



**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** FREEMAN & ASSOCIATES, INC  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

ANDY N. FREEMAN  
Name of Person

FREEMAN & ASSOCIATES, INC.  
Firm/Company

1454 54TH STREET  
Address

COLUMBUS, GA 31904  
City/State and Zip code

afreeman@freemanteam.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ANDY FREEMAN at ( 706 ) 324-4227  
Name of Person Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

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DIVISION OF CORPORATIONS  
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Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

November 20, 2012

ANDY N. FREEMAN  
1454 54TH STREET  
COLUMBUS, GA 31904

SUBJECT: FREEMAN & ASSOCIATES CONSTRUCTION CO. OF FLORIDA,  
INC.  
Ref. Number: W12000055779

We have received your document for FREEMAN & ASSOCIATES  
CONSTRUCTION CO. OF FLORIDA, INC. and your check(s) totaling \$87.50.  
However, the enclosed document has not been filed and is being returned for the  
following correction(s):

The name listed in number one of the application must be identical to the name  
listed in the certificate of existence.

Please return the corrected original and one copy of your document, along with a  
copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call  
(850) 245-6052.

Claretha Golden  
Regulatory Specialist II  
New Filing Section

Letter Number: 312A00027953

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DIVISION OF CORPORATIONS  
12 DEC -4 PM 12:38



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

November 1, 2012

ANDY N. FREEMAN  
1454 54TH STREET  
COLUMBUS, GA 31904

SUBJECT: FREEMAN & ASSOCIATES, INC.  
Ref. Number: W12000055779

We have received your document for FREEMAN & ASSOCIATES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company," "Corporation," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

Simply adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Claretha Golden  
Regulatory Specialist II  
New Filing Section

Letter Number: 612A00026709

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DIVISION OF CORPORATIONS  
12 DEC -4 PM 12:39

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANACT BUSINESS IN THE STATE OF FLORIDA.

1. FREEMAN & ASSOCIATES, INC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

FREEMAN & ASSOCIATES CONSTRUCTION CO. OF FLORIDA, INC. (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. GEORGIA (State or country under the law of which it is incorporated) 3. 58-1374598 (FEI number, if applicable)

4. 9/1/79 (Date of incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")

6. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1454 54th STREET, COLUMBUS, GA 31904 (Principal office address)

1454 54th STREET, COLUMBUS, GA 31904 (Current mailing address)

8. CONSTRUCTION (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: ANDY FREEMAN

Office Address: 5717 THOMAS DR, #163 PANAMA CITY BEACH, Florida 32408 (City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

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**A. DIRECTORS**

Chairman: ANDY N. FREEMAN

Address: 3232 ETHEL AVENUE  
COLUMBUS, GA 31906

Vice Chairman: THEODORE N. FREEMAN

Address: 100 SPRING HARBOR DR #568  
COLUMBUS, GA 31904

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: ANDY N. FREEMAN

Address: 3232 ETHEL AVENUE  
COLUMBUS, GA 31906

Vice President: THEODORE N. FREEMAN

Address: 100 SPRING HARBOR DR #568  
COLUMBUS, GA 31904

Secretary: CAROL FREEMAN

Address: 8012 DEERWOOD CT, WPAFDI, GA 31829

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. ANDY N. FREEMAN  
(Typed or printed name and capacity of person signing application)

# STATE OF GEORGIA

## Secretary of State

Corporations Division  
313 West Tower  
2 Martin Luther King, Jr. Drive  
Atlanta, Georgia 30334-1530

### CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

#### **FREEMAN & ASSOCIATES, INC.**

##### **Domestic Profit Corporation**

was formed or was authorized to transact business on 08/27/1979 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 29th day of October, 2012

*B. P. Kemp*

Brian P. Kemp  
Secretary of State

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