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Office Use Only



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W2-52055

### **COVER LETTER**

| TO: New Filing Section Division of Corporations   |
|---|
| SUBJECT: STUDENTS FOR A PEACEFUL PLANET FOUNDATION  Name of Corporation - must include suffix   |
| Dear Sir or Madam:  |
| The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Cerificate of Good Standing" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida. |
| Please return all correspondence concerning this matter to the following:   |
| RAYMOND GUTOSKI<br>Name of Person   |
| STUDENTS FOR A PEACEFUL PLANET FOUNDATION Firm/Company  |
| 11182 Castlemain CIRCLE West  |
| Address   |
| JACKSONVILLE, FLORIDA 32256 : City/State and Zip Code   |
| E-mail address: (to be used for future annual report notification)  |
| For further information concerning this matter, please call:  |
| RAYMOND GUTOSKI at (904) 998 -0953  Name of Person Area Code & Daytime Telephone Number   |
| MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Clifton Building Tallahassee, FL 32314  STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  |
| Enclosed is a check for the following amount:   |
| \$70.00 Filing Fee \$\frac{1}{2}\$\$78.75 Filing Fee \$\frac{1}{2}\$\$78.75 Filing Fee \$\frac{1}{2}\$\$ Certificate of Status \$\frac{1}{2}\$\$ Certified Copy \$\frac{1}{2}\$\$ Certified Copy \$\frac{1}{2}\$\$ Certified Copy   |



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## FLORIDA DEPARTMENT OF STATE ALASSE FLORIDA Division of Corporations

October 10, 2012

RAYMOND GUTOSKI 11182 CASTLEMAIN CIRCLE WEST JACKSONVILLE, FL 32256

SUBJECT: STUDENTS FOR A PEACEFUL PLANET FOUNDATION

Ref. Number: W12000052055

We have received your document for STUDENTS FOR A PEACEFUL PLANET FOUNDATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tim Burch Regulatory Specialist II

Letter Number: 712A00025079

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORA: !ON FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

FOR A PEACEFUL PLANET FOUNDATION INC.

| (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or a import in language as will clearly indicate that it is a corporation instead of a natural person or partnersh in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporate suffix by a | bbreviations of like<br>ip if not so contained<br>ition.)          |
|---|--|
| (State or country under the law of which it is incorporated)  3. 223947194  (FEI number, if applicable)   | e)   |
| (Date of Incorporation)  5. PERPETUAL (Duration: Year corp. will cease to exist.)   | st or "perpetual")   |
| NOT VET CONDUCTING BUSINESS IN FLO<br>(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to detail   | RIDA<br>ermine penalty liability.)                                 |
| 11182 CastleMAIN CIACLE WEST (Principal office address)   |  |
| TACKSONIVILLE FLORIDA 32256   |  |
| (Current mailing address)   |  |
| TACKSONVILLE, FLORIDA 32256 (Current mailing address)  NON PROFIT Educational Activities  |  |
| NON PROFIT Educational Activities  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  | 12 C<br>SEC<br>TALL  |
| NON PROFIT Educational Activities  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  | 12 OCT 2 SECRETA LALLANA   |
| NON PROFIT Educational Activities  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  | 22<br>28   |
| Non Profit Educational Activities  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  | FILED  12 OCT 22 PH U-15  SECRETART OF STATE TALLARIASSEE TO GREEN |

10. Registered agent's acceptance:

5 TUDE NTS

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dan Keen-President
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

#### A. DIRECTORS

| Chairman: RAYMOND GUTOSKI   |                       |
|---|-----------------------|
| Address: 11182 CASTLEMAIN CIRCLE WEST   | 70                    |
| JACKSONVILLE, FLORIDA 32256   | [1,1]                 |
| ·   | Sec. 2. □             |
| Vice Chairman:  |                       |
| Address:  | -,                    |
|   | - 1 (3/2)<br>         |
| Director: RAYMOND GUTOSKI   |                       |
| Address: 11182 Castlemain Circle WEST   |                       |
| JACKSONVILLE, FLORIDA 32256   | <u> </u>              |
| Director:   |                       |
| Address:  |                       |
|   |                       |
| President: RAYMOND GUTOSKI  Address: 11182 CASTLEMAIN CIRCLE WEST  TACKSONVILLE, FLORIDA 32256  Vice President: |                       |
| Address:  |                       |
| Secretary: RAYMOND GUTOSHU  Address: 11182 CCSTLEMGIN CIRCLE WEST, JACKSON                                      | 1414/F. F/            |
| , ·   | 32256                 |
| Treasurer: RAYMOND GUTOSKI  |                       |
| Address: 1/182 COSTLEMAIN CIRCLE WEST, JACKSO   | N VILLE , FL<br>32256 |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers a                 |                       |
|   | and/or directors.     |
| 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the app                        | olication)            |
| 14. RAYMOND GUTOSKI CHAIRMAN (Typed or printed name and capacity of person signing application)                 |                       |

# Delaware

### The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "STUDENTS FOR A PEACEFUL PLANET FOUNDATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINETEENTH DAY OF SEPTEMBER, A.D. 2012.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

4234451 8300C

121046713

Jeffrey W. Bullock, Secretary of State AUTHENTICATION: 9858047

DATE: 09-19-12

You may verify this certificate online at corp.delaware.gov/authver.shtml