGIA

Secretary of State  
Corporations Division  
313 West Tower  
#2 Martin Luther King, Jr. Dr.  
Atlanta, Georgia 30334-1530

CONTROL NUMBER : 0664079  
DATE INC/AUTH/FILED : August 04, 2006  
JURISDICTION : Georgia  
PRINT DATE : 11/20/2014

lachel mensing  
6015 waters edge trail  
roswell, GA 30075

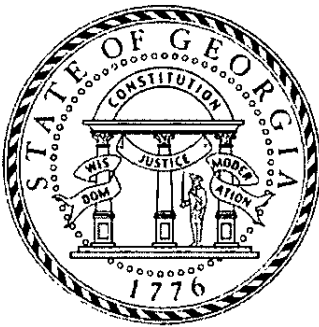
## CERTIFIED COPY

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that the attached documents are true and correct copies of documents maintained by the Corporations Division of the Office of the Secretary of State of Georgia under the name of

WORLD PEACE GLOBAL MINISTRIES, INC.  
A Domestic Non-Profit Corporation

Said entity was formed in the jurisdiction set forth above and has filed in the Office of Secretary of State on the 4th day of August, 2006 its certificate of limited partnership, articles of incorporation, articles of association, articles of organization or application for certificate of authority to transact business in Georgia. This Certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence of the existence or nonexistence of the facts stated herein.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on 11/20/2014



*B. P. Kemp*

Brian P. Kemp  
Secretary of State

Tracking #: 1yvFhM88

# STATE OF GEORGIA

**Secretary of State**

**Corporations Division**

**313 West Tower**

**2 Martin Luther King, Jr. Drive**

**Atlanta, Georgia 30334-1530**

## **CERTIFICATE OF AMENDMENT NAME CHANGE**

I, **Brian P. Kemp**, the Secretary of State and the Corporations Commissioner of the State of Georgia, hereby certify under the seal of my office that

**CHRISTIAN PALACE INTERNATIONAL, INC.**  
a Domestic Non-Profit Corporation

has filed articles/certificate of amendment in the Office of the Secretary of State on 01/10/2013 changing its name to

**WORLD PEACE GLOBAL MINISTRIES, INC.**

and has paid the required fees as provided by Title 14 of the Official Code of Georgia Annotated. Attached hereto is a true and correct copy of said articles/ certificate of amendment.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on January 10, 2013



A handwritten signature in black ink, appearing to read "B. P. Kemp". The signature is fluid and cursive.

Brian P. Kemp  
Secretary of State



Office Of The Secretary Of State  
Corporations Division  
237 Coliseum Drive Macon, GA 31217  
404-656-2817

Brian P. Kemp  
Secretary Of State

Articles Of Amendment  
Of  
Articles Of Incorporation

Article One

The Name Of The Corporation Is:

Christian Palace International, Inc.

Article Two

The Corporation Hereby Adopts The Following Amendment To Change The Name Of The Corporation.  
The New Name Of The Corporation Is:

World Peace Global Ministries, Inc.

Article Three

The Amendment Was Duly Adopted By The Following Method (choose one box only):

- The amendment was adopted by the incorporators pursuant to O.C.G.A. §14-3-1002.
- The amendment was adopted by a sufficient vote of the members of the corporation.
- The amendment was adopted by the board of directors: (choose one additional box below)
  - a)  With member approval
  - b)  Without member approval as member approval was not required.

Article Four

The Date Of The Adoption Of The Amendment Was:

January, 1st 2013

Article Five

The Undersigned Does Hereby Certify That A Notice To Publish The Filing Of Articles Of Amendment To Change The Corporation's Name Along With The Publication Fee Of \$40.00 Has Been Forwarded To The Legal Organ Of The County Of The Registered Office As Required By O.C.G.A. §14-3-1005.1

IN WITNESS WHEREOF, the undersigned has executed these Articles Of Amendment

On 1/3/2013  
(Date)

LaChell M Mensing  
(Signature And Capacity in which signing)  
Secretary

2013 JAN 10 AM 2:06  
SECRETARY OF STATE  
ADMINISTRATIVE SUPPORT



# STATE OF GEORGIA

**Secretary of State**

**Corporations Division**

**315 West Tower**

**#2 Martin Luther King, Jr. Dr.**

**Atlanta, Georgia 30334-1530**

## CERTIFICATE OF INCORPORATION

I, **Cathy Cox**, the Secretary of State and the Corporations Commissioner of the State of Georgia, hereby certify under the seal of my office that

**Christian Palace International, Inc.**

**a Domestic Non-Profit Corporation**

has been duly incorporated under the laws of the State of Georgia on **08/04/2006** by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal of the City of Atlanta  
and the State of Georgia on August 4, 2006



Cathy Cox  
Secretary of State



**Articles of Amendment  
Of  
Christian Palace International, Inc**

**Article 1.**

**Name/ Registered Office.**

The name of the organization is Christian Palace International, Inc  
The street address of the registered office is 6523 Hwy 85, Suite 109-110, Riverdale GA.  
30274. The registered agent at such address is James Ofori. The County of the registered  
agent is Clayton.

**Adoption of Amendment:**

Members of the board of Directors adopted this amendment on April 10<sup>th</sup>, 2007  
The board herewith authorizes James Ofori (President) to proceed with all necessary  
filings with the office of secretary of state.

The amendment was adopted by vote of the Board of Directors without members'  
approval in that members' approval was not required.

**Text of Amendment**

**Article 2**

This amendment is to done to comply with the Internal Revenue Service Requirements.

**Article 3**

**Purpose**

The organization is organized pursuant to the Georgia Non Profit Corporation Code. It is  
organized exclusively for charitable, religious, educational and scientific purposes,  
including, for such purpose as, the making of distributions to organizations that qualify as  
exempt organizations under section 501C3 of the Internal Revenue Code, or  
corresponding section of any future Federal Tax Code

State of Georgia  
Amend/Restate 3 Page(s)

SECRETARY OF STATE  
CORPORATIONS DIVISION



T0725013011

2007 SEP 26 PM 1:35



CATHY COX  
Secretary of State

OFFICE OF SECRETARY OF STATE  
CORPORATIONS DIVISION

315 West Tower, #2 Martin Luther King, Jr. Drive  
Atlanta, Georgia 30334-1530  
(404) 656-2817

Registered agent, officer, entity status information via the Internet  
<http://www.georgiacorporations.org>

ENRICO M. ROBINSON  
Director

SUSAN GOLDEN  
Assistant Director

TRANSMITTAL INFORMATION  
GEORGIA PROFIT OR NONPROFIT CORPORATIONS

DO NOT WRITE IN SHADED AREA - SOS USE ONLY

DOCKET #	PENDING #	CONTROL #
DOCKET CODE	DATE FILED	AMOUNT RECEIVED
CHECK/ RECEIPT #		
TYPE CODE	EXAMINER	JURISDICTION (COUNTY) CODE

NOTICE TO APPLICANT: PRINT PLAINLY OR TYPE REMAINDER OF THIS FORM

1.

Corporate Name Reservation Number (if one has been obtained; if articles are being filed without prior reservation, leave this line blank)

CHRISTIAN PALACE INTERNATIONAL, INC

Corporate Name (List exactly as it appears in articles)

2.

EBI M IZONFUO

770-369-7209

Name of person filing articles (certificate will be mailed to this person, at address below)

Telephone Number

6726 TARA BLVD #280

Address

JONESBORO

GA

30236

City

State

Zip Code

3.

Mail or deliver the following items to the Secretary of State, at the above address:

- 1) This transmittal form
- 2) Original and one copy of the Articles of Incorporation
- 3) Filing fee of \$100.00 payable to Secretary of State. Filing fees are NON-refundable.

I certify that a Notice of Incorporation or Notice of Intent to Incorporate with a publication fee of \$40.00 has been or will be mailed or delivered to the official organ of the county where the initial registered office of the corporation is to be located. (List of legal organs is posted at web site; or, the Clerk of Superior Court can advise you of the official organ in a particular county.)

Authorized signature of person filing documents

JUNE 26, 2006

Date

Request certificates and obtain entity information via the Internet: <http://www.georgiacorporations.org>

---

**Article 4**  
**Limitations**

No Part of the net earnings of the corporation shall inure to the benefit of any director, officer of the corporation, or any private individual (except that reasonable compensation may be paid for services rendered to or for the Corporation.), and no officer of the corporation or any private individual shall be entitled to share in the distribution of any of the corporate assets on dissolution of the Corporation.

No substantial part of the activities of the Corporation shall be carrying on propaganda, or otherwise attempting to influence legislation (except as otherwise provided by section 501 (h) of the Code), and the organization shall not participate in, or intervening in (including the publication or distribution of statements), any political campaign on behalf of any candidate for public office.

Notwithstanding any other provision of these articles, the organization may not carry on any other activities not permitted to be carried on (a) by an organization exempt from Federal income tax under section 501(C) 3 of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law) or (b) by an organization whose contributions to which are deductible under section 170 (c) (2) of the Internal Revenue Code of 1986 (or corresponding provision of any future United States Internal Revenue law).

Upon the dissolution of this organization assets shall be distributed for one or more exempt purposes within the meaning of section 501(C)(3) of the Internal Revenue Code (or corresponding section of any future tax code), or shall be distributed to the federal government, or to a state or local government, for public purpose. Any such assets not so disposed of shall be disposed by the Court of Common Pleas of the County in which the principal office of the organization is then located, exclusively for such purposes or to such organization and operated exclusively for such purposes.

**Article 5**

**DIRECTORS/MEMBERS**

The corporation shall have registered members. The management and affairs of the Corporation shall be at all times under the direction of a Board of Directors, whose operation in governing the Corporation shall be defined by statute and by the Corporations By-Laws. No Director shall have any right, title, or interest in or to any property of the corporation.

**DEBT OBLIGATION AND PERSONAL LIABILITY**

No member, officer or Director of this corporation shall be personally liable for the debts or obligations of this Corporation of any nature whatsoever, nor shall any of the property of the members, officers or Directors be subject to the payment of the debts or obligations of this Corporation.

Operated exclusively for such purposes.

**Article 6**

**INCORPORATOR**

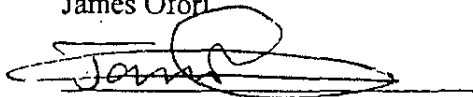
The Incorporator/ registered contact agent of this Corporation is James Ofori. The initial contact address of the Incorporator is 6523 Hwy 85, Suite 109-110, Riverdale GA. 30274

The undersigned incorporator certify both that he executes these articles for the purposes herein stated, and that by such execution, he affirms the understanding that should any of the information in these articles be intentionally or knowingly misstated, he is subject to the criminal penalties for perjury set in Georgia statutes for non profits.

IN WITNESS WHEREOF, the undersigned has executed these articles of incorporation

This 13 day of April 2007

James Ofori



President

SECRETARY OF STATE  
2007 SEP - 6 P 1: 01  
CORPORATIONS DIVISION